



For Ecology Use

Fee Paid \$10.00

Date 8/28/95

CHK # 546

State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays:

G329876

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name (PORT OF CLARKSTON) Home Tel: () -
 Mailing Address 849 Port Way Work Tel: (509) 758-5272
 City Clarkston State WA Zip+4 99403 + 1800 FAX: (509) 758 - 1746

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Rick Davis Home Tel: () -
 Mailing Address _____ Work Tel: (509) 758 - 5272
 City _____ State _____ Zip+4 _____ + _____ FAX: () -
 Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than (400 GPM (gallons) per minute or
 cubic feet per second) from a surface water source or ground water source (check only one) for the
 purpose(s) of (Seasonal) Irrigation of park area. Attach a "legal"
 description of the place of use. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

(SEASONAL IRRIGATION OF 6 ACRES)
 Estimate a maximum annual quantity to be used in acre-feet per year: Approx. 600,000 per year

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
 From 4 / 1 / 96 to 11 / 1 / 96

Section 4. WATER SOURCE

If SURFACE WATER						If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:						A permit is desired for <u>(1 well(s))</u> <u>(A WELL)</u>		
Number of diversions: _____						Size & depth of well(s): <u>6" casing 150' deep</u>		
Source flows into (name of body of water):								
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>South East corner of Lot 7</u> <u>per map faxed 9/21/95 by Mary Wright, JK</u>								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SE ¼</u>	<u>SW ¼</u>	<u>16</u>	<u>11N</u>	<u>46 E WM</u>	<u>Asotin</u>			
For Ecology Use		Date Received: <u>8/28/95</u>		Priority Date: <u>8/28/95</u>				
SEPA: <u>Exempt</u> /Not Exempt		FERC License # _____		Dept. Of Health # _____				
Date Accepted As Complete <u>8-28-95</u>		By <u>JK</u>		Date Returned _____		By _____		WRIA: <u>35</u>

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: Gateway Park
- B. Briefly describe your proposed water system. (See instructions.)
Pumping 400 gallons per minute for irrigation of landscaping (grass, trees, etc.) on approx. 6 acres with a 20-25 hp.
- C. Do you already have any water rights or claims associated with this property or system? YES NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: (approx. 6 acres)
- B. List total number of acres for other specified agricultural uses:
Use landscape irrig (su #5.b.) Acres 6
Use _____ Acres _____
Use _____ Acres _____
- C. Total number of acres to be covered by this application: (approx. 6)
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? YES NO
2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

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Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

From Highway 12 (Bridge Street) arriving from the East, turn right at 5th & Bridge Street and continue North to Port Drive, turn right on 9th Street to Port Way. At end of 9th Street turn right 1/4 block to location on the North side of street.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? YES NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

U. S. Army Corps of Engineers leased to Port of Clarkston. In Asotin County

Lot 7 of Section 16 of Township 11N, 46E WM.

Our lease with the Corps requires certain regulations.

B. Does the applicant own the land on which the water source is located? YES NO
If no, submit a copy of agreement:

Copy of Corps lease to the Port of Clarkston is attached.

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Rick Dan
Applicant (or authorized representative)

8-25-95
Date

Dawn Wiedman
Landowner for place of use (if same as applicant, write "same")

8-25-95
Date

I have examined this application as required by SHPA and find that it is: not an "action".

categorically exempt.

9/18/95
DATE

Faren Tusa
SIGNATURE