



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

RECEIVED  
OCT 25 1991  
DEPARTMENT OF ECOLOGY  
SPOKANE REGIONAL OFFICE

RECEIVED  
AUG 22 1991  
DEPARTMENT OF ECOLOGY  
SPOKANE REGIONAL OFFICE

SURFACE WATER

GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>12/16/91 gmo</b> <b>329061</b>	W.R.I.A. <b>41</b>	COUNTY <b>ADAMS</b>	PRIORITY DATE <b>8/22/91</b>	TIME	ACCEPTED <b>gmo</b>
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APPLICANT'S NAME - PLEASE PRINT  
**(Steven M Heeb)**

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)  
**2852 W BENCH (OTHELLO) WASH 99344**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

Bus. Tel. \_\_\_\_\_  
Home Tel. **488-6293**  
Other Tel. **346-2451**

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <b>Heeb Springs</b>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>(INFILTRATION TRENCH) as per telecon</b>
TRIBUTARY <b>NATURAL UNDERGROUND WATER</b>	SIZE AND DEPTH <b>mr Heeb / Jim Jacobson 12/16/91 gmo</b>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**DOMESTIC**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:  
CUBIC FEET PER SECOND (CFS) **0.23** OR **10** GALLONS PER MINUTE (GPM) **10.00** ACRE FEET PER YEAR **2**

TIMES DURING YEAR WATER WILL BE REQUIRED  
**YEAR ROUND**

**(CONTINUOUS GROUP DOMESTIC SUPPLY)**

IF IRRIGATION, NUMBER OF ACRES <b>0</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>2 Homes</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>SAP</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>SAP</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<b>All SW 1/4 Lying N of FU 215 BLK 49 42.10 ACRES (within N 1/2 NE 1/4 SW 1/4)</b>	<b>8</b>	<b>15</b>	<b>28 E W M</b>	<b>ADAMS</b>

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**\* yes**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**Parcel NO. 2-528-08-032-0001  
ALL SW 1/4 LYING NORTH OF FU 215  
BLK 49 SECTION 8 TOWNSHIP 15  
RANGE 28 42.10 ACRES DIST CODE 13**

I have examined this application as required by SEPA and find that it is:  not an "action".  categorically exempt.

DATE **10/25/91** SIGNATURE **Jaycem Durel**

COLUMBIA BASIN

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

GROUND WATER FOR FARM LAND  
EAST COLUMBIA BASIN IRRIGATION DIST

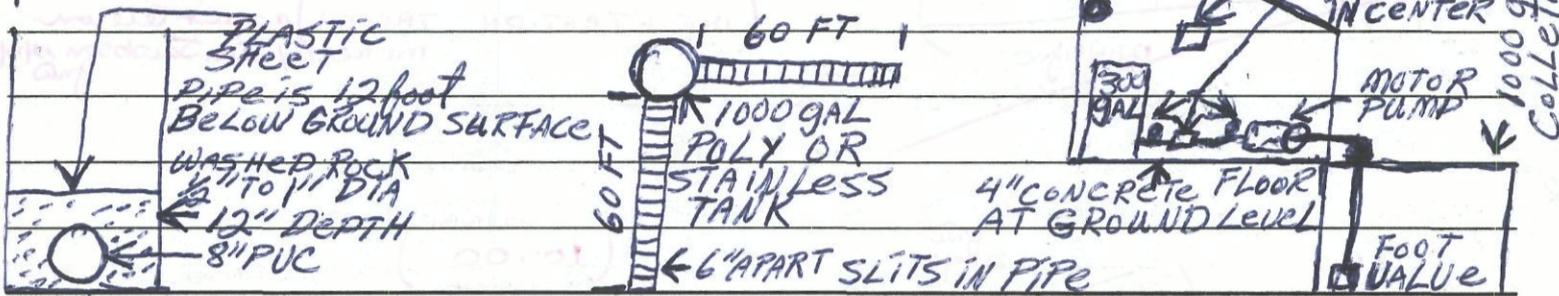
6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

HAVE NOT PICKED OUT THE PUMP AND MOTOR WILL  
PROBABLY BE AROUND TWO HP RANGE CAPACITY  
20 GPM 1/4" PUC DISCHARGE PIPE 300 GAL BLADDER

PRESSURE TANK  
24" WIDTH

INSULATED RM.  
8 X 10 BUILDING



REMARKS  
7. 8" PUC PIPE 6" APART WILL HAVE 1/8" SLITS GOING APPROX 2/3 OF THE WAY THROUGH THE DIA' OF THE PIPE HAVING TWO 60' LONG LATERALS THE LOCATION OF THIS SPRING IS ON CLASS 6 GROUND NOT BEING FARMED, THE GROUND IS LEVEL AND IS IN AN EXCELLENT LOCATION AND FAR AWAY FROM CONTAMINATION (NATURAL SPRING)

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

LORAN B. HEEB Steven M Heeb  
Loran B. Heeb Loran B. Heeb  
LEGAL LANDOWNERS NAME (PLEASE PRINT) LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

815 S. Taylor Rd  
\* Othello Wash 99344  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: Plans 3B & 4 completion

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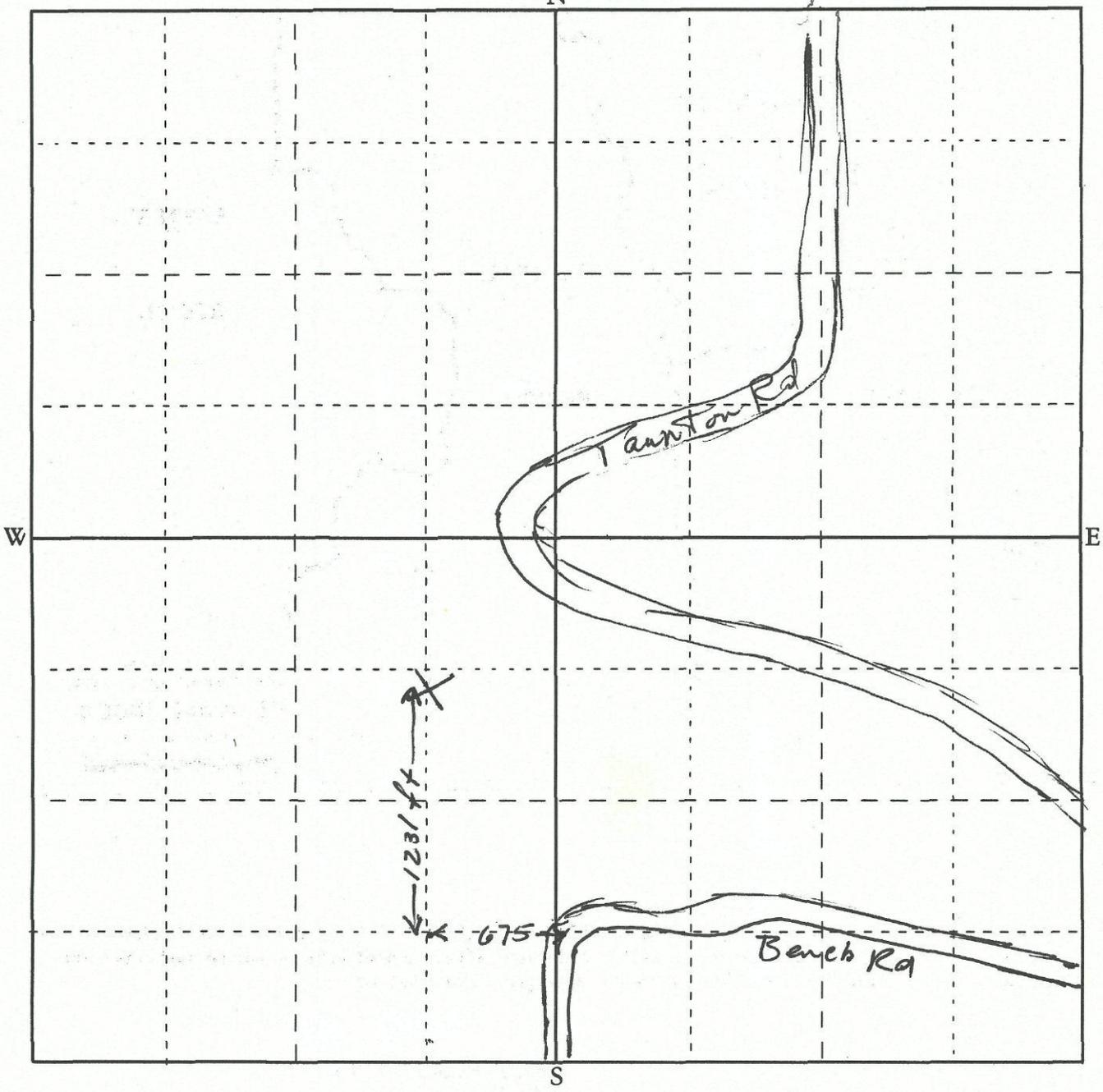
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before..... Nov 15 19 91.....

Witness my hand this..... 16th day of Oct 19 91.....

Nov 15  
Oct 20 1991  
16th  
Oct  
Joy L. Deneal  
Department of Ecology

SECTION MAP

Sec. 8 Twp. 15 N. R. 28  
 S 329061



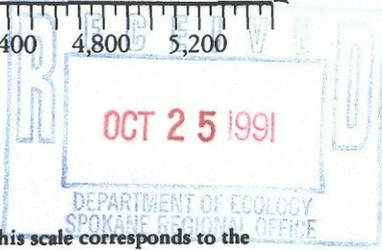
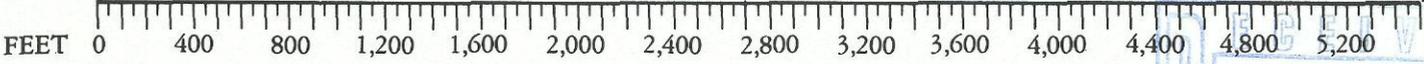
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

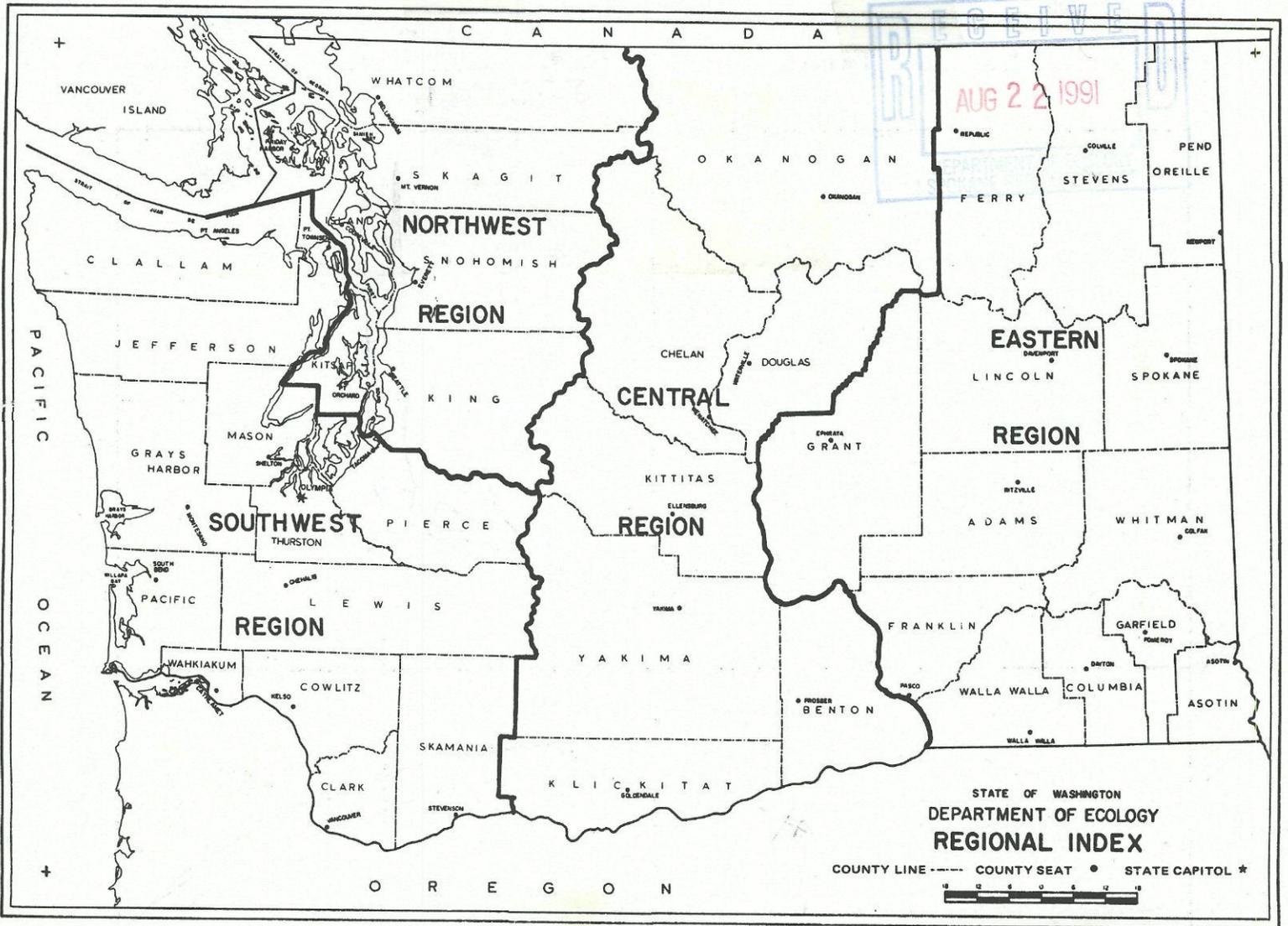
*the location of this natural spring is in a rural location of little population the closest well is two miles away the closest town Otello is to the east ten miles and also this spring has passed water testing*

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office  
4350 150th Avenue N.E.  
Redmond, Washington 98502 - 5301  
Tel. (206) 885-1900

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903 - 1164  
Tel. (509) 575-2491

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504 - 6811  
Tel. (206) 753-2353

Eastern Regional Office  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205 - 1295  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.