

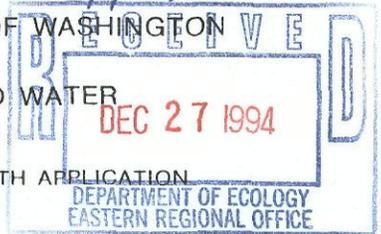


APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER  GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)

#10.00  
NO. 993620



APPLICATION NO. <b>S329787</b>	W.R.I.A. <b>35</b>	COUNTY <b>WHITMAN</b>	PRIORITY DATE <b>12-27-94</b>	TIME	ACCEPTED <b>OK</b>
APPLICANT'S NAME <b>U.S. Army Corps of Engineers - Real Estate Division</b>				BUSINESS TEL. <b>522-6795</b>	
ADDRESS (STREET) <b>Walla Walla, WA 99362-9265</b>		(CITY)	(STATE)	HOME TEL.	(ZIP CODE)

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <b>Snake River - Lake Bryan</b> <small>TRIBUTARY</small>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
<b>Reservoir behind Little Goose Dam</b>	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**Irrigation for Wildlife Habitat Management Unit - Central Ferry**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: <b>.67 cfs</b>	CUBIC FEET PER SECOND	OR	GALLONS PER MINUTE <b>300 GPM</b>	ACRE FEET PER YEAR <b>App. 260 AF/yr</b>
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TIMES DURING YEAR WATER WILL BE REQUIRED  
**From 1 April - 15 October**

IF IRRIGATION, NUMBER OF ACRES <b>Approx 100 irrigated acres</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>June 1995</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>September 1977</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

**2100' due South; then 410' due East from NW corner Sec 3**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>Government Lot 7-NW 4 Sw 4</b>	SECTION <b>3</b>	TOWNSHIP N. <b>13</b>	RANGE (E. OR W.) W.M. <b>40E</b>	COUNTY <b>Whitman</b>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**Yes, the land is Federal property.**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR, COPY CAREFULLY IN THE SPACE BELOW.

**See Attached**

I have examined this application as required by SEPA and find that it is:  not an "action".  categorically exempt.

**2/27/95** **L. Kuder**  
DATE SIGNATURE

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Pump will sized and outfitted with an intake screen for proper protection of fish. Intake with screen has designed capacity of 300 GPM. Delivery pipeline will be a 6" diameter. Works will irrigate approximately 14-15 tree and shrub planting strips on wildlife habitat area. The water source is the backwater pool storage behind Little Goose Dam. The water is being appropriated for wildlife habitat creation and development under the authority of the Lower Snake River Fish and Wildlife Compensation Plan. P.L. 99-662.

REMARKS

7. Water has been historically used and appropriated by prior owners but without benefit of recorded certificate. Historical records give evidence of Mr. Radford B. Kuykendall having a pumping plant and pipeline at the location (P.O.D.) since 1969. Former owner irrigated 160 acres.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Richard Carlton
APPLICANT'S SIGNATURE

RICHARD CARLTON
Chief, Real Estate Division
Walla Walla District, Corps of Engineers

LEGAL LANDOWNER'S ADDRESS
Walla Walla WA 99362-9265

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: ..

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before .., 19.....

Witness my hand this..... day of..... 19.....

Department of Ecology