



# APPLICATION FOR PERMIT TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER       GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>G 2-2 8520</b>	W.R.I.A. <b>14</b>	COUNTY <b>Mason</b>	PRIORITY DATE <b>5/18/92</b>	TIME <b>10:00</b>	ACCEPTED <b>[Signature]</b>
APPLICANT'S NAME — PLEASE PRINT <b>Port of Shelton</b>			MAILING ADDRESS: <b>P.O. Box 517 Shelton, WA. 98584</b>		Bus. Tel. (206) 426-1151
ADDRESS (STREET) <b>W. 410 Business Park Road</b>			(CITY) <b>Shelton</b>	(STATE) <b>WA.</b>	(ZIP CODE) <b>98584</b>
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION <b>1949 Shelton Washington</b>					

1. SOURCE OF SUPPLY	
<b>IF SURFACE WATER</b> SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <i>I have examined this application as required by SEPA and find that it is:</i> <input type="checkbox"/> not an "action". <input checked="" type="checkbox"/> <b>categorically exempt.</b> <b>6/29/92 [Signature]</b>	<b>IF GROUND WATER</b> SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>Well No. 2</b> <b>At Sanderson Field or 503-WSP</b> SIZE AND DEPTH <b>10" 140'</b> Screens 123' to 139'

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <b>Manufacturing, Light Industrial Park (Industrial manufacturing)</b>	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: <b>CUBIC FEET PER SECOND (CFS)</b>	<b>OR</b> <b>GALLONS PER MINUTE (GPM)</b> <b>300gpm</b>
ACRE FEET PER YEAR <b>285 AC/FT Per Year</b>	
TIMES DURING YEAR WATER WILL BE REQUIRED <b>as needed year round</b> <b>365 days per year</b>	

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>N/A Industrial</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY <b>N/A</b>
DATE PROJECT WAS OR WILL BE STARTED <b>1988</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>1988</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL						
3A. IF IN PLATTED PROPERTY						
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY				
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER				
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.				
2850+' East of the W 1/4 corner		1378+' North of South 1/2 corner		
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<del>South one half</del> <b>NW 1/4 SE 1/4</b>	<b>2</b>	<b>20N</b>	<b>4W</b>	<b>Mason</b>

**1300 FEET South + 250 FEET EAST OF THE Center of Sec 2**

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

<b>5.</b> ATTACH A COPY OF A REAL ESTATE MAP See:	THAT PORTION OF THE SOUTH ONE HALF OF SECTION 2, THAT PORTION OF SECTION 11, THAT PORTION OF SECTION 12, THAT PORTION OF THE NORTH ONE HALF OF SECTION 14, THAT PORTION OF THE NORTHEAST ONE QUARTER OF SECTION 15 AND THAT PORTION OF THE SOUTHEAST ONE QUARTER OF THE SOUTHERLY ONE QUARTER OF SECTION 10, ALL IN TOWNSHIP 20 NORTH, RANGE 4 WEST, W.M., ALL MORE PARTICULARLY DESCRIBED AS FOLLOWS:  BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 11; THENCE N 87° 33' 03" W ALONG THE SOUTH LINE OF SAID SECTION 11, 2433.367 FEET; THENCE S 0° 00' 23" W, 661.05 FEET; THENCE N 87° 33' 03" W, 2544.786 FEET; THENCE S 20° 10' 35" E, 85.15 FEET; THENCE S 62° 41' 55" W, 1713.229 FEET; THENCE N 20° 10' 35" W, 1425.00 FEET; THENCE N 76° 56' 55" E, 301.605 FEET; THENCE N 3° 26' 12" E, 18.01 FEET TO THE NORTH LINE OF SAID SECTION 15; THENCE S 87° 52' 01" E ALONG THE SOUTHERLY MARGIN OF SAID SECTION 15, 680.947 FEET; THENCE N 76° 56' 55" E, 667.304 FEET TO THE EAST LINE OF SAID SECTION 10; THENCE N 2° 26' 31" E ALONG THE EAST LINE OF SAID SECTION 10, 5119.17 FEET TO THE NORTHEAST CORNER OF SAID SECTION 10; THENCE N 1° 26' 34" E ALONG THE WEST LINE OF SAID SECTION 2, 1452.79 FEET; THENCE S 87° 23' 34" E, 1400.00 FEET; THENCE N 1° 26' 34" E, 400.00 FEET; THENCE N 87° 23' 34" W, 600.00 FEET; THENCE N 1° 26' 34" E, 740.00 FEET TO THE SOUTHERLY MARGIN OF STATE HIGHWAY NO. 102; THENCE EAST ALONG SAID SOUTHERLY MARGIN TO ITS INTERSECTION WITH THE WESTERLY MARGIN OF PRIMARY STATE HIGHWAY NO. 101; THENCE SOUTHEASTERLY ALONG SAID WESTERLY MARGIN OF PRIMARY STATE HIGHWAY NO. 101 TO A POINT WHICH IS N 87° 19' 40" W, 51.33 FEET AND S 26° 28' 33" W, 778.95 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 11; THENCE S 31° 31' 27" W, 123.00 FEET; THENCE S 26° 28' 23" W, 260.00 FEET; THENCE S 63° 31' 27" W, 50.00 FEET; THENCE S 9° 25' 33" E, 123.38 FEET TO THE P.C. OF A CURVE TO THE LEFT HAVING A RADIUS OF 1118.28 FEET; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE, 250.704 FEET; THENCE S 22° 16' 15" E, 364.64 FEET; THENCE N 63° 33' 45" E, 142.26 FEET TO SAID WESTERLY MARGIN OF PRIMARY STATE HIGHWAY NO. 101; THENCE SOUTHWESTERLY ALONG SAID MARGIN TO A POINT WHICH BEARS N 47° 03' 41" E FROM THE TRUE POINT OF BEGINNING; THENCE S 47° 03' 41" W TO THE TRUE POINT OF BEGINNING.
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**HQ Field**

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

8" 2 Stage 25hp

The existing system consists of a 10" casing, 130 ft' deep, equipped with a 25hp, 8"

submersible turbine pump 25N5812, 250-300gpm

Model No. 25N5812, 250-300gpm

REMARKS

7.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO 
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO 
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

[Handwritten Signature]
APPLICANT'S SIGNATURE

LEGAL LANDOWNERS NAME (PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

[Dotted lines for notes]

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before [date], 19[year].

Witness my hand this [date] day of [month], 19[year].