



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

15 W Yakima Ave, Ste 200 • Yakima, WA 98902-3452 • (509) 575-2490

Hogue Ranches, Inc.  
c/o Ron Harle  
31902 North Crosby Road  
Prosser, WA 99350

**Re: Emergency Drought Authorization No. G4-34955-15**

In accordance with the provisions of RCW 43.83B.405, on March 17, 2015, the Director of the Department of Ecology (Ecology) ordered and determined that the Yakima Basin is under drought conditions. Pursuant to WAC 173-166-070, Ecology is issuing this EMERGENCY DROUGHT AUTHORIZATION. The intent of this authorization is to alleviate hardships and reduce the burdens on water users arising from the drought conditions.

**THIS AUTHORIZATION SHALL IN NO MANNER BE CONSTRUED TO GUARANTEE OR IMPLY THAT A FINAL (REGULAR) PERMIT WILL ISSUE FOR THE FUTURE USE OF WATER HEREIN AUTHORIZED.**

**The terms of your authorization are as follows:**

Total Quantity in acre-feet:	47.2 acre-feet
Well Location:	NE¼ of Section 10, Township 9 N., Range 24 E.W.M., Benton County, within Benton County Parcel 110941000001000. Ecology Unique Well ID AAS-923
Place of Use:	94.4 acres within the NE¼ of Section 10, Township 9 N., Range 24 E.W.M., Benton County, Washington
Parcels:	Benton County Parcels 110941000001000 and 110941020001000

**This Temporary Emergency Drought Authorization expires December 31, 2015.**

**Provisions:**

Use of water under this authorization is contingent upon the applicant's entry into and compliance with a cost-share agreement (Agreement) with Ecology. Failure to comply with the terms of the Agreement will result in cancellation of this authorization.



**ADDRESS AND LOCATION INFORMATION**

Street Addresses	Mailing Addresses
<b>Department of Ecology</b> Attn: Appeals Processing Desk 300 Desmond Drive SE Lacey, WA 98503	<b>Department of Ecology</b> Attn: Appeals Processing Desk PO Box 47608 Olympia, WA 98504-7608
<b>Pollution Control Hearings Board</b> 1111 Israel Road SW Ste 301 Tumwater, WA 98501	<b>Pollution Control Hearings Board</b> PO Box 40903 Olympia, WA 98504-0903

For additional information visit the Environmental Hearings Office Website: <http://www.eho.wa.gov>  
To find laws and agency rules visit the Washington State Legislature Website: <http://www.leg.wa.gov/CodeReviser>

Signed at Yakima, Washington, this 22 day of May 2015

  
\_\_\_\_\_  
Sage Park, Section Manager  
Water Resources Program  
Department of Ecology

SP:LH:AH  
150511/WR ID: 4223604

Enclosures: Your Right To Be Heard  
Flow Meter Requirements