

I have read this application as required by SEPA and find that it is:  not an "action".

category 1  
 DATE: 5/22/95  
 SIGNATURE: [Signature]

For Ecology Use  
 Fee Paid   
 Date: 5/22/95

# State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name: City of Kent Water Department Home Tel: ( ) -  
 Mailing Address: 220 4TH AVENUE SOUTH Work Tel: (206) 859 - 3395  
 City: KENT State: WA Zip+4: 98032 + 5895 FAX: (206) 859-3664

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name: BRAD LAKE Home Tel: (206) 833 - 0523  
 Mailing Address: 220 4TH AVENUE SOUTH Work Tel: (206) 859 - 3395  
 City: KENT State: WA Zip+4: 98032 + 5895 FAX: (206) 859 - 3664  
 Relationship to applicant: WATER SUPERINTENDENT

RECEIVED

## Section 3. STATEMENT OF INTENT

MAY 22 1995

The applicant requests a permit to use not more than 1200 (  gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of municipal water supply for industrial & residential use. Attach a "legal" description of the place of use. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. Place of Use-City of Kent franchise area described in Kent's Water System Plan. Estimate a maximum annual quantity to be used in acre-feet per year: 500 Acre Feet per year

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
 From \_\_\_ / \_\_\_ / \_\_\_ to \_\_\_ / \_\_\_ / \_\_\_

## Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>two (2)</u> well(s). 1 Existing test well 1 Well to be drilled
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>16 inch diameter casings 95 - 120 feet deep.</u>

### LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: [1st Well] 300 ft west and 300 ft north of SE cor of SW 4 of SEC 4 TWN 21 Rg 5 EWM and [2nd Well] 1800 ft north of 300 ft west of said SE cor,

	¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
							Lot	Block	Subdivision
1st	SE4	SW4	4	21	5	KING			
2nd	NE4	SW4	4	21	5	KING			

For Ecology Use Date Received: 5/22/95 Priority Date: 5/22/95  
 SEPA: Exempt Not Exempt FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
 Date Accepted As Complete: 5/22/95 By: JB Date Returned: \_\_\_\_\_ By: \_\_\_\_\_ WRIA: 9

**Section 5. GENERAL WATER SYSTEM INFORMATION**

- A. Name of system, if named: CITY OF KENT WATER SYSTEM
- B. Briefly describe your proposed water system. (See instructions.)  
*Both wells will pump water into Kent's 30 inch Transmission Main which crosses the property. The water will be used to serve the southern and western portions of Kent's Water Distribution System. Upon completion of the Impoundment Storage Reservoir (described in Kent's Water System Plan) the Wells will discharge into the Reservoir, (Kent Water System Plan, page 116).*
- C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
 PROVIDE DOCUMENTATION.

**Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 11,000 Type of connection Industrial and Residential services  
*(existing)* (Homes, Apartment, Recreational, etc.)
  - B. Are you within the area of an approved water system?  YES  NO  
 If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department. This water will be used in an existing water system supplying 43,000 residents (City of Kent Franchise area described in attached Water System Plan)*
- Complete C. and D. only if the proposed water system will have fifteen or more connections.**
- C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
 If yes, when was it approved? 1990 Please attach the current approved version of your plan.
  - D. Do you have an approved conservation plan?  YES  NO  
 If yes, when was it approved? 1993 Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: N/A
  - B. List total number of acres for other specified agricultural uses:  
 Use \_\_\_\_\_ Acres \_\_\_\_\_  
 Use \_\_\_\_\_ Acres \_\_\_\_\_  
 Use \_\_\_\_\_ Acres \_\_\_\_\_
  - C. Total number of acres to be covered by this application: \_\_\_\_\_
  - D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
 Add up the acreage in which you have a controlling interest, including only:  
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;  
 ‡ Acreage proposed to be irrigated under this application;  
 ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres?  YES  NO
  2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
 If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:  
 Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
 Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water? *Planned for the near future (Kent Water System Plan, Page 116)*  YES  NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site. *Travel East from the City of Kent on Kent Kangley Road (SR 516) to 124th Ave SE. Turn right onto 124th Ave SE and travel south 2 miles. The Well sites and future Impoundment site) will be on the West side of 124th Ave SE and north of SE 304th Street (see attached map).*

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?  YES  NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

*This water will be used to supply a portion of the 27 square miles encompassed by the City of Kent Water Franchise area as described in Kent's Water System Plan.*

B. Does the applicant own the land on which the water source is located?  YES  NO  
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

*[Signature]*

Applicant (or authorized representative)

*5/17/93*

Date

*Same*

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

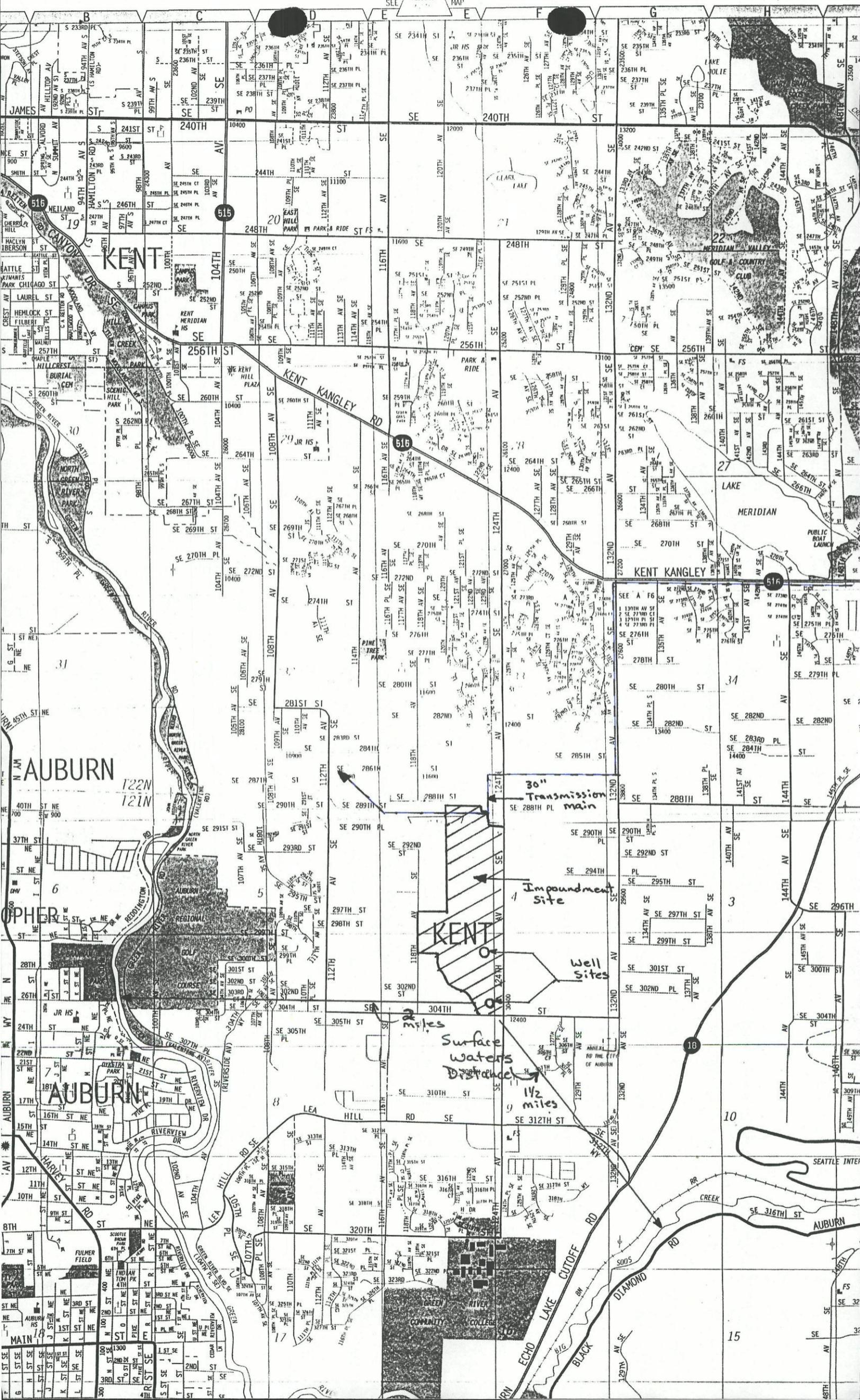
We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98503-0210
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

Impoundment Wells Section 9

Location Map



KENT

Well Sites

Surface waters Distance 1 1/2 miles

Impoundment Site

30" Transmission main

30' sites

LEA HILL RD

320TH

323RD

326TH

329TH

332ND

335TH

338TH

341ST

344TH

347TH

350TH

353TH

356TH

359TH

362TH

365TH

368TH

371ST

374TH

377TH

380TH

383TH

386TH

389TH

392TH

395TH

398TH

401ST

404TH

407TH

410TH

413TH

416TH

419TH

422TH

425TH

428TH

431ST

434TH

437TH

440TH

443TH

446TH

449TH

452TH

455TH

458TH

461ST

464TH

467TH

470TH

473TH

476TH

479TH

482TH

485TH

488TH

491ST

494TH

497TH

500TH

503TH

506TH

509TH

512TH

515TH

518TH

521ST

524TH

527TH

530TH

533TH

536TH

539TH

542TH

545TH

548TH

551ST

554TH

557TH

560TH

563TH

566TH

569TH

572TH

575TH

578TH

581ST

584TH

587TH

590TH

593TH

596TH

599TH

602TH

605TH

608TH

611ST

614TH

617TH

620TH

623TH

626TH

629TH

632TH

635TH

638TH

641ST

644TH

647TH

650TH

653TH

656TH

659TH

662TH

665TH

668TH

671ST

674TH

677TH

680TH

683TH

686TH

689TH

692TH

695TH

698TH

701ST

704TH

707TH

710TH

713TH

716TH

719TH

722TH

725TH

728TH

731ST

734TH

737TH

740TH

743TH

746TH

749TH

752TH

755TH

758TH

761ST

764TH

767TH

770TH

773TH