

# State of Washington

## Application for a Water Right

MAY - 2 1996

Paid CR# 123  
5-  
For Ecology Use  
Fee Paid 20.00  
Date 5-2-96

DEPARTMENT OF ECOLOGY  
CENTRAL REGION OFFICE

Please follow the attached instructions to avoid unnecessary delays.

### Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Dale E. Larson Home Tel: ( 509 ) 884-5232  
Mailing Address 920 Rock Island Road Work Tel: ( 509 ) 884-5000  
City East Wenatchee State WA. Zip+4 98802 + 5654 FAX: ( ) -

### Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Dale E. Larson Home Tel: ( 509 ) 884-5232  
Mailing Address 920 Rock Island Road Work Tel: ( 509 ) 884-5000  
City East Wenatchee State WA. Zip+4 98802 + FAX: ( ) -  
Relationship to applicant Same

### Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than .022 (  gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of Residential/ Commercial/ Agricultural. Attach a "legal" description of the place of use. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 30 Acre Feet per year

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_  
Household Domestic-12 months, Domestic Lawns and Gardens-6 months

### Section 4. WATER SOURCE

Springs (4) ; ocated on NE subject property

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>unnamed springs</u>	A permit is desired for _____ well(s).
Number of diversions: _____	
Source flows into (name of body of water): <u>N/A</u> <u>Some spring water flows into steel holding tanks located in NW 1/4</u>	Size & depth of well(s):

LOCATION Water from springs flow into ground channels beneath surface

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
	<u>X</u>	<u>10</u>	<u>20</u>	<u>22</u>	<u>Douglas</u>			

For Ecology Use Date Received: 5-2-96 Priority Date: 5-2-96

Recognized flowage of these springs since 1908-1917  
SEPA: Exempt/Not Exempt FERC License # Dept. Of Health #

Date Accepted As Complete 11/25/96 By PC Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 44

**Section 5. GENERAL WATER SYSTEM INFORMATION**

- A. Name of system, if named: \_\_\_\_\_
- B. Briefly describe your proposed water system. (See instructions.)  
 Water from springs augments total water flowage on property.  
 (This includes water pumped from 8" well.)  
 Some water from springs collects in holes where 6" wells are drilled. Ele-  
 vation differential from springs approximately 430 feet decline
- C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
 PROVIDE DOCUMENTATION.

1908-1917, Records of Douglas County ; Book 1, Page 76

**Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: N/A Type of connection \_\_\_\_\_  
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system?  YES  NO  
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by  
 your County Health Department.

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the  
 Washington State Department of Health?  YES  NO  
 If yes, when was it approved? 1988 Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan?  YES  NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 30 (Approximately) Domestic Residential and  
 Commercial/Agricultural Uses
- B. List total number of acres for other specified agricultural uses:  
 Use \_\_\_\_\_ Acres \_\_\_\_\_  
 Use \_\_\_\_\_ Acres \_\_\_\_\_  
 Use \_\_\_\_\_ Acres \_\_\_\_\_
- C. Total number of acres to be covered by this application: \_\_\_\_\_
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
 Add up the acreage in which you have a controlling interest, including only:  
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;  
 ‡ Acreage proposed to be irrigated under this application;  
 ‡ Acreage proposed to be irrigated under other pending application(s).  
 1. Is the combined acreage greater than 2000 acres?  YES  NO  
 2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
 If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:  
 Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
 Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_  
 Potential irrigated pasture on approximately 30 Acres

WVA - 5 1988

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?  YES  NO  
Existing steel holding tanks. No concrete reservoirs as yet

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.

Highway 28 East to M.P. 19.25 SR 28, Spring Valley Road

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.) Plat Map & Topographic Map of Subject  
Property attached

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?  YES  NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

Sole Fee Owner See attached information

B. Does the applicant own the land on which the water source is located?  YES  NO  
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Dale E. Larson

Applicant (or authorized representative)

April 24, 1996

Date

Dale E. Larson

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98503-0210
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

## INTRODUCTION TO SUBJECT PROPERTY

### I. Legal Description

The Northwest Quarter of Section 10, Township 20 North, Ranges East of Willamette Meridian, Douglas County, Washington.

EXCEPT Road;

AND EXCEPT that portion conveyed to the State of Washington for highway purposes by deed recorded January 17, 1957, in Book 131, page 126, under Auditor's No. 120448;

AND EXCEPT that portion described as follows:

Beginning at the Northwest corner of said Section 10; thence South 1" 10' 30" West on an assumed bearing along the West section line of Section 10 for 1658.11 feet to a 5/8" iron rod and the True Point of Beginning for this description; thence South 23"49'55" East for 231.85 feet to a 5/8" iron rod; thence South 24"25'45" East 256.52 feet to a 5/8" iron rod; thence South 32"29'55" East 748.38 feet to a 5/8" iron rod; thence South 43"05'35" East for 15.0 feet, more or less to the intersection on the South line of the Northwest quarter; thence Southwesterly along the South line of the Northwest quarter to the intersection of the East right of way line of State Highway No. 10; thence Northwesterly along the East right of way line of State Highway No. 10 to the intersection of the West section line of Section 10; thence North 1"10'30" East to the True Point of Beginning.

ALSO EXCEPT that portion of the Northwest quarter of section 10, township 20 North, Range 22 East of the Willamette Meridian, Douglas County, State of Washington, lying Southwesterly of State Highway No. 10 as conveyed to the State of Washington by deed recorded January 17, 1957, in Book 131, page 126, under Auditor's No. 120448.

### II. Assessor Identification

The Douglas County Assessor identifies subject property as Parcel 20-22-10-20001. Parcel size is indicated as 150.83 acres.

### III. Property Owners of Record

Dale and Judy Larson, Husband and Wife, 920 Rock Island Road, East Wenatchee, Washington, 98802.

### IV. Documentation of Fee Ownership

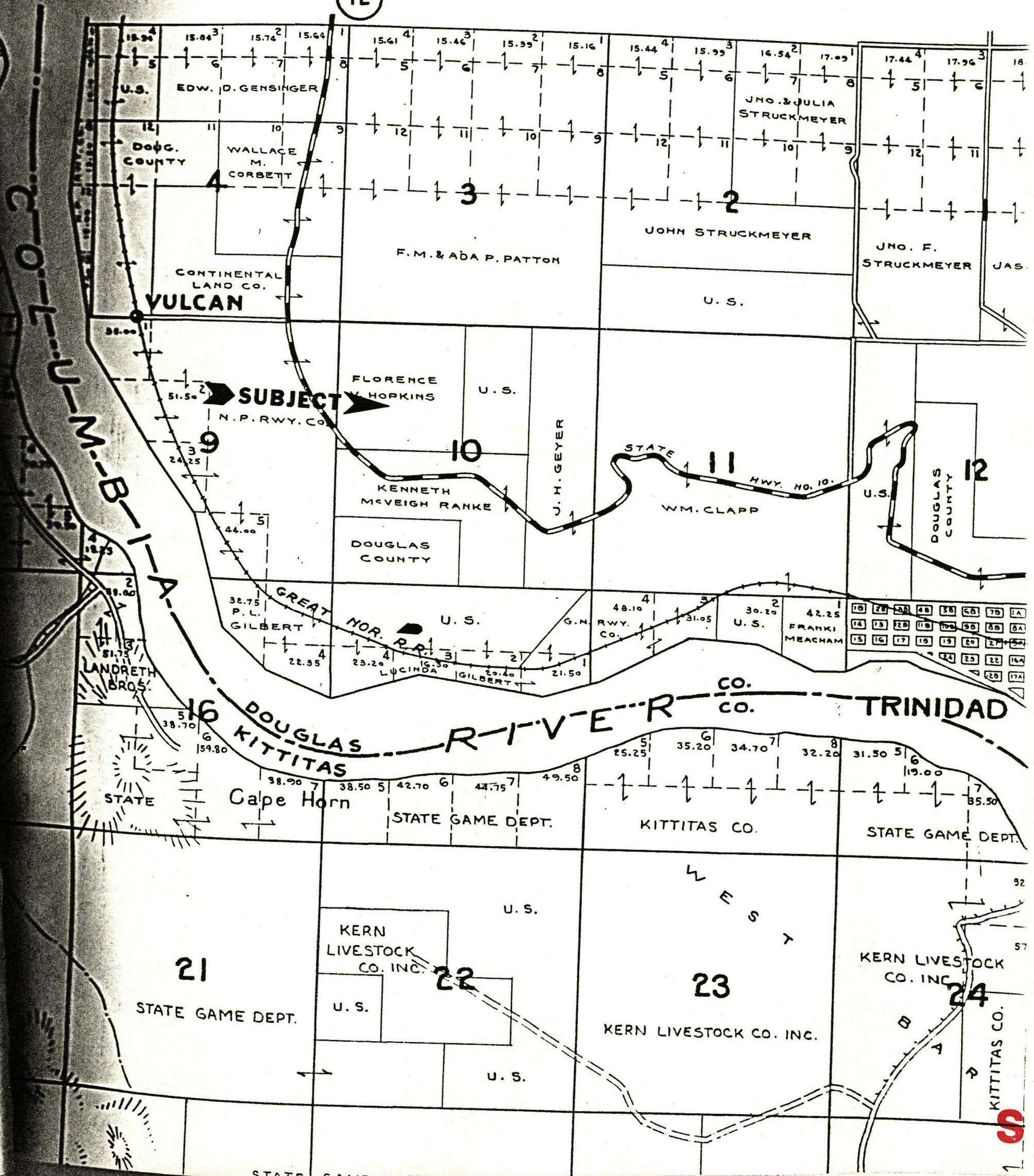
Sheriff's Indenture, Bill Williams, Sheriff of Douglas County, party of the first part, Dale and Judy Larson (husband and wife), party of the second part: August 8, 1988, Book M 270, Pages 530 - 532.



# TOWNSHIP 20 N., RANGE 22 E. W. M.

## DOUGLAS COUNTY, WASHINGTON

12



1978 I SE  
WENATCHEE 18 MI.  
ROCK ISLAND 10 MI. (ROCK ISLAND DAM)

5'

721

723

720

DOUGLAS CO  
DOUGLAS CO  
DOUGLAS CO

W-A-N-A-P-U-M

NORMAL POOL ELEV 570

Mile 445

LAKE

COLUMBIA

**SUBJECT**

28

3

1283

Quarry

Gravel Pits

Sandpit

BM 732

15

S

Springs

↓ indicated by  
arrows toward  
dark vegetation  
around springs.  
(4 total)

3 Wells marked

⊙

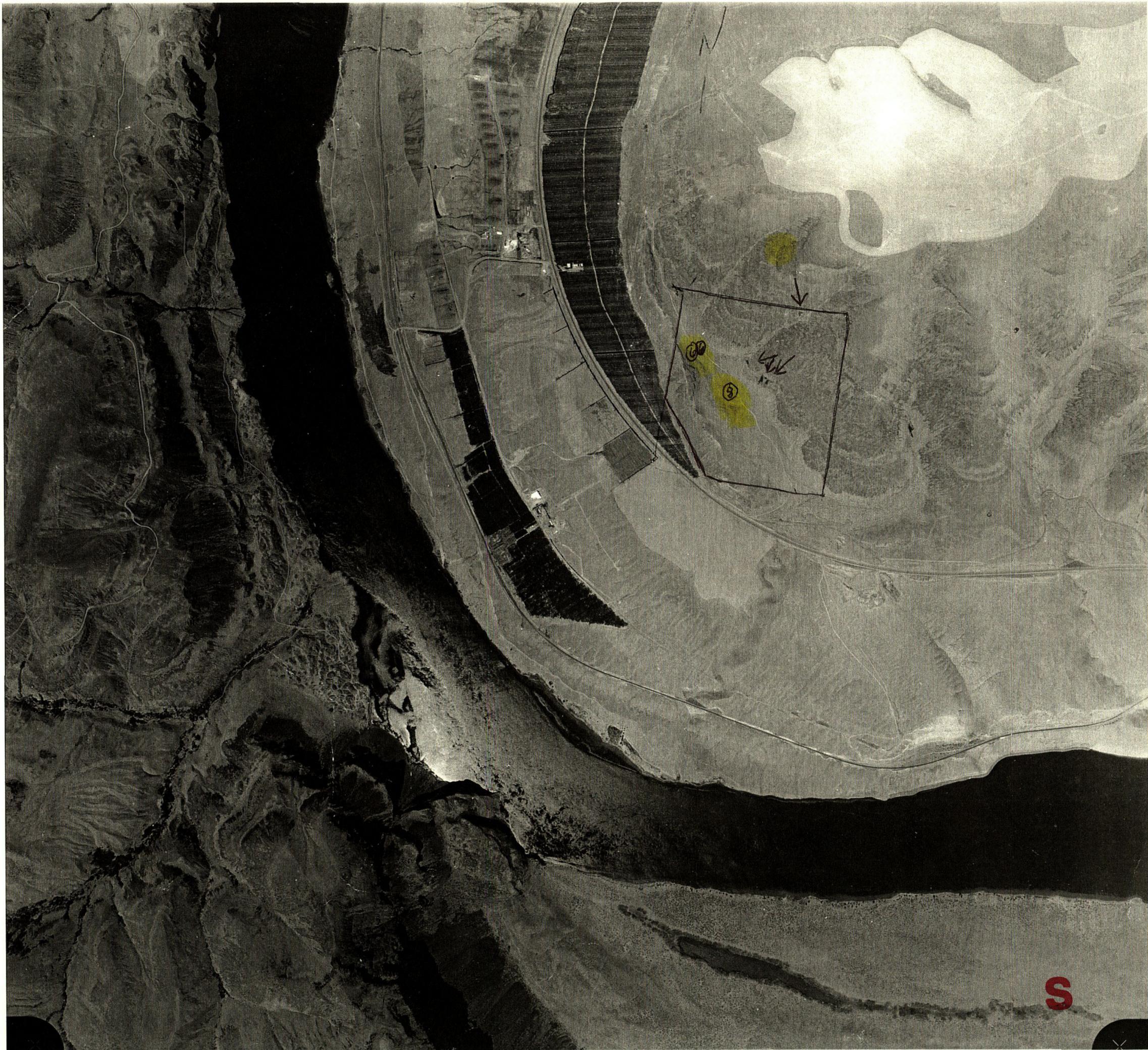
● 6" casing  
ABOUT 30' apart.

⑧ 8" casing

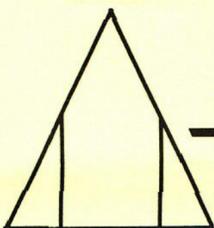
Section 10-20-22

Hwy 28 Milepost 19.25

DALE E LARSON  
Property







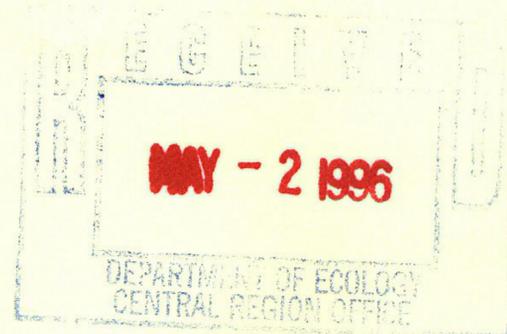
# ISOS/ELES REALTY APPRAISAL SERVICE

6 First Street, Room 8 Wenatchee Wa 98801 (509) 663-5682

APPRAISALS CONSULTING RESEARCH ACQUISITIONS

April 22, 1996

Ms. Melissa Snowberger  
State of Washington  
Department of Ecology-CRO  
Water Resources Research  
15 West Yakima Avenue  
Suite 200  
Yakima, WA 98902-3401



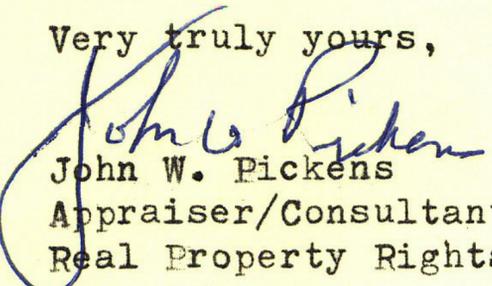
RE: Water Right Applications  
Douglas County, WA. NW¼ 10-20-22

Dear Melissa:

Pursuant to our various earlier conversations and communications from December 1995, through April 1996, I am forwarding an Application for both a Ground Water Right and a Surface Water Right for the above referenced real property on behalf of my consulting clients Dale and Judy Larson of East Wenatchee.

Please correspond with me at this office and send copy to Mr. Larson at his home address, 920 Rock Island Road, East Wenatchee, WA. 98802.

Very truly yours,

  
John W. Pickens  
Appraiser/Consultant  
Real Property Rights

JWP: pr

ENCLOSURE: Applications & Associated Data

CC: Mr. Dale E. Larson  
920 Rock Island Road  
East Wenatchee, WA. 98802

S