



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

November 13, 2013

Mr. Jeff Romans  
Dumais Romans Inc.  
North 113 Conklin Road  
Veradale, Washington 99037

Re: Surface Water Permit No. S3-30557

Dear Mr. Romans:

In response to your request, you are hereby granted an extension to begin construction for the reason(s) below:

- Begin construction of the water system and residence.

The new deadline to submit your *Construction Notice* is **December 1, 2014**.

**YOUR RIGHT TO APPEAL**

You have a right to appeal this action to the Pollution Control Hearing Board (PCHB) within 30 days of the date of receipt of this document. The appeal process is governed by Chapter 43.21B RCW and Chapter 371-08 WAC. "Date of receipt" is defined in RCW 43.21B.001(2).

To appeal, you must do the following within 30 days of the date of receipt of this document:

- File your appeal and a copy of this document with the PCHB (see addresses below). Filing means actual receipt by the PCHB during regular business hours.
- Serve a copy of your appeal and this document on Ecology in paper form - by mail or in person. (See addresses below.) Email is not accepted.



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You must also comply with other applicable requirements in Chapter 43.21B RCW and Chapter 371-08 WAC.

Street Addresses	Mailing Addresses
Department of Ecology Attn: Appeals Processing Desk 300 Desmond Drive SE Lacey, WA 98503	Department of Ecology Attn: Appeals Processing Desk PO Box 47608 Olympia, WA 98504-7608
Pollution Control Hearings Board 1111 Israel Road SW Suite 301 Tumwater, WA 98501	Pollution Control Hearings Board PO Box 40903 Olympia, WA 98504-0903

For additional information visit the Environmental Hearings Office Website:  
<http://www.eho.wa.gov>. To find laws and agency rules visit the Washington State Legislature Website: <http://www.l.wa.gov/CodeReviser>.

If you have any questions, please contact Kevin Brown at 509-329-3422.

Sincerely,



Keith L. Stoffel  
Section Manager  
Water Resources Program  
Eastern Regional Office

KLS/KB:md

W: Extensions/letters/Brown/2013/Dumais & Romans S3-30557 11-13-2013.doc

Enclosures: *Construction Notice*  
*Your Right to Be Heard*

I certify that I mailed this letter or an identical copy thereof, postage prepaid, to the above addressee(s) this 13<sup>th</sup> day of November 2013.  
Water Resources Program, Secretary Senior, Molly A. Davis B.