



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER

RECEIVED
MAY 28 1985 9:12
DEPARTMENT OF ECOLOGY

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO S328020	W.R.I.A. 34	COUNTY 01 ADAMS	PRIORITY DATE 5-23-85	TIME 9:12AM	ACCEPTED CAC
APPLICANT'S NAME - PLEASE PRINT BAR U RANCH COMPANY, Inc.				BUSINESS TEL. 509-646-3480	
ADDRESS (STREET) Box 627				(CITY) (WASHTUCNA)	(STATE) (WA)
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION 7/1962 WASHTUCNA, WA				(ZIP CODE) 99371	

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) Cow Creek & "Big" Spring	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
IRRIGATION & LIVESTOCK

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CONTINUOUS OF 45 ACRES	CUBIC FEET PER SECOND 1.11 CFS	OR	GALLONS PER MINUTE 500 GPM	ACRE FEET PER YEAR 4.0
TIMES DURING YEAR WATER WILL BE REQUIRED APRIL 1 TO OCTOBER 31 FOR IRRIGATION; YEAR AROUND FOR CATTLE				

IF IRRIGATION, NUMBER OF ACRES 45	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED 3/1954	DATE PROJECT WAS OR WILL BE COMPLETED 7/1954	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
APPROXIMATELY 1,650' NORTH & 330' EAST FROM THE CENTERPOINT OF SECTION 21

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) (NW 1/4 NE 1/4)	SECTION 21	TOWNSHIP N. 16	RANGE (E. OR W.) W.M. 37E	COUNTY ADAMS
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**ALL OF NE 1/4 OF SECTION 21 LYING WEST OF UPRR
RIGHT-OF-WAY & EAST OF BENGE - WASHTUCNA HIGHWAY.**

I have examined this application as required by SEPA and find that it is: not an "action".

categorically exempt.

8-29-85 **Cindy Christian**
DATE SIGNATURE

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

20 HP PUMP - 6" Suction - 4" Discharge - 45-50 SPRINKLERS

REMARKS

7. REFERENCE - WATER RIGHT CLAIM # 065031 - 6/3/74

THIS CLAIM IS BEING FILED AS A RESULT OF PRELIMINARY DETERMINATIONS MADE BY THE REFEREE IN THE ADJUDICATION OF COW CREEK BASIN WATER RIGHTS.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Richard A. Coon, Secretary

APPLICANT'S SIGNATURE

BAR U RANCH Co., Inc.

LEGAL LANDOWNERS NAME (PLEASE PRINT)

RICHARD A. COON, Sec.

LEGAL LANDOWNER'S SIGNATURE

Box 627, WASHTUCNA, WA 99371

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

Department of Ecology

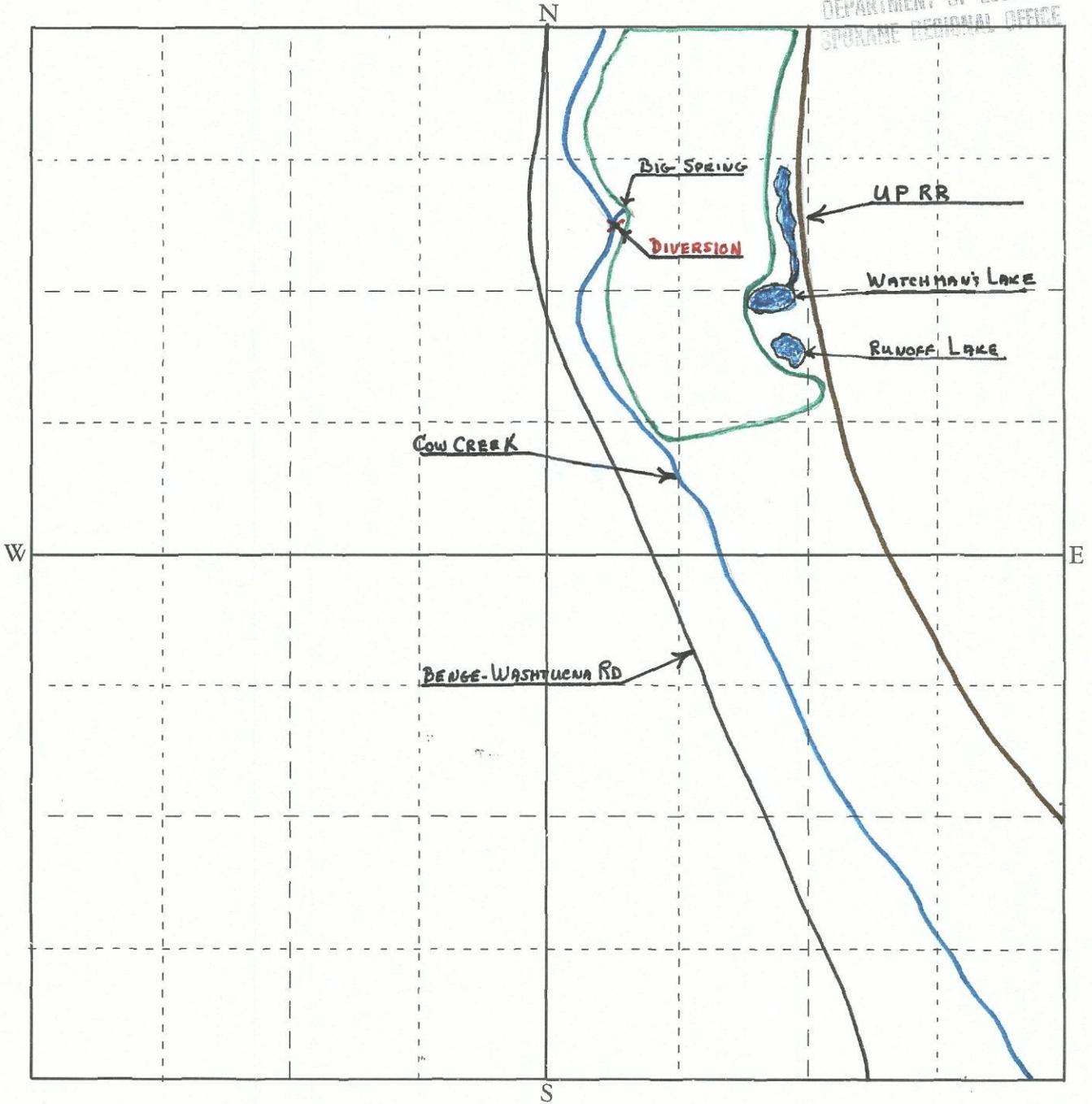
SECTION MAP

RECEIVED

Sec. 21 Twp. 16 N. R. 37 E 328020

MAY 23 1985

DEPARTMENT OF GEOLOGY
SPokane REGIONAL OFFICE



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source); For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

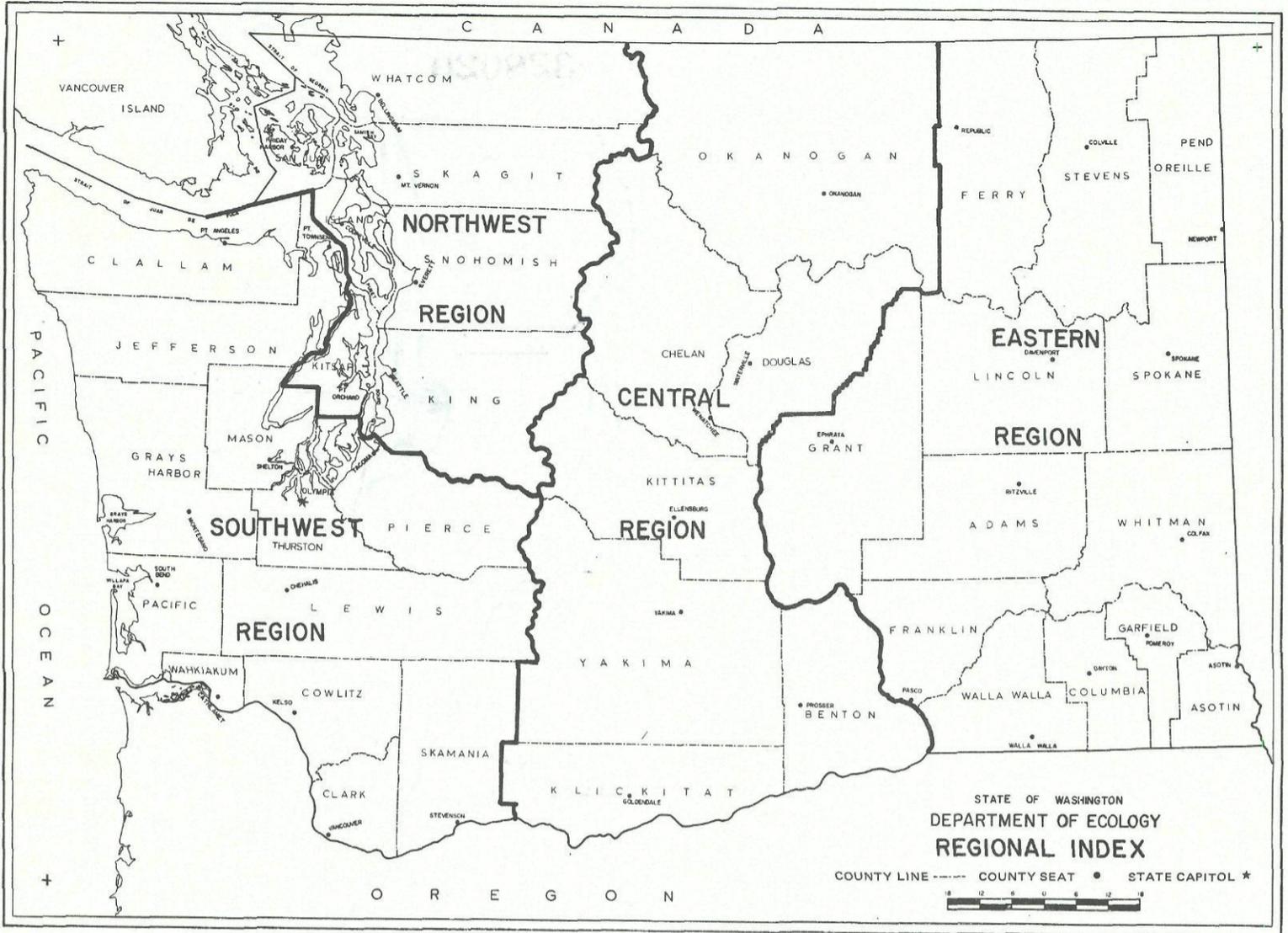
APPROXIMATELY 12 MILES N.E. OF WASHTUCNA ON BENG-
 WASHTUCNA ROAD OR 6 MILES S.W. OF BENG
 ON WASHTUCNA - BENG ROAD.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98052
Tel. (206) 885-1900

Central Regional Office
3601 West Washington
Yakima, Washington 98903
Tel. (509) 575-2491

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504
Tel. (206) 753-2353

State of Washington
Department of Ecology
N. 4601 Monroe, Suite 100
Spokane, WA 99205-1295
456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.