



NOV 12 1991
DEPT. OF ECOLOGY

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G 228333	W.R.I.A. 38	COUNTY Clark	PRIORITY DATE 11/12/91	TIME 3:53	ACCEPTED JK
APPLICANT'S NAME — PLEASE PRINT Patrick J Morrison				Bus. Tel. 206-835-5891	Home Tel. 206-835-5891
ADDRESS (STREET) 3218 SE 330 Ct.		(CITY) Washougal	(STATE) WASH.	(ZIP CODE) 98691-0029	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION N/A					

1. SOURCE OF SUPPLY

<input checked="" type="checkbox"/> SURFACE WATER	<input type="checkbox"/> GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) it is: <input type="checkbox"/> not an "action".	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) WELL
TRIBUTARY <input checked="" type="checkbox"/> categorically exempt. 11/22/91 N/A JK	SIZE AND DEPTH Diameter 6" 180'
DATE	SIGNATURE

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Single Domestic & Irrigation

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) **OR** GALLONS PER MINUTE (GPM) **25** ACRE FEET PER YEAR **399,800 Gal per year**

TIMES DURING YEAR WATER WILL BE REQUIRED
needed year round
Irrigation during irrigation season

IF IRRIGATION, NUMBER OF ACRES 3 1/2	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 1 Home	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED 6/28/89	DATE PROJECT WAS OR WILL BE COMPLETED 6/28/89	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT 173	BLOCK N/A	OF (GIVE NAME OF PLAT OR ADDITION) N/A	SECTION 5	TOWN 1-N	RANGE 4-E	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

700 FEET SOUTH + 1100 FEET WEST of the East quarter corner of Sec 5

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE 1/4 SE 1/4	SECTION 5	TOWNSHIP N. 1N	RANGE (E. OR W.) W.M. 4E	COUNTY Clark
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4. DO YOU OWN THE LAND ON WHICH THIS PERMIT IS APPLIED FOR?
YES

5. LEGAL DESCRIPTION

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE REAL ESTATE CONTRACT, PROPERTY MAP, OR OTHER DOCUMENT WHICH IDENTIFIES THE POINT OF DIVERSION OR WITHDRAWAL.

That portion of the East half of the Southeast quarter of Section 5, Township 1 North, Range 4 East of the Willamette Meridian in Clark County, Washington, described as follows:

BEGINNING at a point that is North 88°40'50" West 461.17 feet and South 01°10'54" West 562.36 feet from the Northeast corner of the Southeast quarter of said Section 5; thence South 01°10'54" West 255.41 feet; thence North 88°40'50" West 866.21 feet to the West line of the East half of the Southeast quarter of said Section 5; thence North 01°16'37" East 255.41 feet; thence South 88°40'50" East 865.79 feet to the point of beginning.

TOGETHER WITH an easement for ingress, egress and utilities over a strip of land 60 feet in width, the East line of which is described as follows:

BEGINNING at the Southeast corner of the above described tract, and running thence South 01°10'54" West 190.63 feet to the terminus of said East line description.

ALSO TOGETHER WITH an easement for ingress, egress and utilities over a strip of land 50 feet in width, the East line of which is described as follows:

BEGINNING at the Southeast corner of the above described easement tract, and running thence South 01°10'54" West to the centerline of Stiles Road and the terminus of said East line description.

EXCEPT that portion thereof lying within Stiles Road.

HQ
FOLD
E

Property owner

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

1 1/2 HP Jacuzzi (sub sfield) 20 GPM, 6" Pipe 20
Sprinkler Heads

7. REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Patrick + Cheryl Morrison
LEGAL LANDOWNERS NAME (PLEASE PRINT)

Patrick Morrison
APPLICANT'S SIGNATURE
x Patrick Morrison
x Cheryl Morrison
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

3218 SE 330 st. Washougal Wash
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....