

... examined this application... required by SEPA and... and that...
 not an "action".
 categorically excluded

PAID

#30.00
KJ

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For Ecology Use

APR 25 1995

Fee Paid _____

Date 4/25/95

DEPT. OF ECOLOGY

State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name City of Kent Public Works Department Home Tel: () -
Mailing Address 220 4th Avenue South Work Tel: (206) 859 - 3383
City Kent State WA Zip+4 98032 + FAX: (206) 859 - 3559

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Don Wickstrom Home Tel: () -
Mailing Address 220 4th Avenue South Work Tel: (206) 859 - 3383
City Kent State WA Zip+4 98032 + FAX: (206) 859 - 3559
Relationship to applicant Director of Public Works

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 200 (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of augmenting summer baseflows in Mill Creek (Kent). Attach a "legal" description of the place of use. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 100 acre-feet/year

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>1</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>100 feet deep, 8" inch diameter</u>

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: withdrawal is 1800 feet south and 1850 feet east of the northwest corner of Section 19. Well is located about 30 feet west of the base of the wooden staircase near the amphitheatre. See attached legal description.

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
	<u>NW</u>	<u>19</u>	<u>22</u>	<u>5N</u>	<u>KING</u>			

For Ecology Use Date Received: 4.25.95 Priority Date: 4.25.95
SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete 5-5-95 By AL Date Returned _____ By _____ WRIA: 9

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. **(See instructions.)**

- C. Do you already have any water rights or claims associated with this property or system? YES NO
 PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
 If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:

Use _____	Acres _____
Use _____	Acres _____
Use _____	Acres _____
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
 Add up the acreage in which you have a controlling interest, including only:
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 ‡ Acreage proposed to be irrigated under this application;
 ‡ Acreage proposed to be irrigated under other pending application(s).
 1. Is the combined acreage greater than 2000 acres? YES NO
 2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
 If yes, enter permit no: _____
- E. Farm uses:
 Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
 Dairy - # Milking _____ # Non-milking _____

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Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

From Bellevue, take 405 south to SR 167 south. Go south on SR 167 and exit to Central Ave. Take left at light and go south to Smith St. Take left and go east one-quarter mile and take a right onto Titus St. Take the first left onto Reiten Rd and a quick left into the parking lot of Earthworks Park. Walk toward large wooden staircase near amphitheatre. Place of use is nearby Mill Creek.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

ATTACHED

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

YES NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

YES NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Am E. White

Applicant (or authorized representative)

4/21/95

Date

same

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98503-0210
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

LEGAL DESCRIPTION

Location of well case within the southeast quarter of the northwest quarter of Section 19, Township 22 North, Range 5 East, W.M. described as follows:

Beginning at the east quarter corner of said Section 19; thence $01^{\circ}15'51''$ East along the west line of Section 19 a distance of 950.48 feet; thence South $88^{\circ}44'09''$ East a distance of 1664.62 feet to well case location.

THIS MAP IS INTENDED AS A GRAPHIC AID ONLY, AND IS NOT A LEGAL DOCUMENT.

THE CITY OF KENT MAKES NO REPRESENTATION OR WARRANTY AS TO ITS ACCURACY, AND IN PARTICULAR, ITS ACCURACY AS TO BEING, DIMENSION, CONTOURS, PROPERTY BOUNDARIES, OR PLACEMENT OR LOCATION OF ANY MAP FEATURES THEREON.

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1995 CITY OF KENT

LEGEND

----- 1/4 SECTION LINE

||||| KENT CITY LIMITS

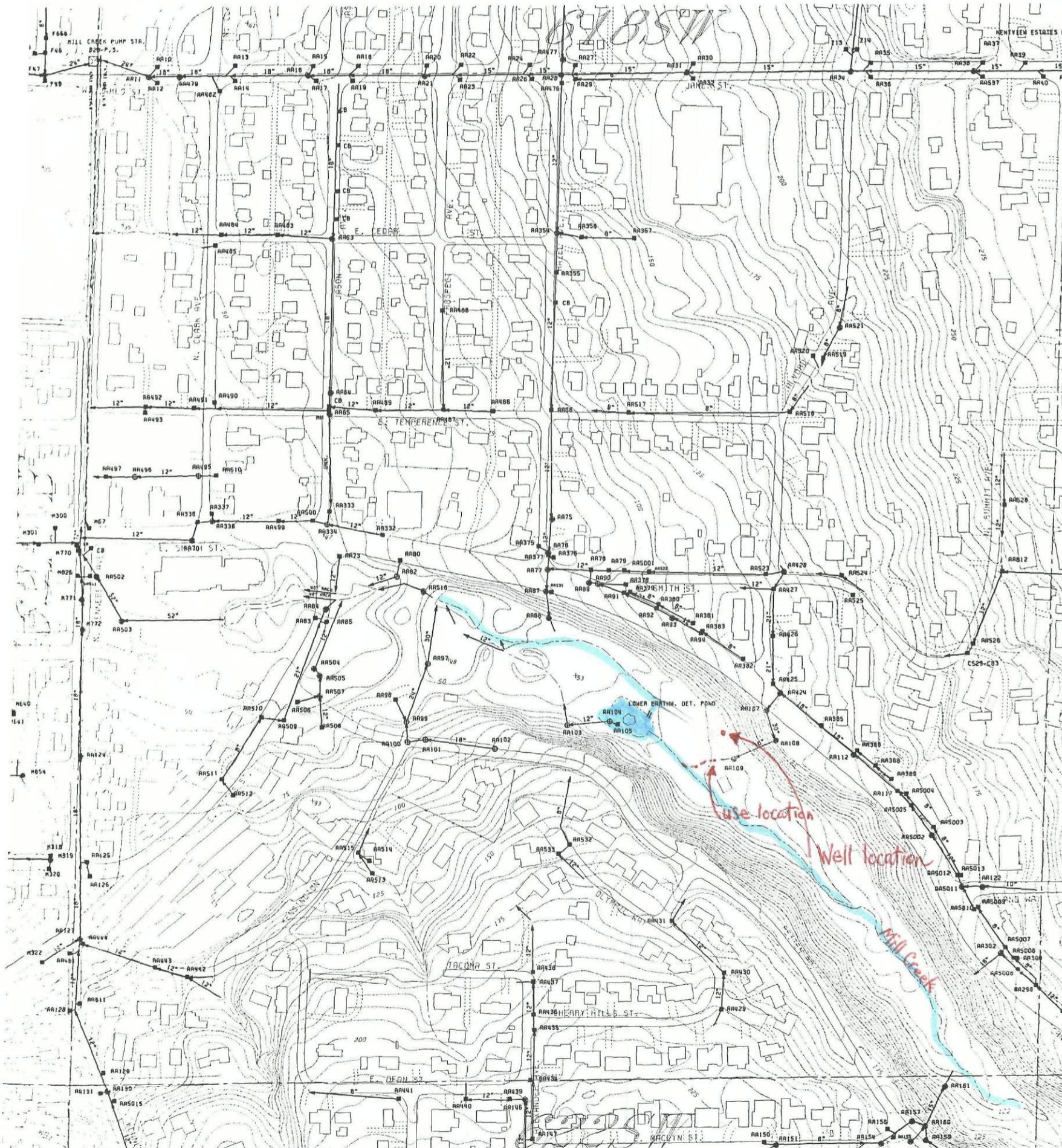
PRINTED: 03-01-95

CONTOUR INTERVAL= 5 FT.

BASE MAP COMPILED FROM AERIAL PHOTOGRAPHY FLOWN APRIL, 1995. UTILITY INFORMATION SHOULD BE FIELD VERIFIED.



SCALE: 1"=300'



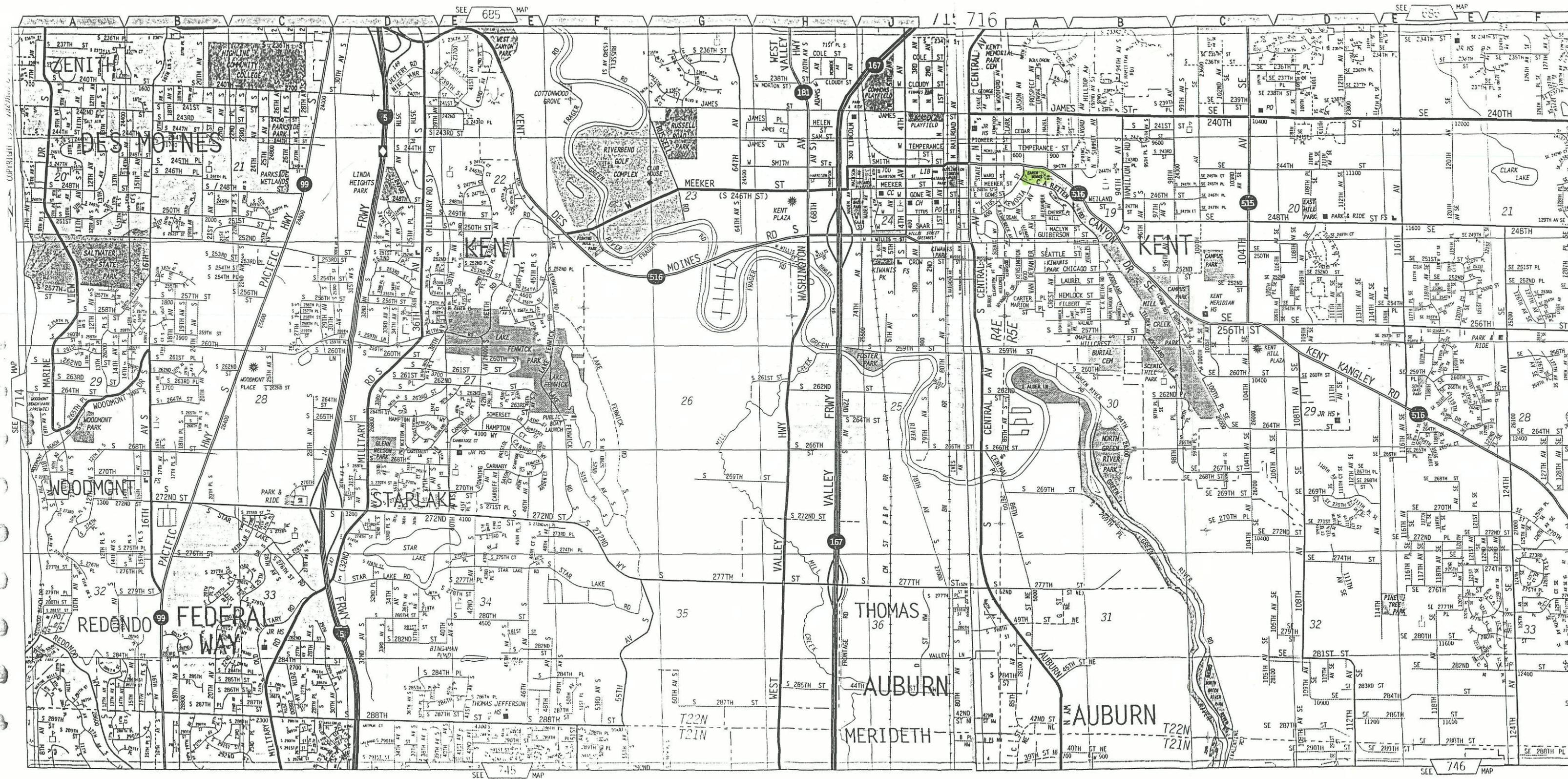
STORM SEWER FACILITY MAP

AA NW 19-22-05



SHEET 62

CITY OF KENT GEOGRAPHIC INFORMATION SYSTEM



SEE 685 MAP

11: 716

SEE 686 MAP

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SEE 714 MAP

SEE 745 MAP

SEE 746 MAP

ZENITH
DES MOINES

WOODMONT
REDONDO
FEDERAL

KENT
MOTNES

THOMAS
AUBURN
MERIDETH

KENT
AUBURN

CLARK LAKE

NORTH RIVER PARK

COMMUNITY COLLEGE

RIVERBEND GOLF COMPLEX

PARKS & RECREATION

WOODMONT PARK

LINDA HEIGHTS PARK

FENWICK PARK

FOSTER PARK

CAMPUS PARK

CAMPUS PARK

CAMPUS PARK

WOODMONT BEACH PARK

WELDON PARK

WOODMONT BEACH PARK