



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <u>G227862</u>	W.R.I.A. <u>18</u>	COUNTY <u>Clallam</u>	PRIORITY DATE <u>9-14-90</u>	TIME <u>10:47</u>	ACCEPTED <u>SF</u>
APPLICANT'S NAME - PLEASE PRINT Crescent Water Association				Bus. Tel. 928-3128	
Assigned: 8/25/92 to Rainier Evergreen Inc				Home Tel.	
ADDRESS (STREET) <u>11221 Pacific Hwy SW</u>				(CITY) <u>Joyce</u>	(STATE) <u>Washington</u>
P.O. Box <u>26</u>				(ZIP CODE) <u>98343</u>	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <u>I have examined this application as required by SSEA and find that it is: <input type="checkbox"/> not an "action". <input checked="" type="checkbox"/> categorically exempt.</u>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <u>2 wells</u>
TRIBUTARY	SIZE AND DEPTH <u>Well #1 - 8" casing x 100'</u> <u>Well #2 - 16" casing x 100'</u>

2. DATE 9/20/90 SIGNATURE SF USE Community Domestic Supply

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
			<u>800</u>	<u>1600</u>

TIMES DURING YEAR WATER WILL BE REQUIRED
All times (as needed year round)

IF IRRIGATION, NUMBER OF ACRES <u>N/A</u>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <u>620 homes</u>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY <u>1258 homes</u>
DATE PROJECT WAS OR WILL BE STARTED <u>October 24, 1988</u>	DATE PROJECT WAS OR WILL BE COMPLETED <u>October 1, 1990</u>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

1) 2560 feet North and 1140 feet West of SE corner Section 10

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<u>E 1/2, SE 1/4</u>	<u>10</u>	<u>30 North</u>	<u>7 West</u>	<u>Clallam</u>

2) To be determined during field exam.

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
No; owner is RAINIER EVERGREEN INC TACOMA, WA

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

SYSTEM MAP ATTACHED

Area served by Crescent Water Association

RECEIVED

'90 SEP 14 10:47

HQ Field
DISH

DEPARTMENT OF
S W REGIONAL

APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Potential lessee

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

System not yet designed. Proposed system based on successful testing of Well #1:

- 1) Well #1 - 8" casing, 40 hp pump at 200 gpm, 8' x 8' pumphouse
- 2) Well #2 - 16" casing, 60 hp pump at 800 gpm, 8' x 8' pumphouse
- 3) 19,200 LF of 12" PVC main to existing storage tank

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Joe Lusin
APPLICANT'S SIGNATURE

Rainier Evergreen Inc.
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

[Signature]
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

11221 Pacific Hwy SW Tacoma WA 98409
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....