

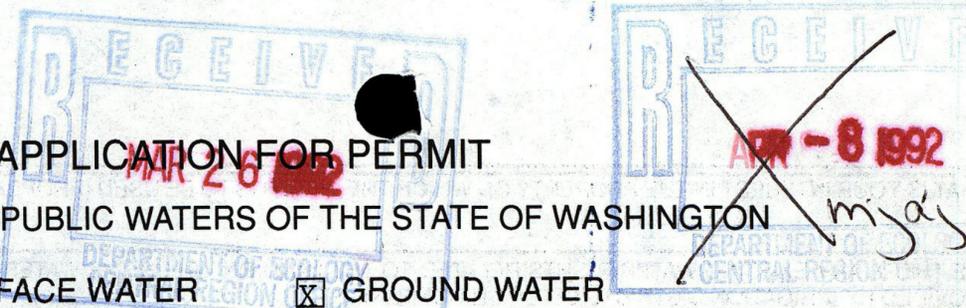
APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER  GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. <b>6431210</b>	W.R.I.A. <b>29</b>	COUNTY <b>Klickitat</b>	PRIORITY DATE <b>3/26/92</b>	TIME	ACCEPTED <b>mja</b>
APPLICANT'S NAME - PLEASE PRINT <b>MR. Robin J. Hale</b>			And all correspondence to: <b>G. Warren Stanton, Jr.</b> <b>Jennison Engineering Corp.</b> <b>409 Lincoln Street</b> <b>(503) 296-9177</b> <b>White Salmon, OR 97058</b>		Bus. Tel. <b>(509) 493-1188</b> Home Tel. <b>(509) 365-4253</b> Other Tel.
ADDRESS (STREET) <b>65205 Highway 14</b>		(CITY) <b>White Salmon</b>	(STATE) <b>WA</b>	(ZIP CODE) <b>98672</b>	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

**1. SOURCE OF SUPPLY**

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>Well No. 1</b>
TRIBUTARY	Well No. 2
	SIZE AND DEPTH <b>(6") 145 feet</b>
	<b>(6") 226 feet</b>
	<b>(2 wells)</b>

**2. USE**

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**Domestic water supply**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
			<b>Well No. 1 - 25 gpm.</b>	
			<b>Well No. 2 - 64 gpm.</b>	
			<b>(89 total)</b>	

TIMES DURING YEAR WATER WILL BE REQUIRED: **Continuous community domestic supply**  
**Year-around** **fire protection**

**Sm. Mini-mart**  
**37 R.V. spaces**

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
	<b>3 Dwellings</b> <b>1 Shower/laundry</b>	

DATE PROJECT WAS OR WILL BE STARTED: **April 15, 1992**  
DATE PROJECT WAS OR WILL BE COMPLETED: **October 15, 1992**

**3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL**

**3A. IF IN PLATTED PROPERTY**

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
<b>Well 1</b> 1		<b>Short Plat - No. WS-84-2-3</b>	<b>25</b>	<b>3N</b>	<b>10E</b>	

**3B. IF NOT IN PLATTED PROPERTY**

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<b>Well 2</b> S 1/2, NE 1/4, <b>NE 1/4</b> , NE 1/4	<b>25</b>	<b>3</b>	<b>10E</b>	<b>Klickitat</b>

**4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER**  
**Yes**

**5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED**

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**See attached deeds.**

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Domestic water system to serve 37 R-V spaces, 3 dwellings, a shower-laundry building, and a small mini-mart. Well No. 1 is a 2 h.p. submersible 25 gpm. at 62 psi. Well No. 2 is a 7.5 h.p. submersible 64 gpm. at 50 psi. Both pumps will be connected to a common 10,000 gallon pressurized tank and be served into a 2" looped system and 2 short 6" mains to fire hydrants.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO 
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO 
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Robin J. Hale

LEGAL LANDOWNERS NAME (PLEASE PRINT)

X [Signature]

APPLICANT'S SIGNATURE

X [Signature]

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

65205 Highway 14

LEGAL LANDOWNER'S ADDRESS

White Salmon, WA 98672

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....

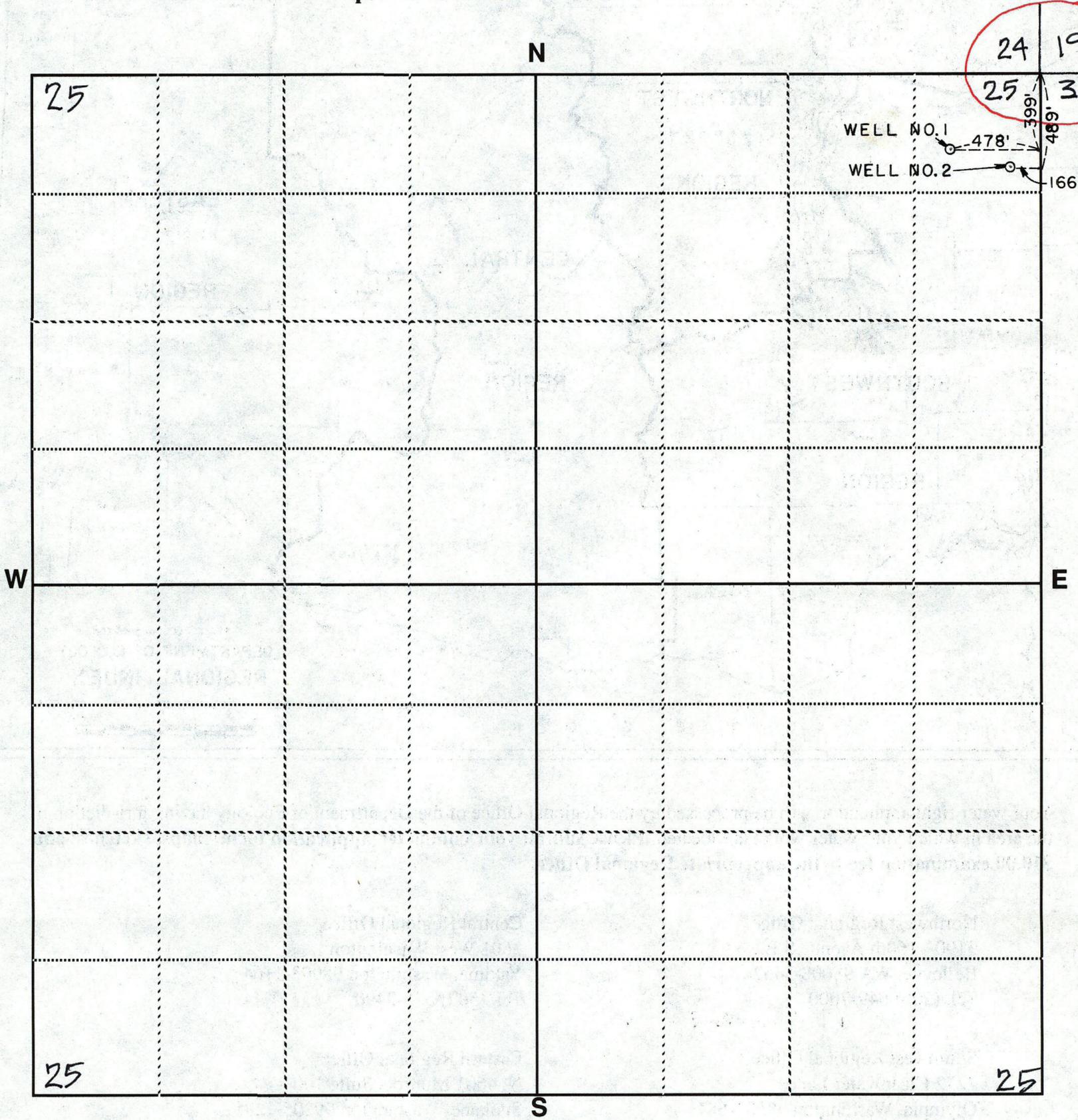
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....



SECTION MAP

Sec. 25 Twp. 3 N. R. 10 E, W.M.



Scale: 1 inch = 800 feet (each small square = 10 acres)

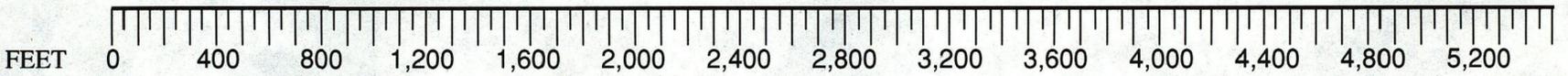
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

From Bingen City Center, travel west on Washington S.R. 14, 1.2 miles to site located on the left or south side of highway. Site is also just 350 feet east of the junction of Washington S.R. 14 and the Hood River Bridge approach road.

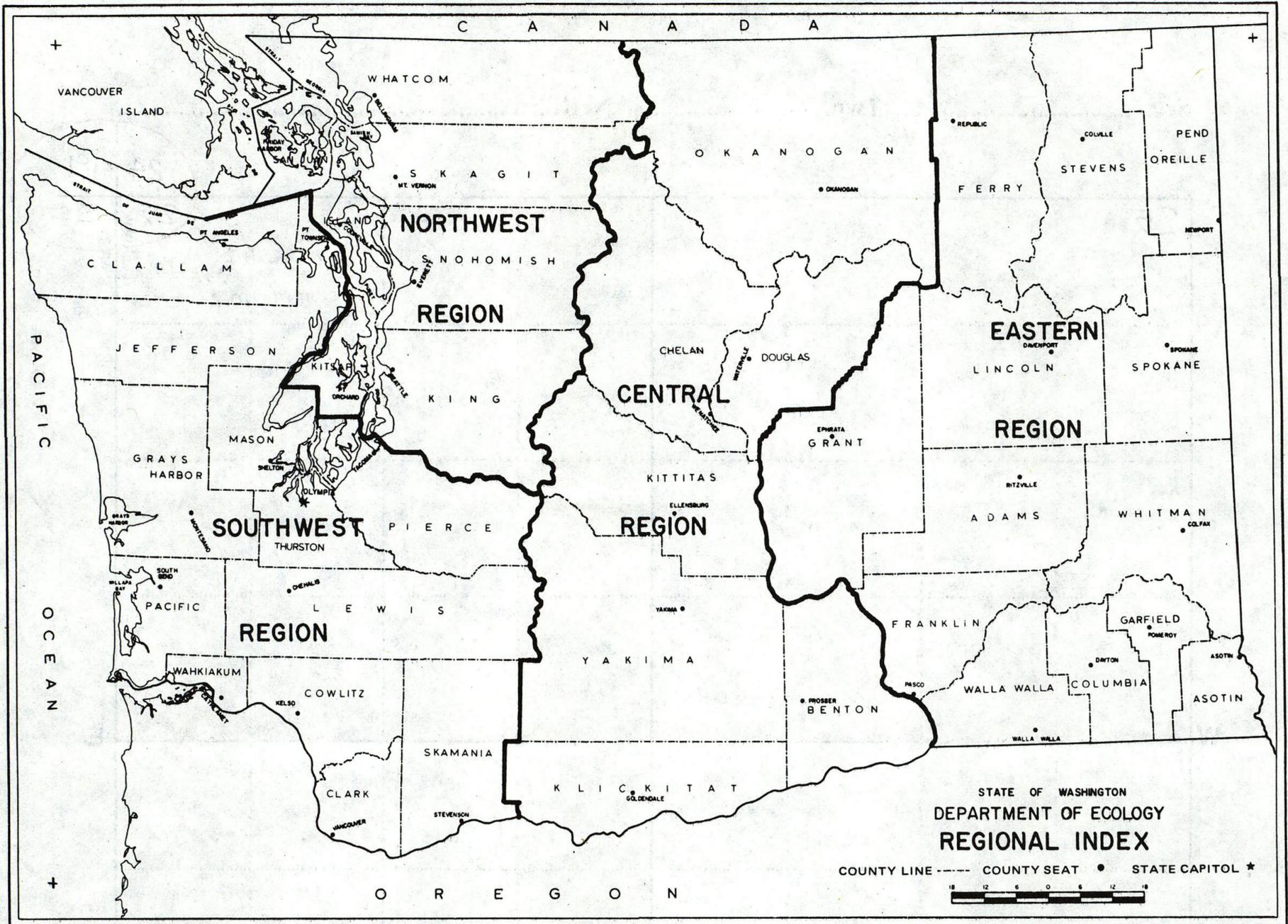
Detach here

Fold along scale



6431210

Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office  
 3190 - 160th Avenue S.E.  
 Bellevue, WA 98008-5452  
 Tel. (206) 649-7000

Central Regional Office  
 3601 West Washington  
 Yakima, Washington 98903-1164  
 Tel. (509) 575-2490

Southwest Regional Office  
 7272 Cleanwater Lane  
 Olympia, Washington 98504-6811  
 Tel. (206) 586-6380

Eastern Regional Office  
 N. 4601 Monroe, Suite 100  
 Spokane, Washington 99205-1295  
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.



KLICKITAT COUNTY TITLE  
Ph. 509-773-5804

K-6485

Filed for Record at Request of

NAME Robin J. Hale

ADDRESS P.O. Box 313

CITY AND STATE Washougal, WA 98671



SAFECO TITLE INSURANCE COMPANY

THIS SPACE RESERVED FOR RECORDER'S USE

STATE OF WASH COUNTY OF KLICKITAT  
FILED OR RECORDED

Vol. 226 of DEEDS Page 233-4

Request of KCTC

On JUNE 13, 4:38p.m, 1984

Harvey J. ...  
Carrie White Deputy

Mail to SEE RETURN

WELL No. 1

STATUTORY  
WARRANTY DEED

PLACE OF USE

THE GRANTOR STUART FRASER, d/b/a THE SCOTLAND COMPANY, Ltd., and THE SCOTLAND COMPANY, Ltd., a Washington corporation

for and in consideration of Ten and NO/100ths Dollars and other valuable consideration

in hand paid, conveys and warrants to ROBIN J. HALE and JEANNINE A. HALE, husband and wife

the following described real estate, situated in the County of Klickitat, State of Washington:

Legal description attached hereto as Exhibit "A"

SUBJECT TO: Easement as recorded under Auditor's File No. 78299 to Public Utility District No. 1 of Klickitat County; Easement as recorded under Auditor's File No. 107727 in favor of El Paso Natural Gas Company; Easement as recorded under Auditor's File No. 108292 to Public Utility District No. 1 of Klickitat County; and Easement as recorded under Auditor's File No. 110185 in favor of United States of America.

INDEXED



Dated June 8th, 19 84

Stuart Fraser  
Stuart Fraser (Individual)  
(Individual)

REAL ESTATE EXCISE TAX

Ch. 11 Rev. Laws 1981

749.00 has been paid

Rept 042193 Date 6-13-84

Laverne Doud...  
KLICKITAT COUNTY TREASURER  
Deputy

THE SCOTLAND COMPANY, Ltd., a Washington corporation  
By Stuart Fraser  
Stuart Fraser (President)  
By \_\_\_\_\_  
(Secretary)

STATE OF WASHINGTON }  
COUNTY OF Clark } ss.

On this day personally appeared before me Stuart Fraser

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes herein mentioned.

GIVEN under my hand and official seal this 11th day of June, 19 84

Peggy J. Rivenburgh  
Notary Public in and for the State of Washington, residing at Vancouver

STATE OF WASHINGTON }  
COUNTY OF Clark } ss.

On this 11th day of June, 19 84, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Stuart Fraser

xxxx to me known to be the xxxx President and xxxx Secretary of THE SCOTLAND COMPANY, Ltd. the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.  
Peggy J. Rivenburgh  
Notary Public in and for the State of Washington, residing at Vancouver

EXHIBIT "A"

Commencing at the Northeast corner of Section 25, Township 3 North, Range 10 East, W.M.;  
thence West along the North line thereof, a distance of 330.00 feet;  
thence South 322.10 feet to a point on the South margin of SR-14 and the true point of beginning;  
thence continuing South, 304.42 feet, to the North right-of-way margin of Burlington Northern Railroad;  
thence North  $60^{\circ} 56' 44''$  West, along said right-of-way, a distance of 173.39 feet;  
thence North  $0^{\circ} 23' 36''$  East, 268.18 feet, to the South margin of SR-14;  
thence South  $72^{\circ} 27' 54''$  East, along said South margin, a distance of 159.22 feet, to the true point of beginning.  
Situate in the County of Klickitat, State of Washington.

RESERVING UNTO THE GRANTOR an easement over the Northerly ten (10) feet of the above described property for an existing water line and the right of ingress and egress for maintenance of said water line.

G431210

Form No. 1402  
(10/21/87)  
ALTA Owner's Policy



# POLICY OF TITLE INSURANCE



ISSUED BY

65271 HWY 14  
WHITE SALMON WA.  
98672

## First American Title Insurance Company

WELL No. 2

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title;
4. Lack of a right of access to and from the land.

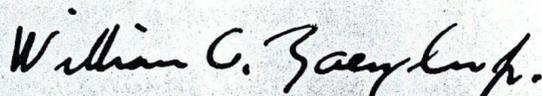
The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.

PLACE OF USE

ISSUED BY  
COLUMBIA TITLE COMPANY  
P.O. BOX 735 - 1000 E. JEWETT  
WHITE SALMON, WASHINGTON 98672  
509-493-1965

First American Title Insurance Company

BY  PRESIDENT

516784 ATTEST  SECRETARY



## SCHEDULE A

File No. 4355

Policy No. H516784

Amount of Insurance \$ 220,000.00

Premium \$ 715.00

Date of Policy MARCH 29, 1991 8:00 a.m.  
p.m.

1. Name of Insured:

ROBIN HALE and JEANINE HALE-----

2. The estate or interest in the land which is covered by this policy is:

A FEE SIMPLE-----

3. Title to the estate or interest in the land is vested in:

MARIAN REEVES, as her separate Estate-----

4. The land referred to in this policy is described as follows:

A tract of land in the Northeast quarter of the Northeast quarter of Section 25, Township 3 North, Range 10 East of the Willamette Meridian, in the County of Klickitat, State of Washington, described as follows:

All of the following described property lying Northerly of the right-of-way of S.P. & S. Railway:

Beginning at the Northeast corner of said Section 25; thence West 20 rods; thence South 80 rods; thence East 20 rods; thence North 80 rods, to the point of beginning.

EXCEPT that portion lying within Highway SR 141.

ALSO EXCEPT that portion lying within railroad right-of-way.

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# COLUMBIA TITLE COMPANY

(509) 493-1965  
FAX (509) 493-1905

P.O. BOX 735-1000 E. JEWETT BLVD.  
WHITE SALMON, WA 98672

INSURANCE

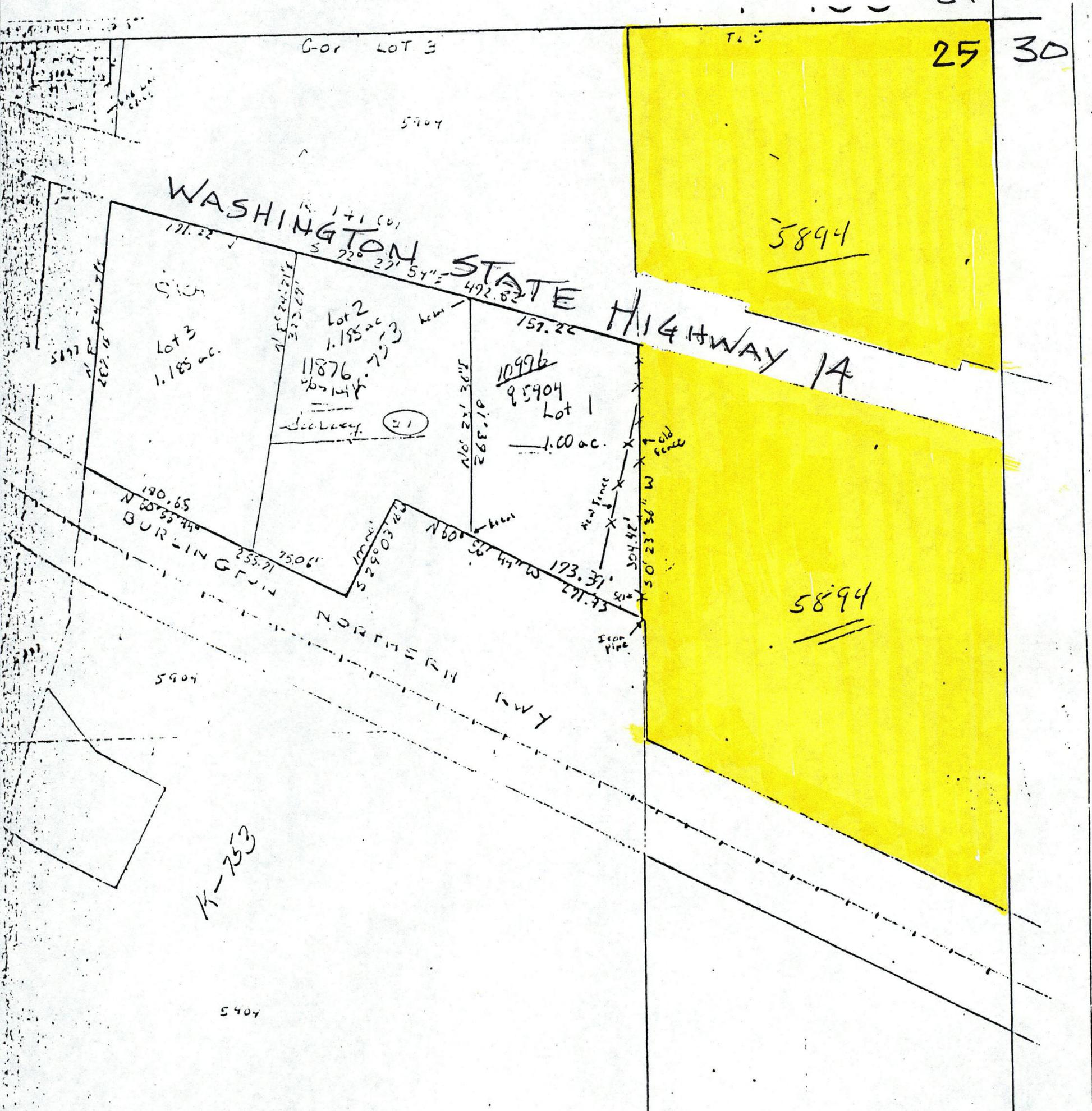
ESCROWS

This sketch is furnished as a courtesy only by Columbia Title Company and First American Title Insurance Company, and it is not a part of any title Commitment or Policy of Title Insurance. This sketch is furnished solely for the purpose of assisting in locating the premises and does not purport to show all highways roads or easements affecting the property. No reliance should be placed upon this sketch for the location of dimensions of the property and no liability is assumed for the correctness thereof.

ORDER NO. \_\_\_\_\_

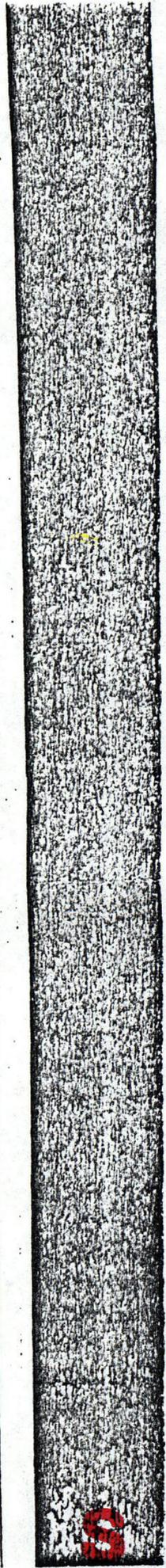
24 | 19

25 | 30



K-753

5904



## SCHEDULE B

### PART I

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) which arise by reason of:

#### Section One:

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interests, or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims of easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by public records.
5. Unpatented mining claims; reservations or exceptions in patents or in Acts authorizing the issuance thereof; water rights, claims or title to water.
6. Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.

#### Section Two:

1. Taxes for 1991: \$1,078.03. Balance Due \$539.02, UNPAID.  
(Parcel No. 03-10-2511-0001/00)
2. Easement for right-of-way and water pipeline, including the terms and provisions thereof, recorded January 4, 1906, in Book S, Page 239, Klickitat County Deed Records.
3. Flowage Easement, including the terms and provisions thereof, recorded May 15, 1937, in Book 75, Page 275, Klickitat County Deed Records.
4. Right of Way Easement for Utilities, including terms and provisions thereof, in favor of Public Utility District No. 1 for Klickitat County, recorded April 11, 1959, in Book 128, Page 441, Auditors File No. 92080, Klickitat County Deed Records.
5. Easement for ingress and egress, including the terms and provisions thereof, recorded July 8, 1970, in Book 151, Page 548, in Auditor's File No. 135908, Klickitat County Deed Records.

CONTINUE

9431210

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PAGE 2  
ORDER NO. 4355

5. Easement for ingress and egress, including the terms and provisions thereof, recorded July 8, 1970, in Book 151, Page 548, in Auditor's File No. 135908, Klickitat County Deed Records.

✓ 6. Easement for ingress and egress, including the terms and provisions thereof, recorded September 11, 1989, in Book 256, Page 845, Klickitat County Deed Records.

7. Contract, including the terms and provisions thereof, between Marian Reeves as seller, and Robin J. Hale and Jeannine A. Hale, husband and wife as purchaser, dated March 27, 1991, Recorded March 28, 1991, in Book 271, Page 453, Auditors File No. 222614, Klickitat County Deed Records. Excise Tax Receipt No. 50389.

# COLUMBIA TITLE COMPANY

(509) 493-1965  
FAX (509) 493-1905

P.O. BOX 735-1000 E. JEWETT BLVD.  
WHITE SALMON, WA 98672

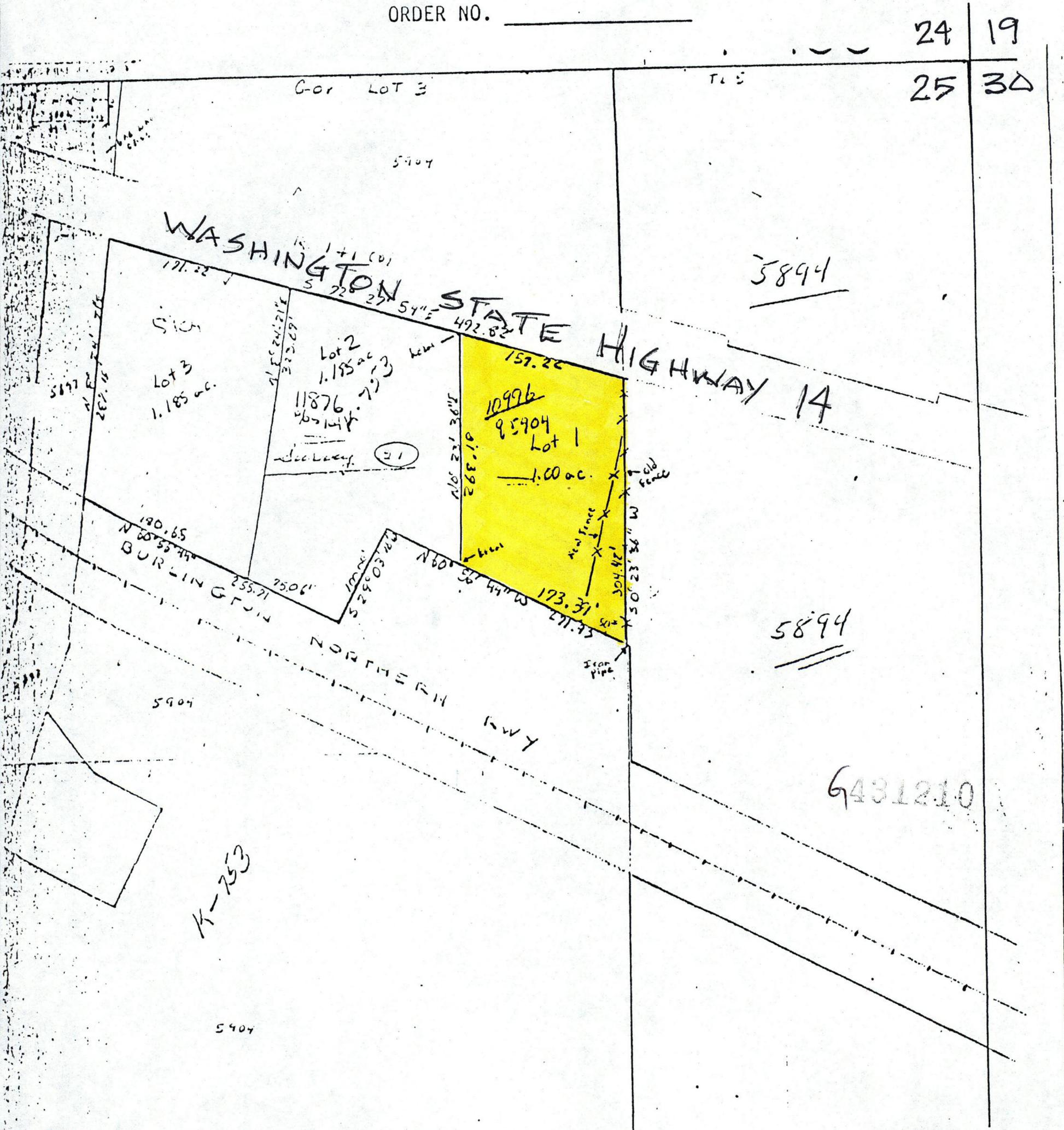
INSURANCE

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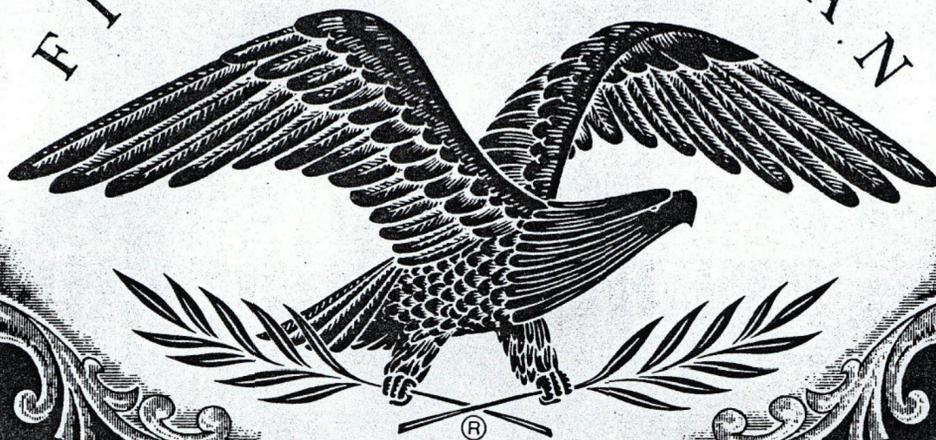
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ORDER NO. \_\_\_\_\_

24 19  
25 30



FIRST AMERICAN



*First American Title Insurance Company*

**POLICY  
OF  
TITLE  
INSURANCE**



TL 51 B  
Kreps

NW 1/4 NW

0016

24 019  
25 130

Very steep  
NO WATER TO  
BE USED THIS  
SIDE OF HWY.

NOTE

TOTAL G.P.M.  
REQ'D. FOR F  
89.

25 G.P.M. FROM  
No. 1  
64 G.P.M. FROM  
No. 2

WASH. ST. HWY.

489'

100'  
25 AC.  
22  
104.7  
146.2'

22  
0006

WELL NO. 2

INSIDE PROPOSED  
PUMP HOUSE BLDG.

3.70 AC

115

6.23

THIS IS AREA  
WATER IS TO BE  
USED.

Cook R.

108  
3.45 AC

2.71 AC ABOVE  
WATER

TL 5 A

111  
0005

110

SEE SH. 3113023

COLUMBIA  
RIVER

20 R

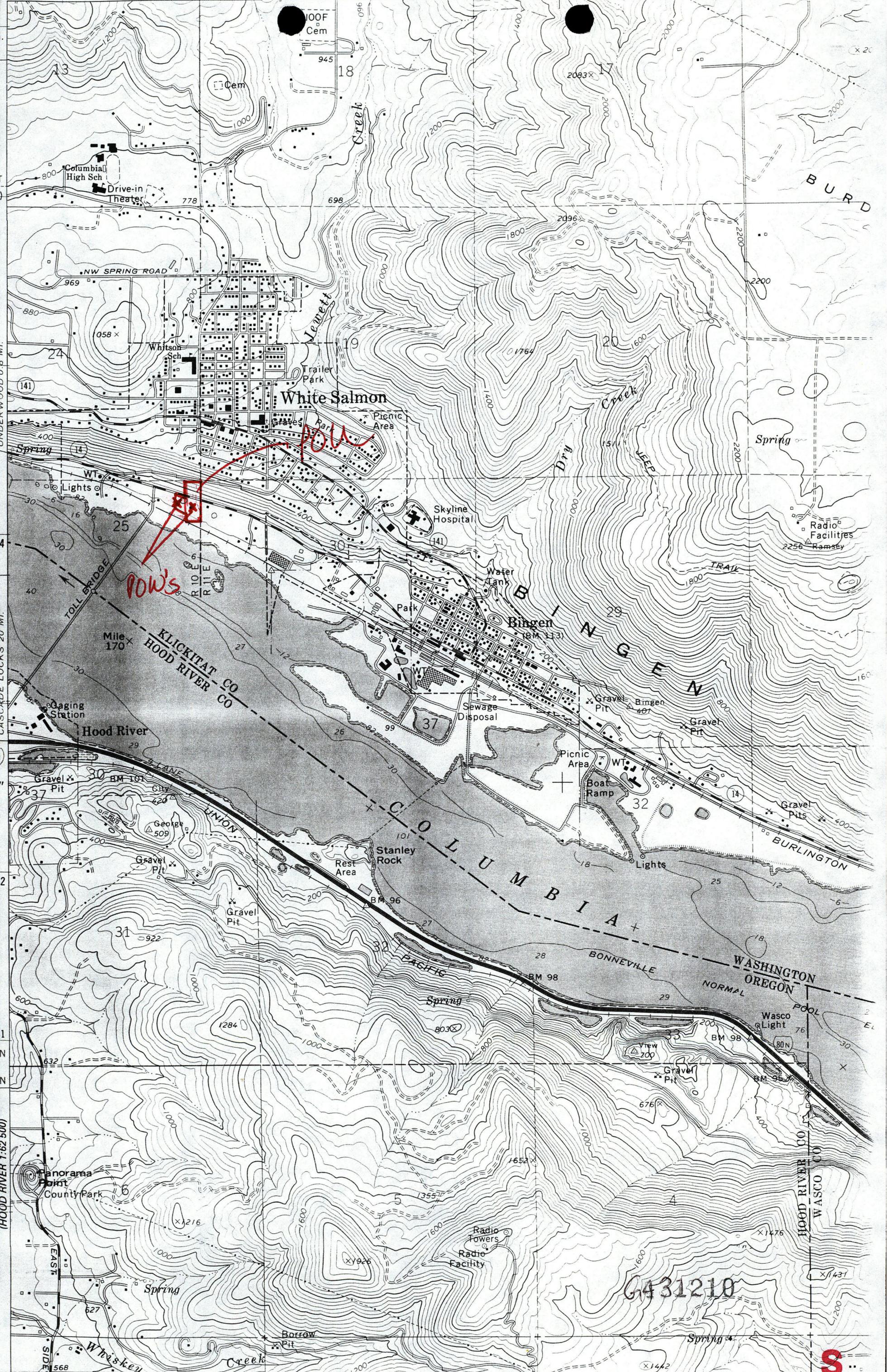
101

7.50 AC

Assoc. Robert Burns

1-4-0000

B.  
0000 W.



POW  
POW's

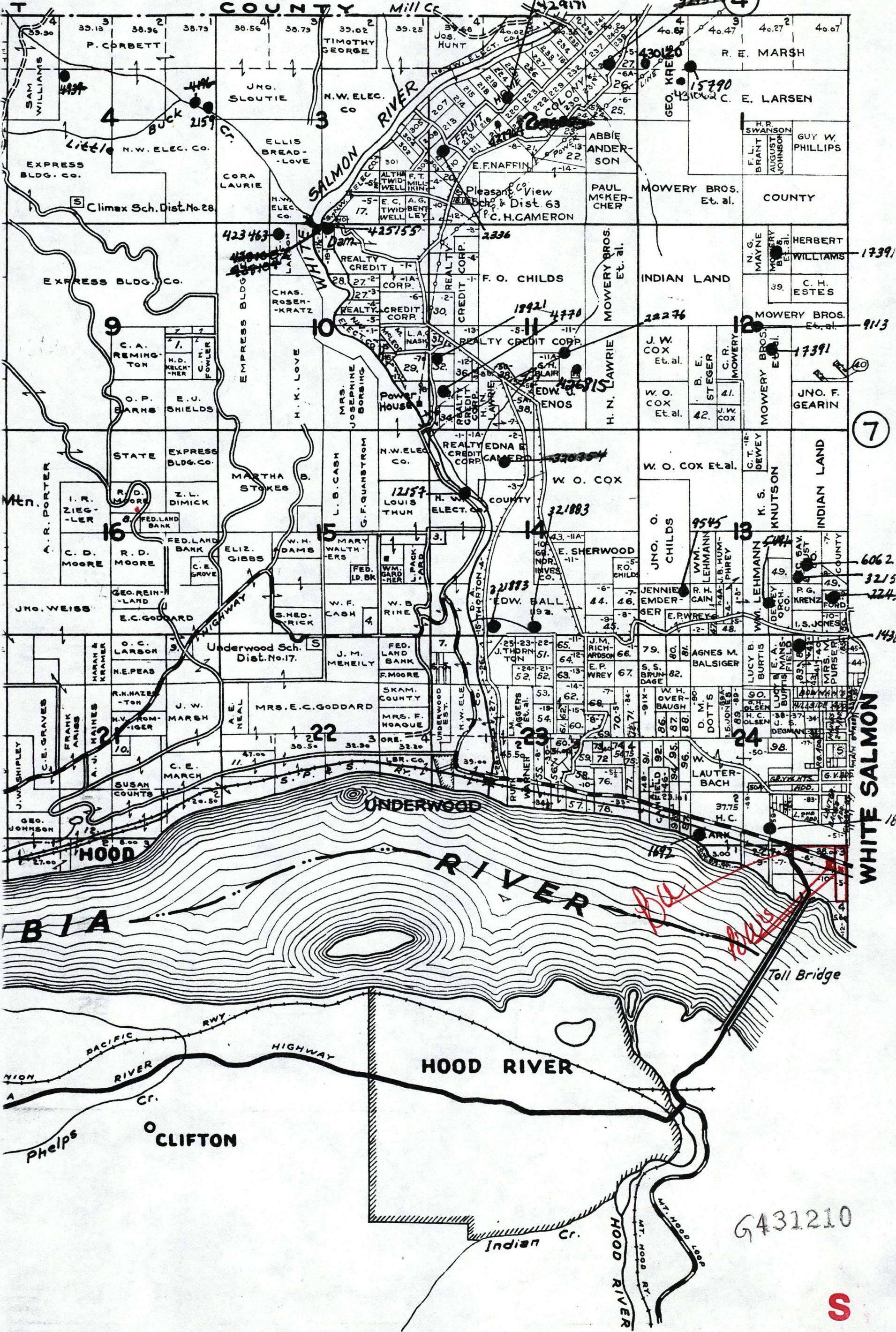
6431210

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TOWNSHIP 5 N., RANGE 10 E.W.M.

CLICKITAT COUNTY, WASHINGTON

CHAS. F. ME  
514 S.W. OAK  
930 1/2 PACIFIC



7

WHITE SALMON

G431210

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CONSULTING  
*Engineers* — TENNESON ENGINEERING CORPORATION

April 6, 1992

PHONE (503) 296-9177  
409 LINCOLN STREET  
THE DALLES, ORE. 97058

Department of Ecology  
Central Regional Office  
3601 W. Washington  
Yakima, Washington 98903-1164



Attention: Myria J. Autrey Johnson, Water Resources Program

Reference: Ground Water Application - Robin J. Hale

Gentlemen:

Enclosed is the additional data you requested, and I apologize for not making the application plainer. It's very hard sometimes to sit in an office and try to visualize what we are explaining to you without proper mapping and details. I have attached a print of the Tax Lot maps from Klickitat County, marked up with the data you need.

The total gallons per minute we require for the project is 89, which will be supplied to the proposed pump house as follows:

Well No. 1 will supply 25 gpm.

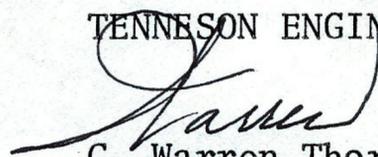
Well No. 2, which will be inside the pumphouse will supply the additional 64 gpm.

The area to be served is in two tax lots which are both owned by Mr. Hale. This is the reason I sent you both descriptions. The total area is 4.47 acres. The two fire hydrants on the project will be served by their own mains from a 10,000 gallon pressurized storage tank, within the proposed pumphouse.

I hope this data is what you require and we can finalize this application by our priority date.

Sincerely yours,

TENNESON ENGINEERING CORPORATION

  
C. Warren Thornton, Jr.

CWT:lg  
Enclosures

G431210

S

CHUCK CLARKE  
~~XXXXXXXXXXXX~~  
Director



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

3601 W. Washington • Yakima, Washington 98903-1164 • (509) 575-2800

April 2, 1992

C Warren Thornton Jr  
Tennessee Engineering Corp  
409 Lincoln Street  
The Dalles OR 97058

RE: Ground Water Application  
Robin J. Hale

Your application and check No. 2131 in the amount of \$10.00 are being returned for the following reasons:

1. A total of 89 gpm for both wells will need to be written in if that is what is being requested. Otherwise, we will assume that the total you are requesting is 64 gpm.
2. A copy of a Klickitat County Assessor's map of the property will need to be provided. The boundaries of the property where water will be provided will need to be highlighted. You will need to mark with an X where each well will be located. Please provide enough detail so that we will be able to locate section corners. The maps which were provided do not show enough location detail.
3. It is unclear from the attachments submitted with the application which document is the legal description of the place of use. Please label the legal description as "Place of Use" when the application is resubmitted.
4. Page 2 indicates that there are fire hydrants. Fire protection will need to be added if it will be a use under this application.

You will retain your priority date of March 26, 1992, if you return your application, check and all the above-requested information by April 16, 1992.

You may contact this office at (509) 575-2800 if you have any questions.

Sincerely,

Myria J. Autrey Johnson  
Water Resources Program

9431210

MJAJ:gh  
920406

Enclosure(s): Application  
Check No. 2131 - \$10.00

**FILE COPY** **S**