

# WATER TRANSFER WORKING GROUP PROJECT DESCRIPTION

APPLICATION NO./COURT CLAIM NO. Change Application No. CS4-01475CTCL@3 (KIT 06-05) Court Claim No. 01475		
APPLICANT NAME Ranch on Swauk Creek LLC	CONTACT NAME Lawrence Martin, Attorney	TELEPHONE NO. 509.575.6611
WATER RIGHT HOLDER'S NAME (if different) Pat and Mary Burke		EMAIL

DATE OF APPLICATION	PRIORITY DATE June 30, 1878
---------------------	--------------------------------

WATER SOURCE: Swauk Creek	CROP:
INSTANTANEOUS QUANTITY: 3.0 cfs including conveyance loss	ANNUAL QUANTITY: 297 af/yr for irrigation; 1 af/yr for stock water
PERIOD OF USE: April 1 through October 31	
PLACE OF USE: That portion of the SE <sup>1</sup> / <sub>4</sub> of Section 28, T. 20 N., R. 17 E.W.M. lying north of Swauk Creek and south of the Burke-Hartman Ditch.	PURPOSE OF USE: Irrigation of 39.6 acres and stock water
IRRIGATION METHOD: Flood irrigation	

CONSUMPTIVE USE CALCULATION: The Board (through Mr. Milton, P.E. report) calculated the annual consumptive quantity as 54.5 acre-feet.
---

NARRATIVE DESCRIPTION OF PROJECT:  The authorized point of diversion is 200 feet south and 1200 feet east from the northwest corner of Section 27 (NW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> ), T. 20 N., R. 17 E.W.M.  The applicant proposes to change the point of diversion (for a portion of the right) to one or more wells in hydraulic continuity with Swauk Creek to be located in the SE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> or the SW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> of Section 28, or the SE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> of Section 33, T. 20 N., R. 17 E.W.M.  The applicant proposes to convert a portion of the seasonal irrigation water right to year-round domestic/municipal use for approximately 240 residential units.
--