



State of Washington

Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

MAY - 2 1996

Paid
CR# 123
For Ecology Use

Fee Paid 20.00

Date 5-2-96

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Dale E. Larson Home Tel: (509) 884- 5232
Mailing Address 920 Rock Island Road Work Tel: (509) 884- 5000
City East Wenatchee, WA State WA Zip+4 98802 + 5654 FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Dale E. Larson Home Tel: (509) 884- 5232
Mailing Address 920 Rock Island Road Work Tel: (509) 884- 5000
City East Wenatchee, WA State WA Zip+4 98802 + 5654 FAX: () -
Relationship to applicant Same

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 10 (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of Residential/ Agricultural/ Commercial. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 30 Acre Feet per year

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From / / to / /
Household Domestic-12 months, Domestic Lawns and Gardens-6 months

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>3</u> well(s)* 6" Well; drilled 7/20/82; 465' 6" Well; drilled 11/11/82; 890'* 8" Well; drilled 5/5/83; 965'
Number of diversions: <u> </u>	These wells are located in approximate center of property (See aerial)
Source flows into (name of body of water):	Size & depth of well(s): See attached drilling reports

LOCATION Described on aerial *8" well has installed pump. 6" wells are without pumps

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

¼ of	¼ of NW	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
		<u>10</u>	<u>20</u>	<u>22</u>	<u>Douglas</u>			

For Ecology Use Date Received: 5-2-96 Priority Date: 5-2-96
SEPA: Exempt/Not Exempt FERC License # Dept. Of Health #
Date Accepted As Complete 11/25/96 By PC Date Returned By WRIA: 44

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: No given name
- B. Briefly describe your proposed water system. (See instructions.)
Engineering of water system for development not completed
- C. Do you already have any water rights or claims associated with this property or system? YES NO
PROVIDE DOCUMENTATION.

Records of Douglas County May 1908, Spring sources claimed by Ernest Johnson Water Book, Douglas County, WA. Book 1, Page 76

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION

(Completed for all domestic/public supply uses.)

- A. Presently (1) or (2,3) connections associated with existing mobile Home
Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION

(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: Potentially 30 in SW 1/4 of Subject Property
- B. List total number of acres for other specified agricultural uses: Presently yard and garden area for mobile home site, located in SE 1/4 of subject property
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: Potentially 150
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? YES NO
2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
If yes, enter permit no: _____
- E. Farm uses: No livestock presently located on subject property
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Highway 28 East to M.P. 19.25 on N.E SR 28, Spring Valley Road

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.) See Plat Map and Topographic Map as attached

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? YES NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

Sole Fee Owner See attached information

B. Does the applicant own the land on which the water source is located? YES NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Applicant (or authorized representative)

April 24, 1996

Date

Dale E. Larson

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

INTRODUCTION TO SUBJECT PROPERTY

I. Legal Description

The Northwest Quarter of Section 10, Township 20 North, Ranges East of Willamette Meridian, Douglas County, Washington.

EXCEPT Road;

AND EXCEPT that portion conveyed to the State of Washington for highway purposes by deed recorded January 17, 1957, in Book 131, page 126, under Auditor's No. 120448;

AND EXCEPT that portion described as follows:

Beginning at the Northwest corner of said Section 10; thence South 1" 10' 30" West on an assumed bearing along the West section line of Section 10 for 1658.11 feet to a 5/8" iron rod and the True Point of Beginning for this description; thence South 23"49'55" East for 231.85 feet to a 5/8" iron rod; thence South 24"25'45" East 256.52 feet to a 5/8" iron rod; thence South 32"29'55" East 748.38 feet to a 5/8" iron rod; thence South 43"05'35" East for 15.0 feet, more or less to the intersection on the South line of the Northwest quarter; thence Southwesterly along the South line of the Northwest quarter to the intersection of the East right of way line of State Highway No. 10; thence Northwesterly along the East right of way line of State Highway No. 10 to the intersection of the West section line of Section 10: thence North 1"10'30" East to the True Point of Beginning.

ALSO EXCEPT that portion of the Northwest quarter of section 10, township 20 North, Range 22 East of the Willamette Meridian, Douglas County, State of Washington, lying Southwesterly of State Highway No. 10 as conveyed to the State of Washington by deed recorded January 17, 1957, in Book 131, page 126, under Auditor's No. 120448.

II. Assessor Identification

The Douglas County Assessor identifies subject property as Parcel 20-22-10-20001. Parcel size is indicated as 150.83 acres.

III. Property Owners of Record

Dale and Judy Larson, Husband and Wife, 920 Rock Island Road, East Wenatchee, Washington, 98802.

IV. Documentation of Fee Ownership

Sheriff's Indenture, Bill Williams, Sheriff of Douglas County, party of the first part, Dale and Judy Larson (husband and wife), party of the second part: August 8, 1988, Book M 270. Pages 530 - 532.

Springs

↳ indicated by
arrow toward
dark vegetation
covered springs.
(4 total)

3 walls marked

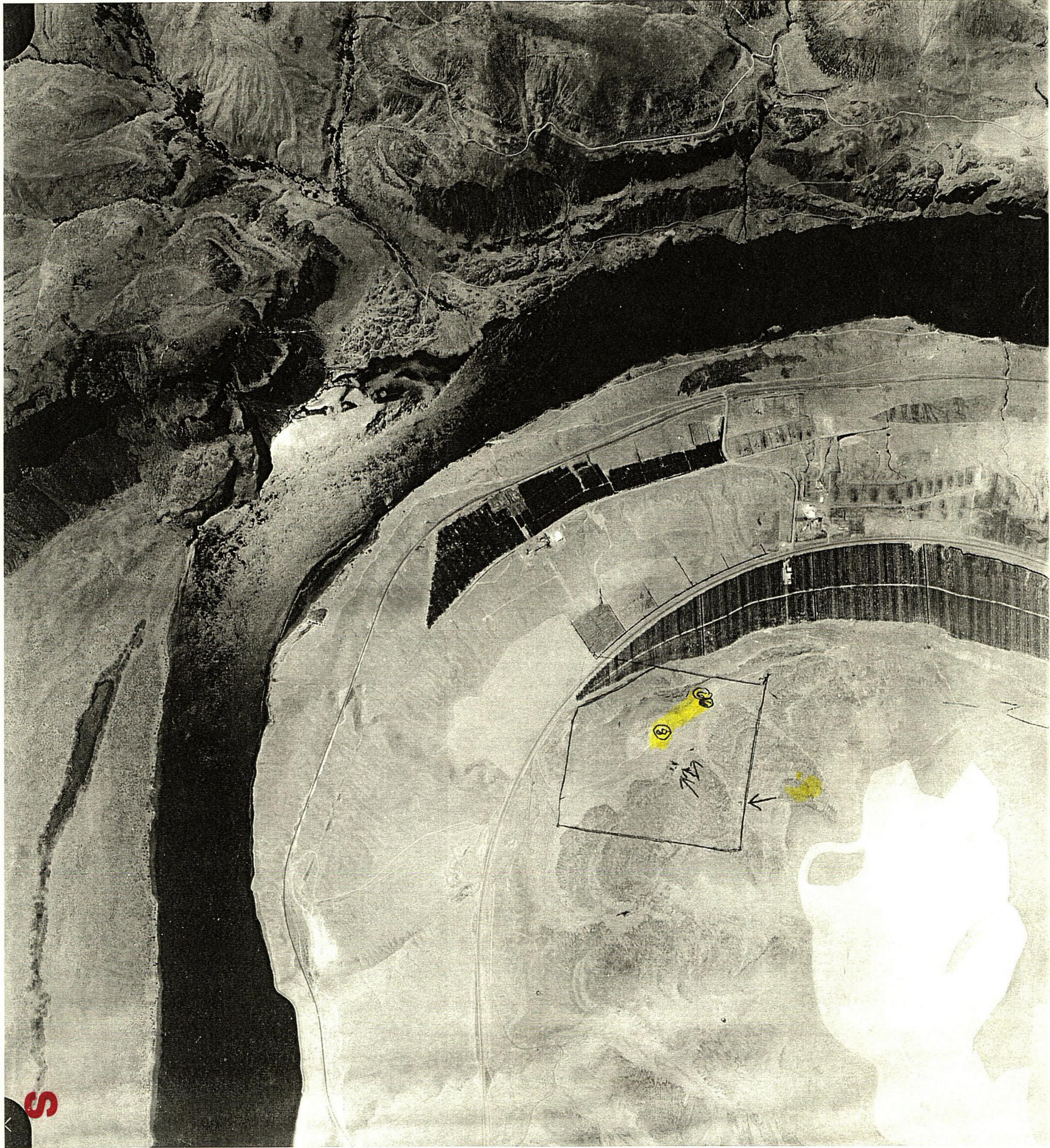
⑥ 6" casing
ABOUT 30' apart.

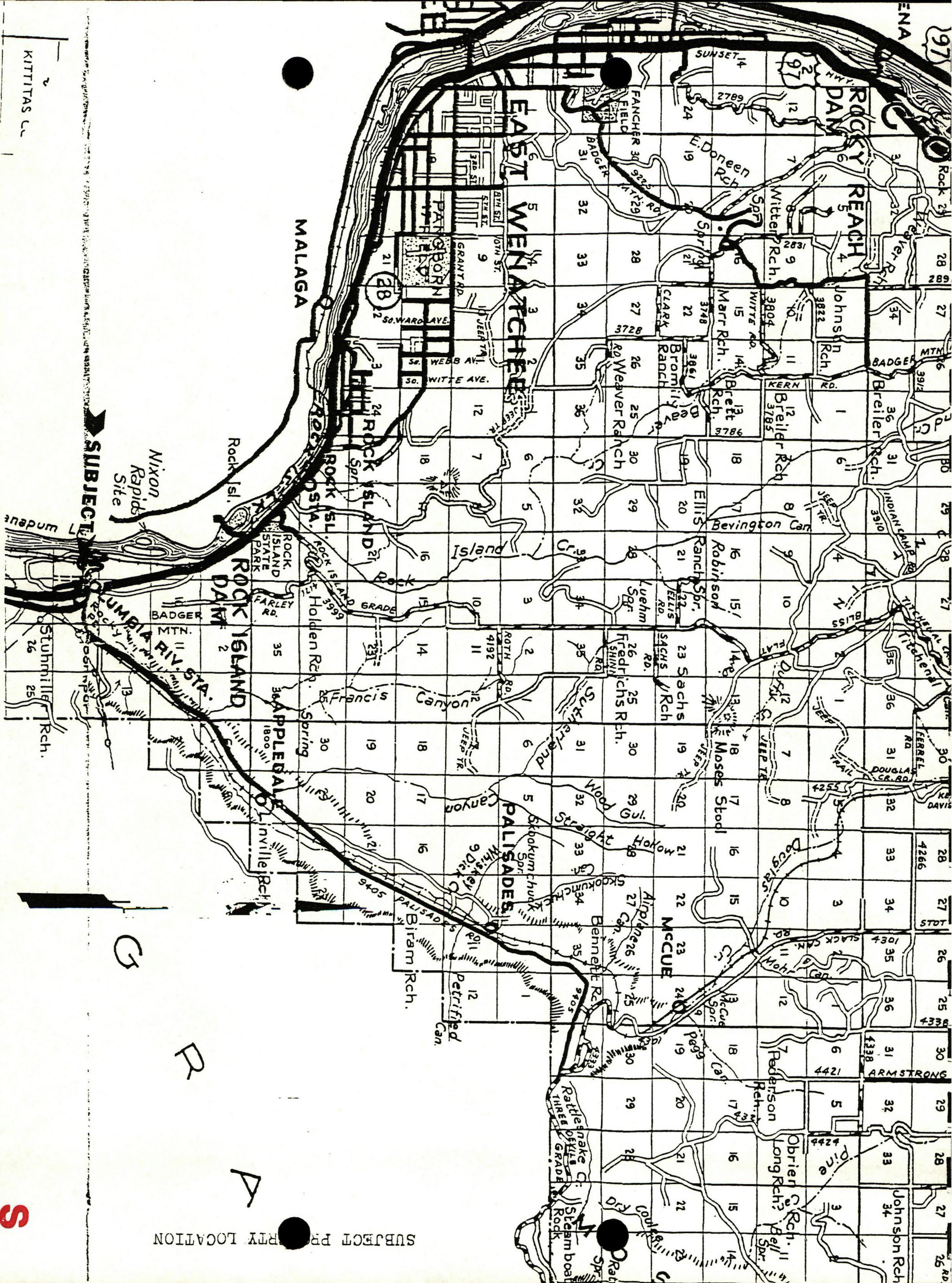
⑧ 8" casing

Section 10-20-22

Hwy 28 Milepost 19.25-

DALE E LARSON
Property





SUBJECT PROPERTY LOCATION

SUBJECT

KITTITAS

S

G

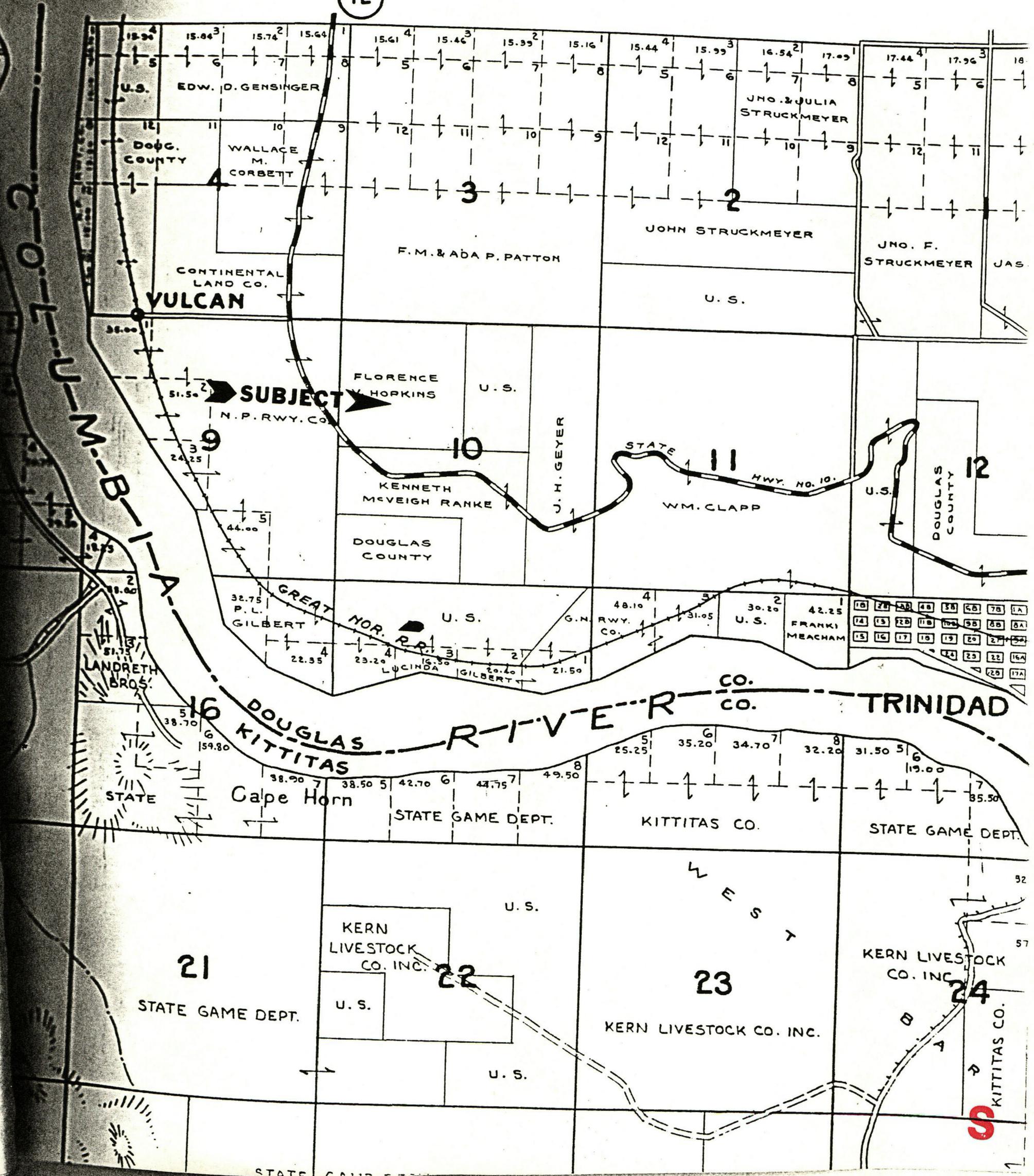
R

A

TOWNSHIP 20 N., RANGE 22 E.W. M.

DOUGLAS COUNTY, WASHINGTON

12



1978 I SE
WENATCHEE 18 MI.
ROCK ISLAND 10 MI. (ROCK ISLAND DAM)

5'

721

723

720

DOUGLAS CO. 1/4
DOUGLAS CO. 1/4

W-A-N-A-P-U-M

NORMAL POOL ELEV 570

Mile 445

LAKE

COLUMBIA

SUBJECT

28

3

1600

1600

B

1200

1283

Quady

Gravel Pits

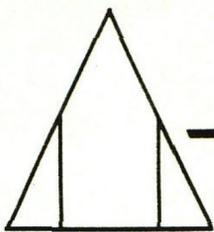
Well

BM 782

Sandpit

15

S



ISOSCELES REALTY APPRAISAL SERVICE

6 First Street, Room 8 Wenatchee Wa 98801 (509) 3-5682

APPRAISALS CONSULTING RESEARCH ACQUISITIONS

April 22, 1996

MAY - 2 1996

Ms. Melissa Snowberger
State of Washington
Department of Ecology-CRO
Water Resources Research
15 West Yakima Avenue
Suite 200
Yakima, WA 98902-3401

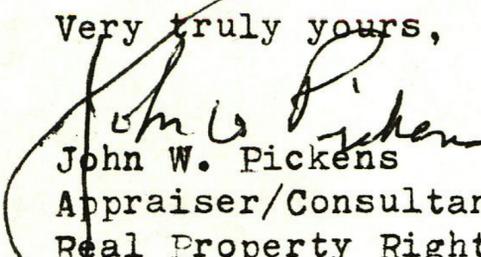
RE: Water Right Applications
Douglas County, WA. NW $\frac{1}{4}$ 10-20-22

Dear Melissa:

Pursuant to our various earlier conversations and communications from December 1995, through April 1996, I am forwarding an Application for both a Ground Water Right and a Surface Water Right for the above referenced real property on behalf of my consulting clients Dale and Judy Larson of East Wenatchee.

Please correspond with me at this office and send copy to Mr. Larson at his home address, 920 Rock Island Road, East Wenatchee, WA. 98802.

Very truly yours,


John W. Pickens
Appraiser/Consultant
Real Property Rights

JWP: pr

ENCLOSURE: Applications & Associated Data

CC: Mr. Dale E. Larson
920 Rock Island Road
East Wenatchee, WA. 98802

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