

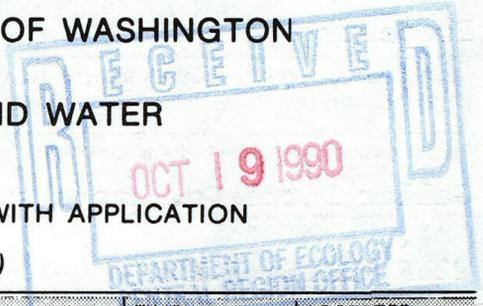


APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. G 430428	W.R.I.A. 40	COUNTY Chelan	PRIORITY DATE 10-19-90	TIME	ACCEPTED MV
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APPLICANT'S NAME - PLEASE PRINT
(CALVIN C. MOON)

Bus. Tel. _____
Home Tel. **(509) 663-3321**
Other Tel. _____

ADDRESS (STREET) **P.O. Box 83** (CITY) **(Malaga)** (STATE) **(Washington)** (ZIP CODE) **98828**

3668 Searles Road

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) (a) Water Well
TRIBUTARY	SIZE AND DEPTH 6" Steel Case x 98 Feet

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
(Continuous ground Domestic supply)

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) (20 GPM)	ACRE FEET PER YEAR 32.3
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TIMES DURING YEAR WATER WILL BE REQUIRED
Continuously

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 9 Homes	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
340 Ft. S & 245 Ft. E of the NW Corner Sec 34 T22N R21E

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NW NW Quarter (nw'4 nw'4)	SECTION 34	TOWNSHIP N. 22N	RANGE (E. OR W.) W.M. 21E	COUNTY Chelan
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

SW 1/4, SW 1/4, Sec 27, T22N, R21E, W.M.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

Gallar Ditch Co. provides Irrigation Water

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Gallar Ditch Co. has a surface water permit from springs located in the NE 1/4 Sec 5

T21N, R21E, W.M.

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

1/2 HP Jacuzzi Pump at 11 GPM with 2 1/2" PVC transmission to nine homes. Eleven thousand gallon storage reservoir existing.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Calvin C. Moon

LEGAL LANDOWNERS NAME (PLEASE PRINT)

Calvin C. Moon
APPLICANT'S SIGNATURE
Calvin C. Moon
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

P. O. Box 83, Malaga, Washington 98828

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

} SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

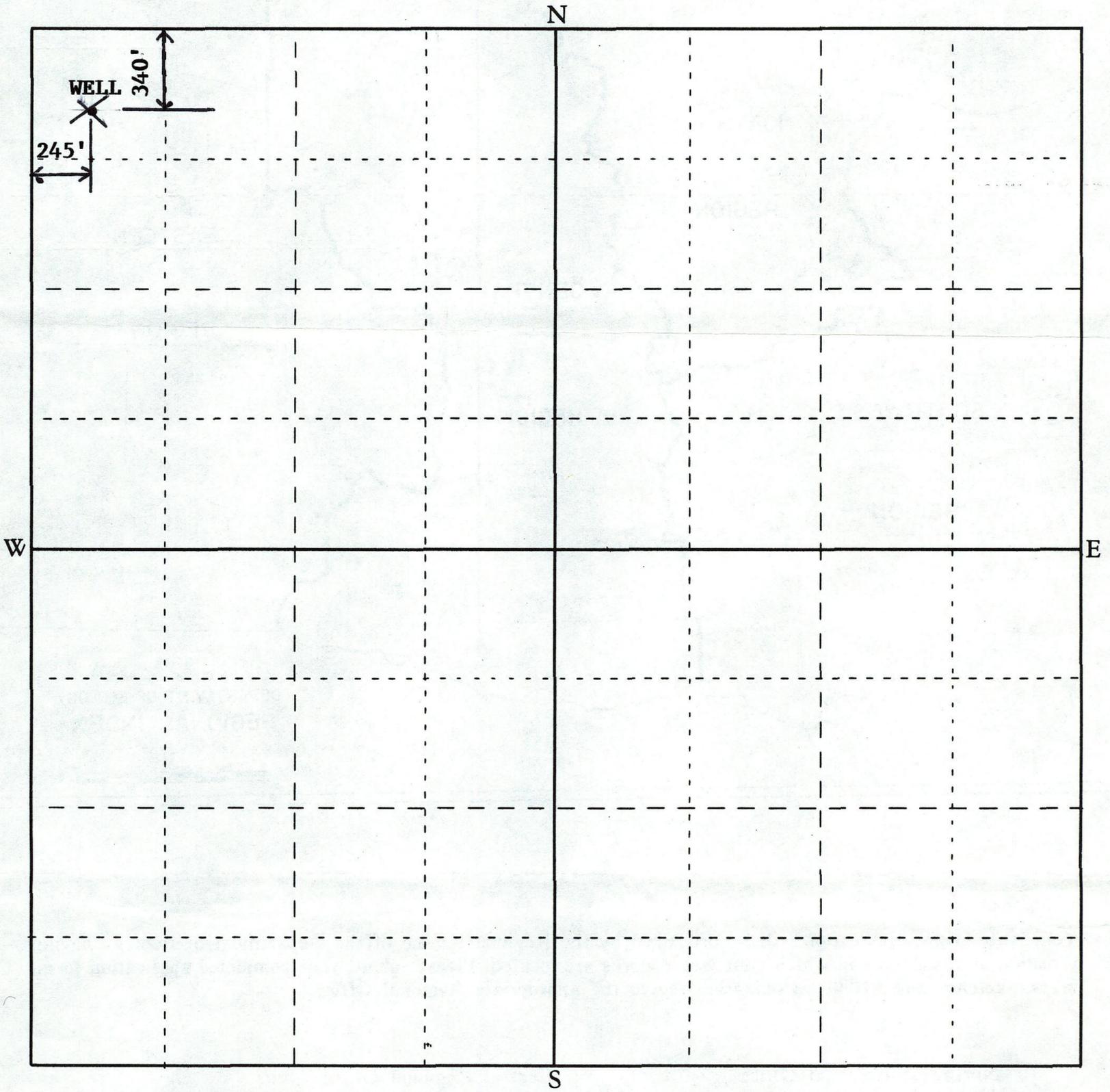
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....



SECTION MAP

Sec. 34 Twp. 22 N. R. 21 E



Scale: 1 inch = 800 feet (each small square = 10 acres)

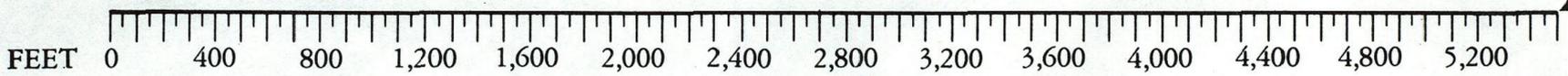
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

3/4 mile South of Town of Malaga

Detach here

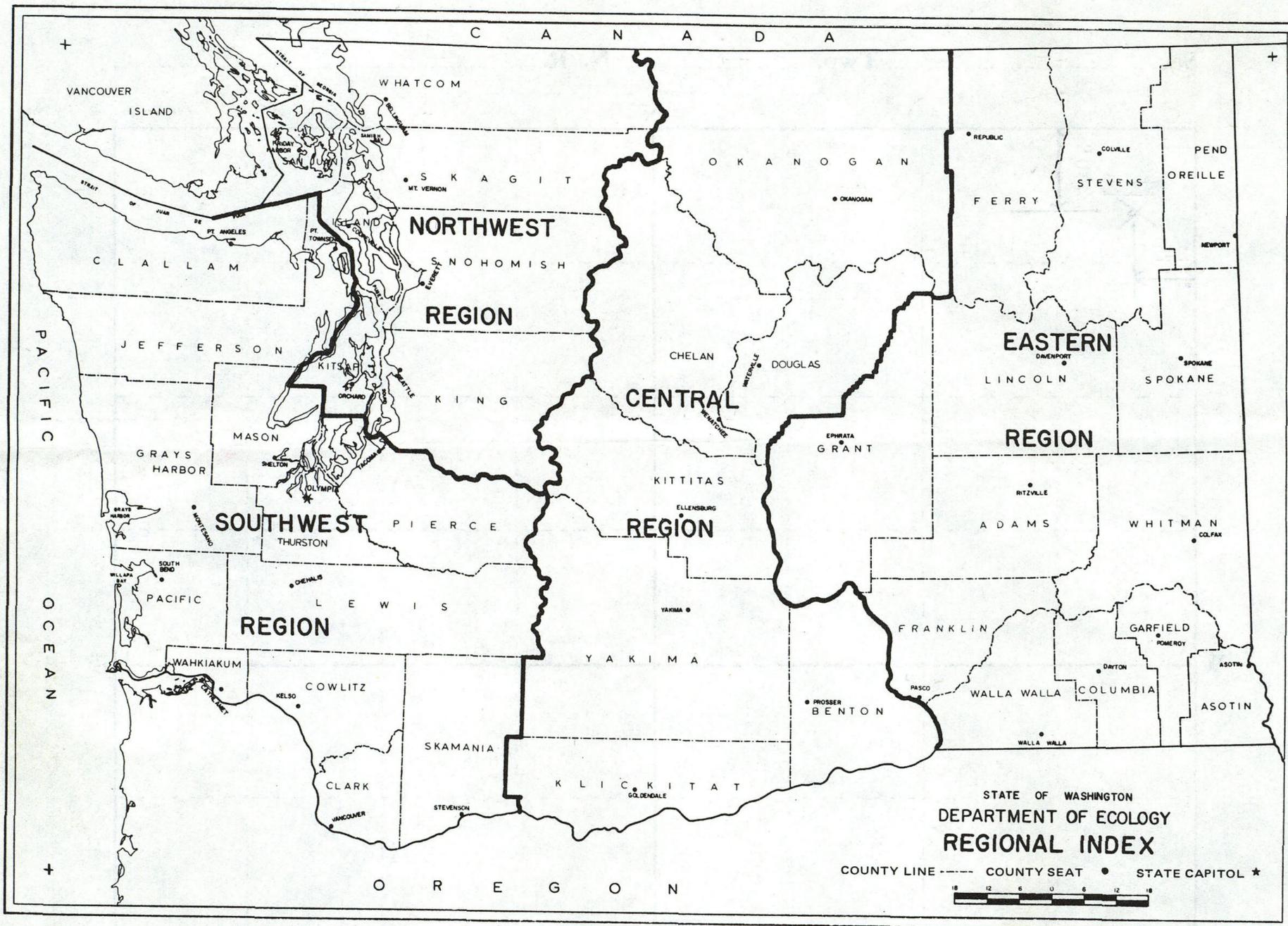
Fold along scale



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Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

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Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98502 - 5301
Tel. (206) 867-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903 - 1164
Tel. (509) 575-2490

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504 - 6811
Tel. (206) 753-2353

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205 - 1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

070 000 FEET (SOUTH)

12'30"

711

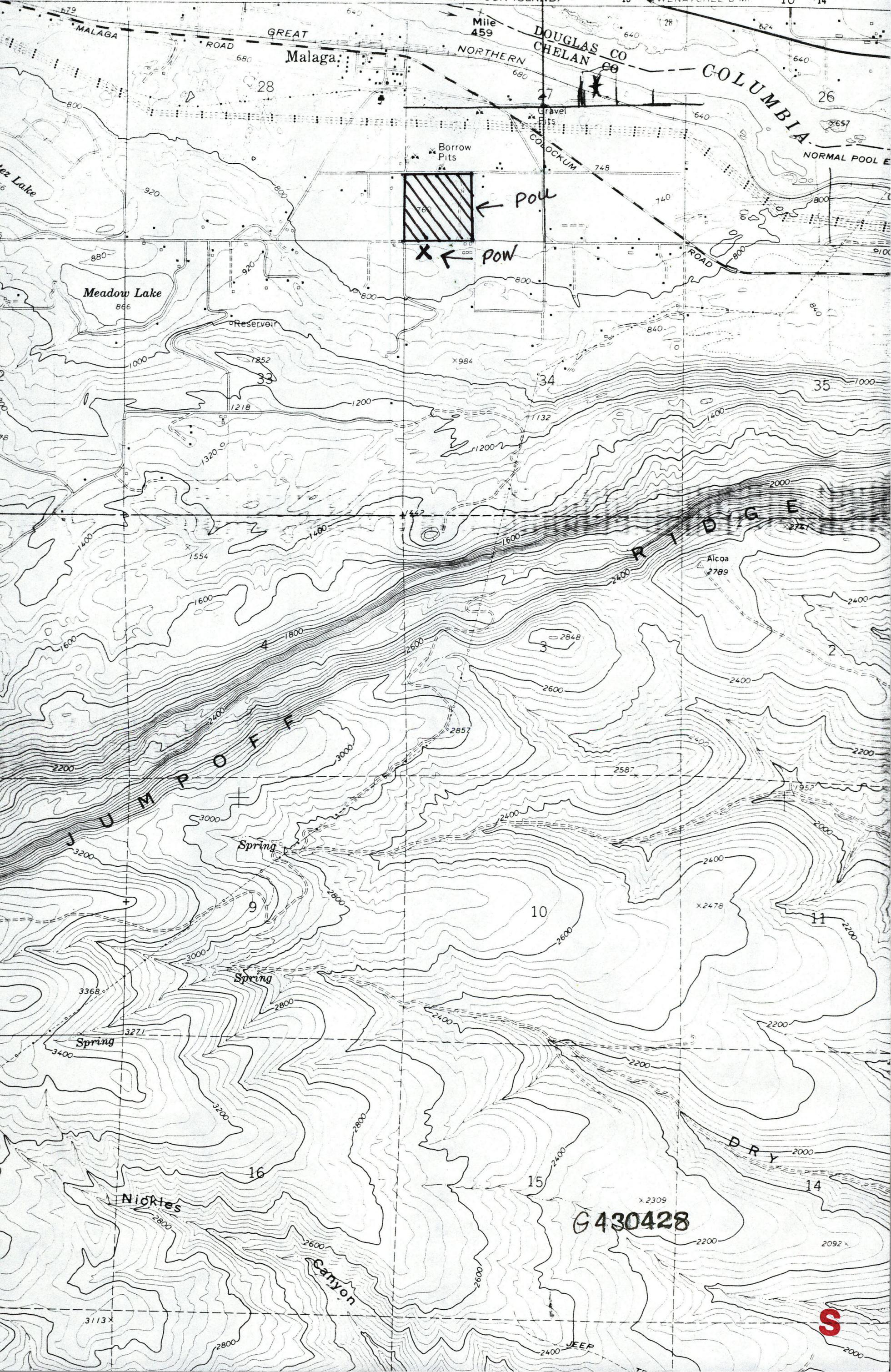
1978 1 NW (ROCK ISLAND)

713

11 MI TO U.S. 97 WENATCHEE B.M.

10' 714

1000 FT



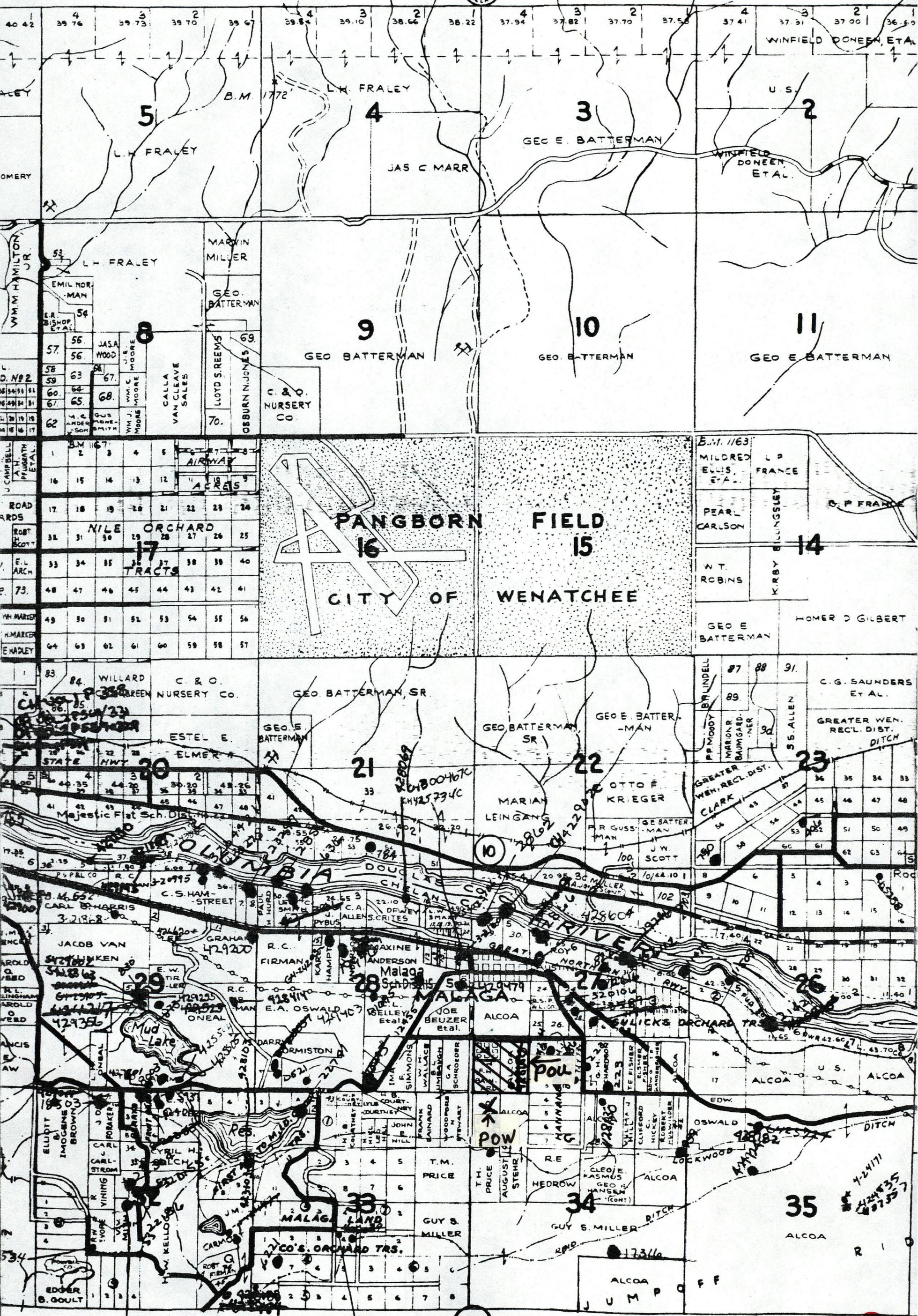
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TOWNSHIP 22 N, RANGE 21 E.

CHELAN & DOUGLAS CO'S.

57
CHELAN



55

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October 17, 1990

Mr. Howard Powell, Unit Supervisor
Water Resources
Department of Ecology
3601 West Washington Ave.
Yakima, WA 98903

**Re: Calvin C. Moon
Application for Ground Water Permit
Chelan County, Washington**

Dear Mr. Powell:

Attached is an Application for Permit for the withdrawal of ground water from an existing drilled and cased well located three-quarters mile south of Malaga, Washington. This application is for the well that has been test pumped at 20 gallons per minute.

There are presently three existing homes without a water supply that will be served from this well. An additional six homes will ultimately be served. The property where the withdrawal well is located and the homes to be served are all located on my property.

Please advise us if any additional information or clarification is required. Thank you for your prompt attention to this application.


Calvin C. Moon

Wen/MoonAp

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