State of Washington
Department of Ecology

APPLICATION FOR PERMIT

WE REQUEST PRIORTY ACTION

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

I have examined this application as required by SEPA and find that it is a "non-action".

☒ SURFACE WATER ☐ GROUND WATER

☒ categorically exempt.

$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION 3/2/89 Jo Mylie

(GRAY BOXES FOR OFFICE USE ONLY) SIGNATURE

S1-25413 Ref: S1-25414

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
S125413	4	Skagit	3-7-89		

APPLICANT'S NAME – PLEASE PRINT

Gerald B. Steel and Suzanna Steel

Bus. Tel. 873-4300
Home Tel. 873-4300
Other Tel.

ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
PO Box 808	Marblemount	WA	98267

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION —

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE): UNNAMED SPRING	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY: NONE	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

Pond Management w possible single domestic supply, aquaculture, small hydro, irrigation, stockwater.

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) 0.6 OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR 434

Single domestic supply/aquaculture/stockwatering/ Hydro power - Continuously - Fire protection as needed - Irrig during irrig season

TIMES DURING YEAR WATER WILL BE REQUIRED

Continuous

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
5	1 Home	—

DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED
2-15-89	10-1-89

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY POINT "B"

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
11	–	Short Plat 510-80	6	35	11E	

3B. IF NOT IN PLATTED PROPERTY POINT "A"

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

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ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

FROM NW COR SEC 6-35-11 POINT "A" IS W 350' & S 1300'

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.)
POINT "A" IS IN E½ NE¼	1	35	10E

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

POINT "A" – National Forest, 2105 Hwy 20, Sedro Woolley 98284; POINT "B" is on our land.

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Attached Schedule "C"

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WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

POINT "A" will have a flume intake and a 2½" pipe extending to pond on our Lot 11.

At POINT "B" the stream will be diverted on Lot 11 into pond.

REMARKS

7. Currently water emerges as a spring at a point 1300' south and 750' west of the NW Cor Sec 6-35-11. It flows over National Forest land down onto Lot 12 about 50' south of the NW Cor Lot 12. It then flows across Lot 12 onto Lot 11 and sinks into the ground just east of the proposed pond. We intend to pick up ½ of the water at Point "A" and ½ at Point "B."

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY. No.

SIGNATURES

Gerald B. Steel
Suzanna Steel
LEGAL LANDOWNERS NAME (PLEASE PRINT)

Gerald Steel
APPLICANT'S SIGNATURE

Gerald Steel Suzanna Steel
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

PO Box 808 Marblemount, WA 98267
LEGAL LANDOWNER'S ADDRESS

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STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

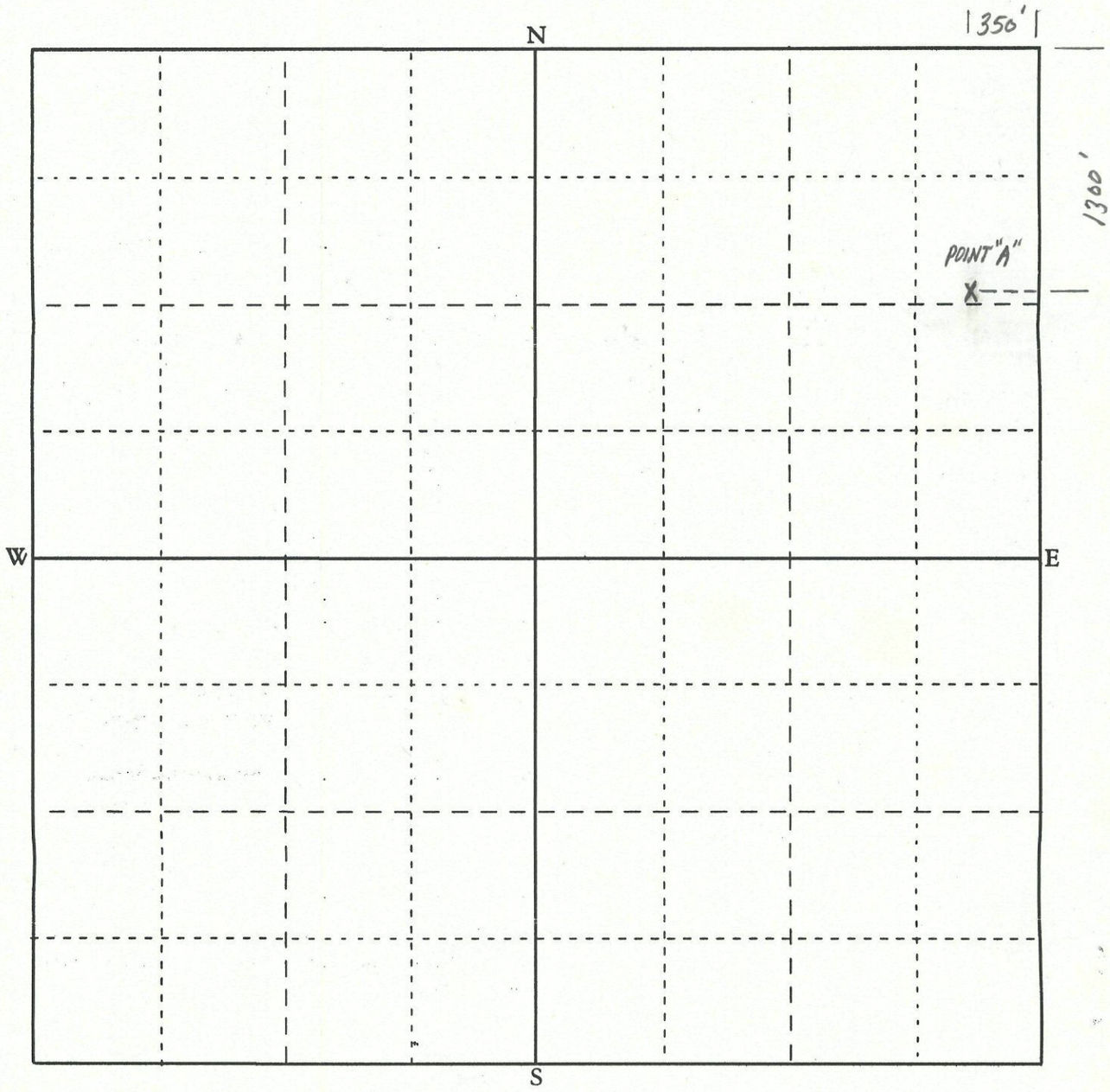
Witness my hand this.....*day of*....., 19.....

.....
Department of Ecology

ECY 040-1-14
Rev. 1/85

SECTION MAP

Sec. 1 Twp. 35 N. R. 10 E



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

Continue past Marblemount to 0.3 mile past milepost 107. Turn left at Emerald Lane and proceed to Lot 11 (see attached Plat Maps). We live currenty on Lot 11 at 621 Emerald Lane.

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Detach here

Fold along scale

FEET 0 400 800 1,200 1,600 2,000 2,400 2,800 3,200 3,600 4,000 4,400 4,800 5,200

S 15 5413

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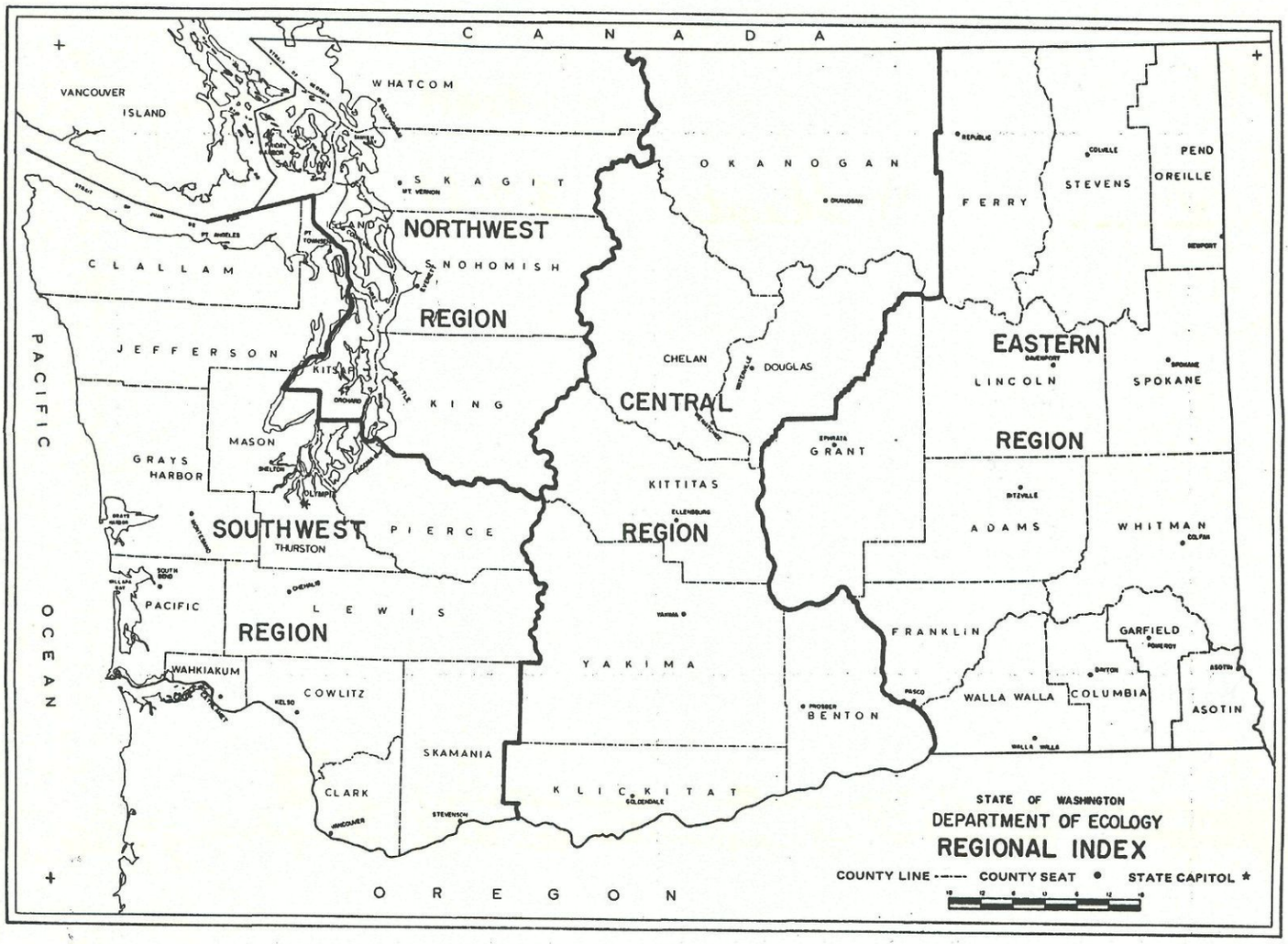
NORTHWEST REGION

Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and $10.00 examination fee.

ECY 040-1-14



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and $10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98502 - 5301
Tel. (206) 885-1900

Central Regional Office
3601 West Washington
Yakima, Washington 98903 - 1164
Tel. (509) 575-2491

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504 - 6811
Tel. (206) 753-2353

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205 - 1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.