



State of Washington
Application for a Water Right

For Ecology Use

Fee Paid \$10.00

Date 6/21/1999
ck # 502

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Lake Ridge Hills Water Association Home Tel: (509) 633 - 2383
Mailing Address 55408 Highway 155 Work Tel: () -
City Electric City State WA Zip+4 99123 + 9700 FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Shelly Corbin Home Tel: (509) 633 - 2383
Mailing Address 55408 Highway 155 Work Tel: () -
City Electric City State WA Zip+4 99123 + 9700 FAX: () -
Relationship to applicant Secretary Lake Ridge Hills Water Association

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 195 gpm (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of Domestic Water Supply For 10 Homes & Irrigation of 10 Acres. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. Continuous Multiple domestic supply for 10 homes and irrigation of 10 acres.
Estimate a maximum annual quantity to be used in acre-foot per year: 34 Acre Feet Per Year

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>2</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): 6" Well - 96' 8" Well - 101'

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

6" Well - 392' West and 228' North from the S $\frac{1}{4}$ of Section 29
8" Well - 392' West and 254' North from the S $\frac{1}{4}$ of Section 29

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SE SE</u>	<u>SW</u>	<u>29</u>	<u>28N</u>	<u>30E</u>	<u>Grant</u>			
SE SE	SW	29	28N	30E	Grant			

For Ecology Use Date Received: 6/21/1999 Priority Date: 6/21/1999
SEPA: Exempt Not Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete 11-20-2000 By KB Date Returned _____ By _____ WRIA: 42

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: Lake Ridge Hills Water Association

B. Briefly describe your proposed water system. (See instructions.)

The Lake Ridge Hills Water Association is designed to provide domestic and irrigation water to the 20 Residential Lots in the Lake Ridge Hills Sub Division. Total Acreage of the Sub Division is 81.39 Acres, with Lot sizes ranging from 2.55 AC to 7AC.

The 8" Well is equipped with a 25 h.p. pump - with a capacity of @ 375 G.P.M.

The 6" Well is equipped with a 3 h.p. pump - with a capacity of @ 50 G.P.M.

Water is pumped into a 2120 gal pressure tank for pump protection; then distributed to the above mentioned properties through a 6" water main.

C. Do you already have any water rights or claims associated with this property or system? YES NO

PROVIDE DOCUMENTATION. (See attached)

G3-26805P for irrigation & G3-27344C = group domestic supply of 80 acres

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: 20 Type of connection Home s
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? YES NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? *See answer page of this application YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Completed for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 10

B. List total number of acres for other specified agricultural uses:

Use _____ Acres _____

Use _____ Acres _____

Use _____ Acres _____

C. Total number of acres to be covered by this application: 10

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)

Add up the acreage in which you have a controlling interest, including only:

‡ Acreage irrigated under water rights acquired after December 8, 1977;

‡ Acreage proposed to be irrigated under this application;

‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres? YES NO

2. Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter permit no.: _____

E. Farm uses:

Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)

Dairy - # Milking _____ # Non-milking _____

7/15/80

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

3 Miles South of Electric City, WA., on State Highway 155. The Lake Ridge Hills Development is located on the West (right) side of the highway, between mile marker 22 & 21. The pump house is located on the East (left) side of the Highway at mile marker 21.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

YES NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

Secretary of Lake Ridge Hills Water Association

B. Does the applicant own the land on which the water source is located?

YES NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Shelley Corbin
Applicant (or authorized representative)
Lake Ridge Hills Treasurer/Secretary

June 3, 1999
Date

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

Section 3: Description of the place of use:

NW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; and the E $\frac{1}{2}$ SW $\frac{1}{4}$ of Sec. 29, T.28N., R.30 E.W.M.; all lying West of State Highway 155, Grant County, Washington

Section 6 C & D:

The Lake Ridge Hills Water Association is in the process of moving from a class B System to a Class A System. When our water plan and Conservation plan are completed we will forward a copy to you.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).