

**AGENDA**  
**November 3, 2008**  
**Water Transfer Work Group**  
**Monday, 1:00 PM**

- Review and Approval of Previous Minutes (Group)
  
- New Proposals
  - 2009-01 thru 2009-05
  - 2009-06
  - 2009-07
  
- Other Issues
  
- Date for the Next Meeting.
  - Suggest Monday December 1<sup>st</sup>, 8<sup>th</sup>, or 15<sup>th</sup>, 2008  
at 1:00 PM