

AGENDA

Water Transfer Working Group -

Monday February 3, 2014 - 1:00 p.m.

- Approval of Minutes from: January 6, 2014;
 - 2014 – 19 CS4-01832 (Carlson)
 - 2014 – 20 – G4-35665/CSA-01467@11sba(A)(Murray/Yacht)
 - 2014 – 21 – G4-35650(Swiftwater Ranch LLC – Moshier/Campbell)
 - 2014 – 22 – G4-3566 (Clennon Trust Water)(Willete)
 - 2014 – 23 – G4-35643 (Reecer Golf Course) (SC Aggregate)
 - 2014 – 24 – CG4-25323C@1(Robert R. Fergus-ADH Home Ranches)
- Next Meeting: Monday @ 1:00 PM: March 3, 2014.
- **Call in Phone Number: (303) 445-3911 Password: 1111**
- Please let Nea Welch at 509-575-5848 ext 214 if you need to call in.
- **Future Meetings Dates set for Monday @ 1:00 PM:**
April 7, 2014; May 5, 2014, June 2, 2014; July 7, 2014; August 4, 2014;
September 8, 2014; October 6, 2014; November 3, 2014; December 1,
2014.