

## AGENDA

### Water Transfer Working Group

Monday, July 6, 2015, @ 1:00 PM

#### Meeting Minutes Approval:

- Monday, May 4, 2015
- Thursday, May 21, 2015
- Monday, June 1, 2015
- Monday, June 15, 2015

#### New Business:

- 2015-50 Chayer
- 2015-51 Downer
- 2015-52 Chappell
- 2015-53 Shinaberger
- 2015-54 Davis
- 2015-55 MTA PA, LLC

#### Next Meetings:

- Monday, Aug 3, 2015 @ 1PM
- 2015: Aug 31, Oct 5, Nov 2, & Dec 7. All at 1PM

#### Call in Number:

- (303) 445-3912, password 0046