

APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

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\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G227527	W.R.I.A. 23	COUNTY Thurston	PRIORITY DATE 4-17-89	TIME 11:49	ACCEPTED
APPLICANT'S NAME - PLEASE PRINT (William Hemminger)				Bus. Tel.	
ADDRESS (STREET) 12231 Independence				(CITY) Rochester	(STATE) Wa.
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION				(ZIP CODE) 98579	
				Home Tel. 273-8557	
				Other Tel.	

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) as required by SBPA and find that it is: <input type="checkbox"/> not an "action"	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) (2 wells)
TRIBUTARY <input checked="" type="checkbox"/> categorically exempt.	SIZE AND DEPTH Well #1 38ft 8" case Well #2 50ft 8" case
DATE 4/21/89	SIGNATURE Hina Record

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
(irrigation + vegetable processing)

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) (400)	ACRE FEET PER YEAR (70 acre ft.)
TIMES DURING YEAR WATER WILL BE REQUIRED (April 1 - Nov. 30)				
IF IRRIGATION, NUMBER OF ACRES (35)	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY 34		
DATE PROJECT WAS OR WILL BE STARTED (4/14/89)	DATE PROJECT WAS OR WILL BE COMPLETED (2 yrs.)			

Rejected 6/15/93

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
Well #1 850' so. + 850' west from the NE corner of sec. 11
Well #2 1345' so. + 950' east from the North Quarter Quarter corner of sec. 11

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) N 1/2 NE 1/4	SECTION 11	TOWNSHIP N. 15	RANGE (E. OR W.) W.M. 4 W	COUNTY Thurston
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

See attached.

That part of the north three-quarters of the east three-quarters of Section 11, Township 15 North, Range 4 West, W. M., according to government survey, lying southerly and easterly of county road known as Independence Road; EXCEPTING therefrom that part of the east half of the northeast quarter of said section lying east of a line running north from a point on the south line of said northeast quarter, 765 feet west of its southeast corner, excepting also from the portion of Lot 7 of said section lying northerly of right of way of Oregon-Washington Railroad & Navigation Company and Chicago, Milwaukee, St. Paul and Pacific Railroad Company, that part lying west of the east line of tract conveyed to Thurston County by deed dated July 13, 1925 and recorded in Volume 119 of Deeds, page 51, and of said east line extended, and excepting also said railroad right of way; That part of Lot 1 of Section 11, Township 15 North, Range 4 West, W. M., lying between Chehalis River and county road known as Independence Road and between lines running north from points on the south line of the northeast quarter of said section, distant 566 feet and 768 feet from its southeast corner; and That part of Lot 7 of Section 11, Township 15 North, Range 4 West, W. M., lying westerly of county road known as Independence Road and south of tract conveyed to John P. Fauer and wife by deed dated March 11, 1961 and recorded under File No. 63515; EXCEPT roads. In Thurston County, Washington.

HQ, Field

APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

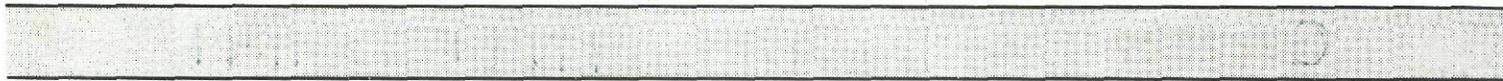
Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY



6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Well #1 5hp submersible pump feeding 3 inch Al handlines + 30 5gpm sprinkler heads.

Well #2 7.5 hp submersible pump feeding 3 inch Al handlines + 50 5gpm sprinkler heads

REMARKS

7. Plan to use irrigation water for irrigation from 4/1 thru 10/1. For vegetable processing need water from Aug 1 thru Jan 1. 8 hrs per day. at approximately 50 gpm. when in use.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

William Hemminger
APPLICANT'S SIGNATURE
William Hemminger
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNERS NAME (PLEASE PRINT)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....