



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

15 W Yakima Ave, Ste 200 • Yakima, WA 98902-3452 • (509) 575-2490

January 25, 2011

Sandflat Water Users Association  
c/o Ronald G. Smith, President  
PO Box 1286  
Omak WA 98841

Re: Ground Water Permit No. G4-26301P

Dear Mr. Smith:

In response to your request, you are hereby granted an extension to put the water to full beneficial use for the reason below:

- Construction has slowed due to the economic downturn.

The new deadline to submit your *Proof of Appropriation of Water* is **October 1, 2015**.

**YOUR RIGHT TO APPEAL**

You have a right to appeal this decision to the Pollution Control Hearing Board (PCHB) within 30 days of the date of receipt of this decision. The appeal process is governed by Chapter 43.21B RCW and Chapter 371-08 WAC. "Date of receipt" is defined in RCW 43.21B.001(2).

To appeal you must do the following within 30 days of the date of receipt of this decision:

- File your appeal and a copy of this decision with the PCHB (see addresses below). Filing means actual receipt by the PCHB during regular business hours.
- Serve a copy of your appeal and this decision on Ecology in paper form - by mail or in person. (See addresses below.) E-mail is not accepted.

You must also comply with other applicable requirements in Chapter 43.21B RCW and Chapter 371-08 WAC.



**ADDRESS AND LOCATION INFORMATION**

<b>Street Addresses</b>	<b>Mailing Addresses</b>
<p><b>Department of Ecology</b> Attn: Appeals Processing Desk 300 Desmond Drive SE Lacey WA 98503</p> <p><b>Pollution Control Hearings Board</b> 111 Israel Rd SW Ste 301 Tumwater WA 98501</p>	<p><b>Department of Ecology</b> Attn: Appeals Processing Desk PO Box 47608 Olympia WA 98504-7608</p> <p><b>Pollution Control Hearings Board</b> PO Box 40903 Olympia WA 98504-0903</p>

For additional information visit the Environmental Hearings Office Website: <http://www.eho.wa.gov>. To find laws and agency rules visit the Washington State Legislature Website: <http://www.leg.wa.gov/CodeReviser>.

If you have any questions, please contact Teresa Mitchell at 509-575-2597.

Sincerely,



Mark C. Schuppe  
Section Manager  
Water Resources Program

MCS:CLG:gh  
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Enclosures: *Proof of Appropriation of Water*  
*Your Right to Be Heard*

By certified mail: 7007 2560 0001 9535 4318

PA extension granted.doc