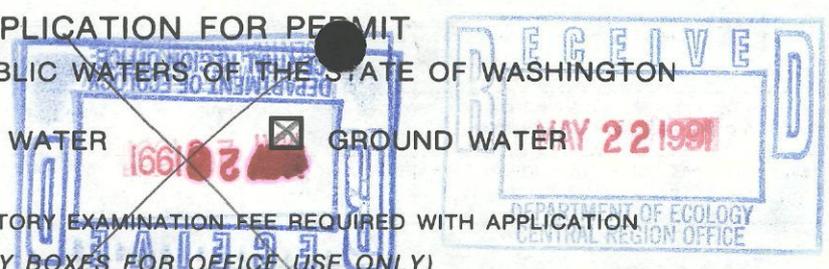




APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)



| | | | | | |
|--|-----------------------|-------------------------|---------------------------------|-----------|----------------------------|
| APPLICATION NO. G 430768 | W.R.I.A. 37 | COUNTY Yakima | PRIORITY DATE 5-22-91 | TIME | ACCEPTED (R) |
| APPLICANT'S NAME - PLEASE PRINT (Ernest Rotter) 38 | | | | Bus. Tel. | Home Tel. 965-5996 |
| ADDRESS (STREET) 4102 Naches Hts. Rd. (Yakima, Washington) | | | | (STATE) | (ZIP CODE) 98908 |

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

| IF SURFACE WATER | IF GROUND WATER |
|--|---|
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) | SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) a Well |
| TRIBUTARY | SIZE AND DEPTH 610' |



2. USE
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

Domestic

| | | | | |
|---|-----------------------------|----|---------------------------------------|--------------------|
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: | CUBIC FEET PER SECOND (CFS) | OR | GALLONS PER MINUTE (GPM) 25 | ACRE FEET PER YEAR |
| (Continuous group community domestic supply) | | | | |
| TIMES DURING YEAR WATER WILL BE REQUIRED | | | | |

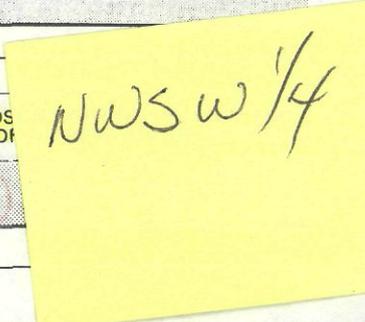
| | | |
|--|---|--|
| IF IRRIGATION, NUMBER OF ACRES | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 3 Homes | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY |
| DATE PROJECT WAS OR WILL BE STARTED Existing | DATE PROJECT WAS OR WILL BE COMPLETED | |

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE | ALSO, PLEASE ENCLOSURE MARK THE POINT(S) OF DIVERSION/WITHDRAWAL |
|-----|-------|------------------------------------|-----------|-----------|-----------|--|
| | | | 01 | 13 | 17 | NWSW 1/4 |

(Lot 1 of Short Plat 84-156 being within the NW 1/4 SE 1/4)



3B. IF NOT IN PLATTED PROPERTY
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

| | | | | |
|---|---------|-------------|-----------------------|--------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) | SECTION | TOWNSHIP N. | RANGE (E. OR W.) W.M. | COUNTY |
|---|---------|-------------|-----------------------|--------|

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Parcel No. 171301-32401 - Lot 1 of Short Plat 84-156 - File No. 2709621
Parcel No. 171301-32402 - Lot 2 of Short Plat 84-156 - File No. 2709621
Parcel No. 171301-31004 - The West 272.25 Feet of the East 1032 Feet of the South 160 Feet of the South 1/2, Northeast 1/4, Southwest 1/4

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Yakima-Tieton Irrigation District

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES [] NO []
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES [] NO []
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES [] NO []

PLEASE SIGN AND RETURN (Signature of Landowner)

(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

3 party well - 610' deep - 3 h.p. pump - Domestic use only

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

x Ernest A Rotter APPLICANT'S SIGNATURE

x Ernest A. Rotter LEGAL LANDOWNERS NAME (PLEASE PRINT)

x Ernest A Rotter LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

x 4102 Naches Hts Rd. Yakima, WA 98909 LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this.....day of....., 19.....