



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

15 W Yakima Ave, Ste 200 • Yakima, WA 98902-3452 • (509) 575-2490

March 2, 2011

Brantley Bain  
c/o Okanogan - Wenatchee National Forest  
215 Melody Lane  
Wenatchee WA 98801-5933

Re: Water Right Change Authorization Nos. CS4-28050C and CS4-28052C  
**USFS Okanogan National Forest**

Dear Mr. Bain:

In response to your request, you are hereby granted an extension to put the water to full beneficial use for the reason(s) below:

- One metering device remains to be installed.
- One full season is needed before filing final form.

The new deadline to submit your *Proof of Appropriation of Water* is **October 31, 2012**.

### **YOUR RIGHT TO APPEAL**

You have a right to appeal this decision to the Pollution Control Hearing Board (PCHB) within 30 days of the date of receipt of this decision. The appeal process is governed by Chapter 43.21B RCW and Chapter 371-08 WAC. "Date of receipt" is defined in RCW 43.21B.001(2).

To appeal you must do the following within 30 days of the date of receipt of this decision:

- File your appeal and a copy of this decision with the PCHB (see addresses below). Filing means actual receipt by the PCHB during regular business hours.
- Serve a copy of your appeal and this decision on Ecology in paper form - by mail or in person. (See addresses below.) E-mail is not accepted.

You must also comply with other applicable requirements in Chapter 43.21B RCW and Chapter 371-08 WAC.



## ADDRESS AND LOCATION INFORMATION

Street Addresses	Mailing Addresses
<b>Department of Ecology</b> Attn: Appeals Processing Desk 300 Desmond Drive SE Lacey WA 98503	<b>Department of Ecology</b> Attn: Appeals Processing Desk PO Box 47608 Olympia WA 98504-7608
<b>Pollution Control Hearings Board</b> 1111 Israel Road SW Ste 301 Tumwater WA 98501	<b>Pollution Control Hearings Board</b> PO Box 40903 Olympia WA 98504-0903

For additional information visit the Environmental Hearings Office Website: <http://www.eho.wa.gov>. To find laws and agency rules visit the Washington State Legislature Website: <http://www.leg.wa.gov/CodeReviser>.

If you have any questions, please contact Teresa Mitchell at 509-575-2597.

Sincerely,



Mark C. Schuppe  
Section Manager  
Water Resources Program

MCS:CLG:gh  
110303

Enclosures: *Proof of Appropriation of Water (2 copies)*  
*Your Right to Be Heard*  
*Form 1—Measuring Device Information (2 copies)*  
*Form 2—Pressurized Channel/Open Flow (2 copies)*

By certified mail: 7007 2560 0001 9535 4776

Cc: Michael C. Liu, Methow District Ranger

PA extension granted.doc