

WATER TRANSFER WORKING GROUP PROJECT DESCRIPTION 2010-54

APPLICATION NO./COURT CLAIM NO. Court Claim No. 05259		
APPLICANT NAME Raap, Michael and Lucinda	CONTACT NAME Joe Mentor	TELEPHONE NO. (206) 838-7650
WATER RIGHT HOLDER'S NAME (if different) Suncadia, LLC		EMAIL mentor@mentorlaw.com

DATE OF APPLICATION WTWG: 6/21/2010	PRIORITY DATE October 30, 1884
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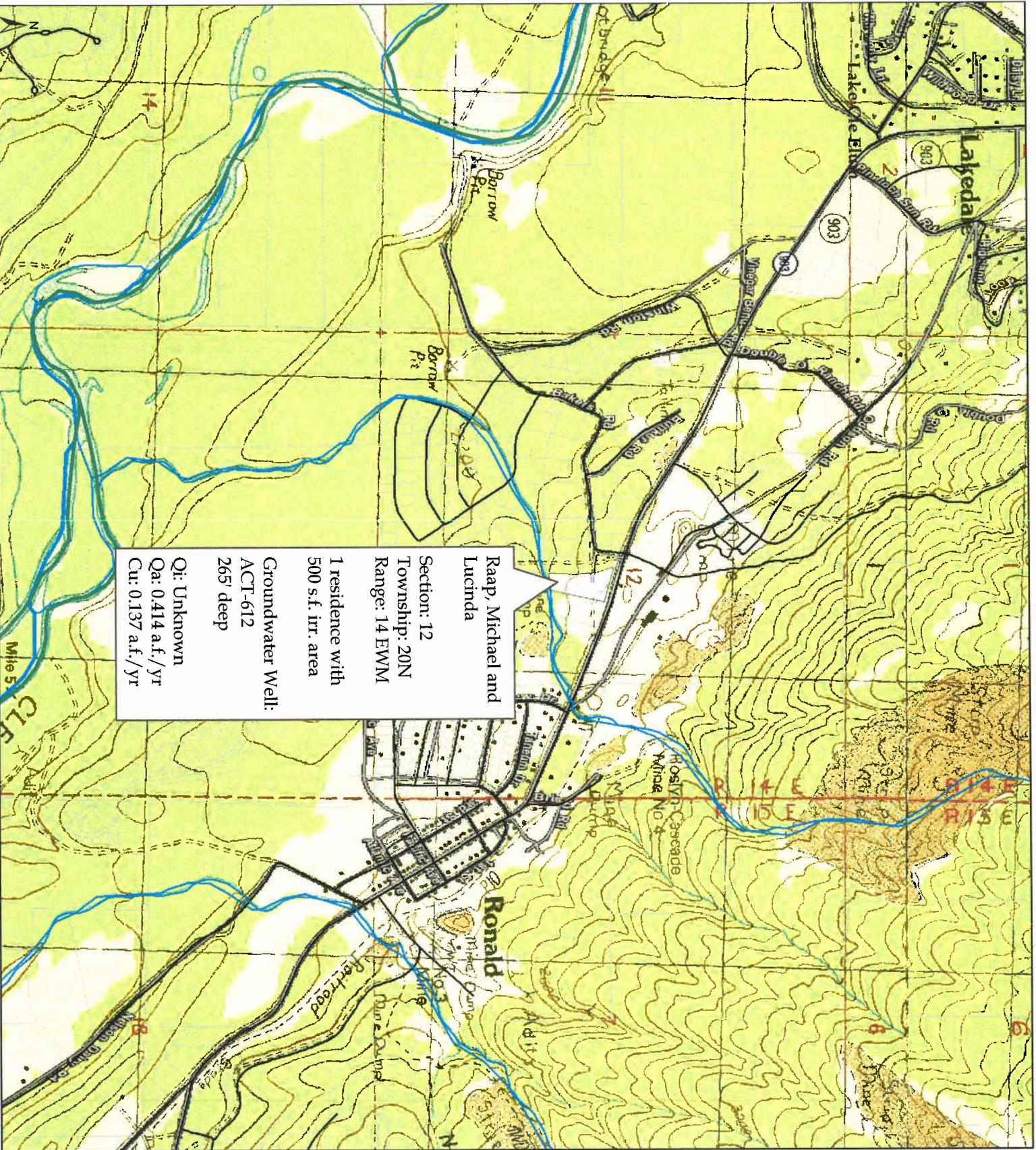
WATER SOURCE: Groundwater in the Upper Yakima River area Mitigation Source: Yakima River	CROP: Lawn/noncommercial garden
INSTANTANEOUS QUANTITY: Unknown	ANNUAL QUANTITY: 0.414 a.f./yr 0.137 a.f./yr (CU)
PERIOD OF USE: Domestic - Continuously Irrigation - Seasonal	
PLACE OF USE: Section 12, Township 20 North, Range 14 EWM	PURPOSE OF USE: Domestic Irrigation
IRRIGATION METHOD: Unkown	

<p>CONSUMPTIVE USE CALCULATION: Under Ecology's February 11, 2010, Report of Examination the consumptive quantity of the above-referenced water right is 57.5 a.f. per year.</p> <p>Consumptive use was calculated by relying on the Department of Ecology's consumptive use calculator, available at: http://www.ecy.wa.gov/programs/WR/cwp/images/wtr_use_calc.xls</p>
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NARRATIVE DESCRIPTION OF PROJECT: Suncadia proposes to mitigate for the use of water for one residence and 500 square feet

of irrigated area in Section 12, Township 20 North, Range 14 EWM, with Court Claim No. 05259.

WTWG Project form



Raap, Michael and
 Lucinda
 Section: 12
 Township: 20N
 Range: 14 EWM
 1 residence with
 500 s.f. irr. area
 Groundwater Well:
 ACT-612
 265' deep
 Qi: Unknown
 Qa: 0.414 a.f./yr
 Cu: 0.137 a.f./yr

WTWG 2010-54

Section: 12
 Township: 20N
 Range: 14E

Legend

- Roads_Swauk
- Hydro_Hydrot_MSHV1
- PSH_Swauk_fishst_sv
- Tax Parcel_Swauk
- Offsite Mitigation Requests_Swauk
- Suitability_Swauk
- lakes
- fishdist_sv
- Offsite Mitigation Request
- Hydrot_MSHV1
- wc100k_arc
- wa_rivers_arc
- tax_parcel
- suitability**
- <all other values>
- suit_stat**
- Likely Suitable
- Need Additional Information
- Unsuitable
- wbdhu12_a_wa037
- drq_s_wa037 layer**
- RGB**
- Red: Band_1
- Green: Band_2
- Blue: Band_3
- county