



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER  GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

26 JUN 91 1:09

APPLICATION NO <b>G 228210</b>	W.R.I.A. <b>26</b>	COUNTY <b>Lewis</b>	PRIORITY DATE <b>6-26-91</b>	TIME <b>1:09</b>	ACCEPTED <b>SF</b>
APPLICANT'S NAME - PLEASE PRINT <b>WILLIAM W. LINDEMAN</b>				Bus. Tel. <b>785-3859</b>	Home Tel. <b>785-4205</b>
ADDRESS (STREET) <b>202 N. MILITARY RD</b>		(CITY) <b>WINLOCK</b>	(STATE) <b>WA</b>	(ZIP CODE) <b>98596</b>	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <b>I have reviewed this application as required by SEPA and find that it is: <input type="checkbox"/> not an "action". <input checked="" type="checkbox"/> categorically exempt.</b>	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>Well</b>
TRIBUTARY	SIZE AND DEPTH <b>10" casing 107 ft deep</b>
<b>7-10-91</b> DATE	<b>SF</b> SIGNATURE

2. USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**Domestic supply, stock water & irrigation**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: <b>10/10/95</b>	CUBIC FEET PER SECOND (CFS) <b>OR 600</b>	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
<b>Maybe multiple homes for onsite worker</b>			
TIMES DURING YEAR WATER WILL BE REQUIRED			

IF IRRIGATION, NUMBER OF ACRES <b>250</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>1</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>when permit received</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>3 yrs. after permit recd</b>	

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.  
**2300' E + 450' S from the center of Section 12**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>2300</b>	SECTION <b>12</b>	TOWNSHIP N. <b>11N</b>	RANGE (E. OR W.) W.M. <b>1W</b>	COUNTY <b>Lewis</b>
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**1100 FEET WEST + 200 FEET SOUTH of the EAST QUARTER CORNER of Sec 12**

4. DO YOU OWN THE LAND ON WHICH THIS...  
**Yes**

5. LEGAL DESCRIPTION  
ATTACH A COPY OF THE LEGAL DESCRIPTION OF A REAL ESTATE CONTRACT, PROPERTY DE...  
**See 1**

TO BE USED

**ed**

**HG Field**

**Parcel A:**  
That portion of the FRANCIS LAYTON DONATION LAND CLAIM, in Section 12, Township 11 North, Range 1 West, W.M., described as follows:  
BEGINNING at a point on the North line of said Donation Land Claim, 1,274.625 feet (77.25 rods) East of the Northwest corner thereof; thence South 2,994.75 feet (181.5 rods); thence East 1,278.75 feet (77.5 rods); thence North 354.75 feet (21.5 rods); thence East 235.125 feet (14.25 rods); thence North 2,640 feet (160 rods) to the North line of said Donation Claim; thence West along said North line 1,513.875 feet (91.75 rods) to the Point of Beginning. EXCEPT the North 1,151.36 feet.

**Parcel B:**  
That portion of the FRANCIS LAYTON DONATION LAND CLAIM, in Section 12, Township 11 North, Range 1 West, W.M., described as follows:  
BEGINNING at a point 2,640 feet South and 2,357.5 feet (155 rods) East of the Northwest corner of said Donation Land Claim; thence South 354.75 feet (21.5 rods); thence East 247.5 feet (15 rods); thence North 254.75 feet (21.5 rods); thence West 247.5 feet (15 rods) to the Point of Beginning.

**Parcel C:**  
That portion of the FRANCIS LAYTON DONATION LAND CLAIM, described as follows:  
BEGINNING at a point on the East line of said Donation Land Claim, 1,930.5 feet (117 rods) North of the Southeast corner thereof; thence North along said East line to a point 2,640 feet (160 rods) South of the Northeast corner of said Donation Land Claim; thence West 2,788.5 feet (169 rods) to a point 2,640 feet (160 rods) South of the North line of said Donation Land Claim; thence South 354.75 feet (21.5 rods); thence West 1,485 feet (90 rods) to a point 2,994.75 feet (181.5 rods) South of the North line and 1,320 feet (80 rods) East of the West line of said Donation Land Claim; thence South to a point 1,930.5 feet (117 rods) North of the South line of said Donation Land Claim; thence East to the Point of Beginning.

**PARCEL D:**  
That portion of the FRANCIS LAYTON DONATION LAND CLAIM, in Section 12, Township 11 North, Range 1 West, W.M. and Section 7, Township 11 North, Range 1 East, W.M., described as follows:  
BEGINNING at the Southwest corner of said Donation Land Claim; thence North along the West line thereof 1987.39 feet, more or less, to a point 3,014.75

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

PLEASE SIGN AND RETURN William W. Lindeman  
(Signature of Landowner)

6/24/91  
(Date)

notations still remain and I just don't know what to do about it. "action" as per [ ] 1st '91

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

System design will depend on engineers recommendations as to pump size required, etc. May use hand lines and/or traveling hose sprinkler guns.

REMARKS  
7. Not Applicable

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

William W. Lindeman  
APPLICANT'S SIGNATURE

WILLIAM W. LINDEMAN  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

William W. Lindeman  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

202 N. MILITARY RD WINGOCK 98536  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....