



have examined this application required by STPA and find that TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON is:  not an "action".

**RECEIVED**  
AUG 03 1993  
DEPT. OF ECOLOGY

SURFACE WATER  GROUND WATER

8/6/93 \$16.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

SIGNATURE (GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>W-27269</b>	W.R.I.A. <b>15</b>	COUNTY <b>Snohomish</b>	PRIORITY DATE <b>8/3/93</b>	TIME	ACCEPTED <b>JB</b>
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APPLICANT'S NAME — PLEASE PRINT **SATUS PASS ASSOC. c/o Ron BYERS**

Bus. Tel. **697-6626 Ext 524**  
Home Tel. **437-2993**  
Other Tel.

ADDRESS (STREET) **P.O. Box 349** (CITY) **Poulsbo** (STATE) **WASH.** (ZIP CODE) **98370**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION  
**None**

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH
	<b>Well (To be drilled)</b> <b>8" Approx 400'</b>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**MINING - WASHING ROCK FROM GRAVEL DEPOSIT**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
			<b>100</b>	

TIMES DURING YEAR WATER WILL BE REQUIRED  
**Year Around As Needed.**

IF IRRIGATION, NUMBER OF ACRES <b>N/P</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, I-MOBILE HOME, 2-CAMPSITES, ETC. <b>N/P</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>FALL OF 1994</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>WINTER OF 1994</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
			<b>2</b>	<b>30N</b>	<b>7E</b>	

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.  
**100' Set back From All My property Corners**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<b>The NE 1/4 OF The SW 1/4</b>	<b>2</b>	<b>30 North</b>	<b>7 E.W.M</b>	<b>SNOHOMISH</b>

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**YES**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**The NE 1/4 OF The SW 1/4 ; The W 1/2 OF The SE 1/4 ;**  
**ALL Lying North OF The MOUNTAIN Loop Highway**  
**IN Section 2, Township 30 North Range 7 E.W.M.**  
**SNOHOMISH County.**

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

N-A

**6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED**

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

UNKNOWN AT THIS TIME.

**7. REMARKS**

7.

**8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE**

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

**SIGNATURES**

SATUS PASS ASSOC. c/o RON BYERS  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

[Signature]  
APPLICANT'S SIGNATURE

[Signature]  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

P.O. Box 349  
LEGAL LANDOWNER'S ADDRESS  
Poulsbo, WASH. 98370

**FOR OFFICE USE ONLY**

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

*This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....*

.....  
.....

*In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....*

*Witness my hand this ..... day of ....., 19.....*

.....  
Department of Ecology

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AUG 03 1993

DEPT. OF ECOLOGY

LEGAL DESCRIPTION

The NE 1/4 of the SW 1/4; The W 1/2 of the SE 1/4; all lying  
North of the Mountain Loop Highway in Section 2, Township 30  
North Range 7 E.W.M Snohomish County.