



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER  GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <i>62-28595</i>	W.R.I.A. <i>28</i>	COUNTY <i>Clark</i>	PRIORITY DATE <i>8/26/92</i>	TIME <i>11:24</i>	ACCEPTED <i>[Signature]</i>
APPLICANT'S NAME - PLEASE PRINT <i>Jack C &amp; Jean K Culbreath</i>					Bus. Tel. Home Tel. <i>206-835-8341</i> Other Tel.
ADDRESS (STREET) <i>3406 SE Stiles Rd Washougal</i>		(CITY) <i>Washougal</i>	(STATE) <i>Wash</i>	(ZIP CODE) <i>98671</i>	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

**1. SOURCE OF SUPPLY**

<b>IF SURFACE WATER</b>	<b>IF GROUND WATER</b>
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) IF UNNAMED, SO STATE <i>I have examined this application as required by SEPA and find that it is: <input type="checkbox"/> not an "action". <input checked="" type="checkbox"/> categorically exempt.</i>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <i>(See attached Water Well Report)</i>
TRIBUTARY	SIZE AND DEPTH <i>6" Diam Drilled 313 (well)</i>
<i>8/26/92 [Signature]</i>	<i>Perforated from 273 to 313</i>

**2. USE**

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
*Single domestic*

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR  
*6*

See Attached 1975-1989 Geological Survey Record of Water Resources Division

TIMES DURING YEAR WATER WILL BE REQUIRED  
*Annually (as needed year round)*

IF IRRIGATION, NUMBER OF ACRES <i>1.67</i>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <i>One home</i>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <i>April 5, 1978</i>	DATE PROJECT WAS OR WILL BE COMPLETED	

**3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL**

**3A. IF IN PLATTED PROPERTY**

LOT <i>154</i>	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION <i>5</i>	TOWN <i>1</i>	RANGE <i>4E</i>	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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**3B. IF NOT IN PLATTED PROPERTY**

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <i>NE 1/4 SE 1/4</i>	SECTION <i>5</i>	TOWNSHIP N. <i>1</i>	RANGE (E. OR W.) W.M. <i>4E</i>	COUNTY <i>Clark</i>
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*1100 FEET South + 600 FEET West of the East Quarter corner of*

**4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER**  
*Sec 5*

**5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED**

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR, COPY CAREFULLY IN THE SPACE BELOW.

*S.* That portion of the East half of the Southeast quarter of Section 5, Township 1 North, Range 4 East of the Willamette Meridian in Clark County, Washington, described as follows: Beginning at an iron pipe which is North 1636.7 feet and West 721.0 feet from the Section corner common to Section 4, 5, 8, and 9, Township 1 North, Range 4 East of the Willamette Meridian, said point being 20.0 feet East of the Northeast corner of that tract conveyed to Leon A. Higginson, et ux, by deed recorded under Auditor's File No. G 392111; thence South parallel with the East line of said Higginson tract 250 feet; thence East along the Easterly extension of the South line of said Higginson tract 210 feet, more or less, to the center of the County Road known as Bear Prairie Road; thence Northeasterly along the centerline of said County Road 75 feet, more or less, to the west line of that tract conveyed to David E. Hanke, et ux, by deed recorded under Auditor's File No. 7711190275; thence North along the west line of said Hanke tract to a point on the Easterly extension of the North line of the afore mentioned Higginson tract; thence west along said Easterly extension of the North line of the Higginson tract 250 feet to the point of beginning. EXCEPT that portion thereof lying within Bear Prairie Road.

Subject to easements and restrictions of record.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

75 HP. pump set at 300 Ft on 2" galvanized pipe  
serves home and 3-1/2" hoses for irrigation

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

*Jed C Culbreath*  
APPLICANT'S SIGNATURE

*Jed C & Jean K Culbreath*  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

*Jed C Culbreath & Jean K Culbreath*  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

*3406 SE State Rd*  
LEGAL LANDOWNER'S ADDRESS  
*Washoe 921 Wash 98671*

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....