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AUG 25 2008

DEPARTMENT OF ECOLOGY
SOUTHERN REGIONAL OFFICE



**LINCOLN COUNTY WATER CONSERVANCY BOARD
APPLICATION FOR CHANGE/TRANSFER
OF WATER RIGHT**

For filing with the Department of Ecology or with County Conservancy Boards

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: _____

FOR OFFICE USE ONLY	
CHANGE No. _____	WRIA _____
DATE ACCEPTED ____/____/____	BY _____
FEE \$ _____	REC'D ____/____/____
CHECK No. _____	
ECY Coding: 001-002-WR10285-000011	
SEPA: <input type="checkbox"/> Exempt	<input type="checkbox"/> Not exempt

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

1. Applicant Information:

APPLICANT/BUSINESS NAME Benjamin J. Addink	PHONE NO. (509) 754-2555	FAX NO. (509) 754-2752
ADDRESS 444 Maringo Road		
CITY Ephrata	STATE WA	ZIP CODE 98823

CONTACT NAME (IF DIFFERENT FROM ABOVE) Gene St. Godard	PHONE NO. (509) 953-9395	FAX NO. ()
ADDRESS PO Box 28755		
CITY Spokane	STATE WA	ZIP CODE 99228

2. Water Right Information:

WATER RIGHT OR CLAIM NUMBER 10867 (Ecology file No. S3-15649C)	RECORDED NAME(S) Clarence E. Overmyer
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

Note: This water right was recently changed to the ownership of Mr. Ben Addink to be used as continuous domestic supply on the Ridgeview Estates project. This change application was submitted to the LCWCB under application No. LINC-07-03, and approved by the LCWCB on February 11th, 2008. Ecology modified and approved the LCWCB decision in their letter dated April 10th, 2008.

FOR OFFICE USE ONLY			
APP. NO. _____	PERMIT NO. _____	CERT. NO. _____	CERT. OF CHANGE NO. _____

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Groundwater Well	1	SW	NE	13	27N	35E		BAC 967
Groundwater Well	2	SW	NE	13	27N	35E		BAC 981

B. Proposed

SOURCE	NO.	1/2	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: YES NO PROPOSED: YES NO – IF NO, PROVIDE OWNER(S) NAME:

Point of withdrawal owned by Ben Addink (Whitestone Land Management). Wells were installed after approval of previous change application. Well field is currently being short platted from former parcel No. 2735013-900024.

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Community Domestic Supply	233	86.66	Continuous-Domestic Supply

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE

Note: existing purpose of use was changed under previous change application.

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

The previous change application approved the following place of use:

75.1 acres located within the following real property:

The place of use will be in the S½ of NE¼ and the S½ Section 13, T.27N, R.35E.W.M. for continuous domestic supply on approximately 75 acres: Parcel No. 2736013.900053 (27.9 acres), 2735013.900090 (28.2 acres) and 2735013.900100 (19 acres) are within the platted Ridgeview Estates.

And: Approximately 80 acres located within the following real property: Other homes in S½ Section 13 and the S½ of the NE¼ of Section 13 may also be connected to water supply system.

Place of use is within the Ridgeview Estate Water Service Area.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		13	27N	35E	Lincoln	Ridgeview Estate Water System Area	Appx: 155

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? YES NO – IF NO, PROVIDE OWNER(S) NAME:

Applicant owns parcels 2735013-900053, 2735013-900090, 2735013-900100/200300, approximately 75.1 acres (see attached map). Other parcels owned by private parties which may be served by water system

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:

75.1 acres located within the following real property:

The place of use will be in the S½ of NE¼ and the S½ Section 13, T.27N, R.35E.W.M. for continuous domestic supply on approximately 75 acres: Parcel No. 2736013.900053 (27.9 acres), 2735013.900090 (28.2 acres) and 2735013.900100 (19 acres) are within the platted Ridgeview Estates.

And: Approximately 80 acres located within the following real property: Other homes in S½ Section 13 and the S½ of the NE¼ of Section 13 may also be connected to water supply system.

This application is extending the proposed place of use to include the W1/2 of the NW1/4 Section 18, T27N, R. 36E; specifically those areas within parcels 2736018.700030 (11.8 acres) and 2736018.300000 (11.4 acres). *Also T27N R35E SE¼ NE¼ Sec 13: Parcel No. 2735013.500000*

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		13	27N	35E	Lincoln	Ridgeview Estate Water System Area	75.1
<i>SE</i>	<i>NE</i>	<i>13</i>	<i>27N</i>	<i>35E</i>	<i>Lincoln</i>	<i>Parcel No. 2735013.500000</i>	80.0
W1/2	NW1/4	18	27N	36E	Lincoln County	Proposed additional Ridgeview Estate Water System Area	23.2

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? YES NO – IF NO, PROVIDE OWNER(S) NAME:
 Applicant owns parcels 2735013-900053, 2735013-900090, 2735013-900100/200300 in Section 13, and parcel 2736018-700030 in Section 18 (see attached map). Other parcels owned by private and public parties which may be served by water system. For this proposed change in place of use, Lincoln County Public Works owns parcel 2736018.300000 and 2735013.500000

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER? YES NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S):

WATER RIGHT OR CLAIM NUMBER G3-28485C (Family Farm Right) Note: G3-28485C is located on parcel 2736018-700030	RECORDED NAME(S) John R. and Phyllis A. Schultz
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6. Remarks and Other Relevant Information:

This application is submitted to change the place of use of the previous approved water right change application for Water Right No. 10867 (*Ecology file S3-15649C*), specifically to add an additional 23.2 acres within the W1/2 of the NW1/4 of Section 18, T27N, R36E. and 1-acre in SE 1/4 NE 1/4 Sec 13 T27N R36E.

The proposed change in the place of use will not increase the water right quantity (Qa or Qi) approved from the previous change application.

IF FOR SEASONAL OR TEMPORARY, START DATE ___/___/___ END DATE ___/___/___

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

 _____ (Applicant)	<u>8 8 08</u> (Date)
 _____ (Water Right Holder)	<u>8 8 08</u> (Date)
 _____ (Land Owner(s) of Existing Place of Use)	<u>8 8 08</u> (Date)

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

APPLICATION FEE NOT ENCLOSED MAP NOT INCLUDED or INCOMPLETE

ADDITIONAL SIGNATURES REQUIRED SECTION _____ IS INCOMPLETE

OTHER/EXPLANATION: _____

STAFF: _____ DATE: ___/___/___