

**AGENDA**  
**Water Transfer Work Group**  
**Monday, May 3, 2010**  
**1:00 PM**

- Review and Approval of Previous Minutes (Group)
  - Minutes from April 2010 Meeting
  
- Previous Proposals
  - None
  
- New Proposals
  - 2010-32 Dillon-Clark (Ecology)
  - 2010-33 The Ranch on Swauk Creek LLC (Slothower)
  
- Other Issues
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- Date for the Next Meeting?
  - Suggest Monday, June 7, 2010 @ 1:00 PM