

## AGENDA

### Water Transfer Working Group

Monday, November 3, 2014, @ 1:00 PM

#### Approval of Minutes:

- October 6, 2014, meeting

#### Old Business:

- August meeting minutes have already been approved and posted to the internet.

#### New Business:

- 2015-06 Cusick
- 2015-07 Bushong
- 2015-08 Hewitt
- 2015-09 Scatter Creek
- 2015-10 Lathrop
- 2015-11 McArthur

#### Next Meetings:

- Monday, December 8, 2014 @ 1:00 PM

#### Call in Number:

- (303) 445-3911, password: 1111