



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

November 15, 2013

Jack Glaubert
223 Hardwick Rd
Sequim, WA 98382

Re: Water Right No. G2-28901 for Chicken Coop Water System

Dear Mr. Glaubert:

In response to your request, you are hereby granted an extension to put the water to full beneficial use for the reasons below:

- Due diligence is shown in development of this system. There are currently six active services and one future service proposed.
- Additional time is needed for development of the remaining lot to be served by this system due to local economic conditions.

The new deadline to submit your *Proof of Appropriation of Water* is **April 1, 2018**.

Your response to our letter of March 27, 2013 indicates that your water system currently has six active services on the following parcels:

- Parcel Nos. 02-29-05-24-9045, -9055, -9060 (Glaubert Short Plat Lots 1, 2, 3).
- Parcel Nos. 02-29-05-24-9010, -9020, -9030 (Harris Short Plat Lots 1, 2, 3).

You identified the following parcel for future service:

- Parcel No. 02-29-05-24-0110 (the "Braman" or former "Snider" parcel).

You indicate that proposed services no longer include Parcels Nos. 02-29-05-23-0400, 02-29-05-32-0015, 02-29-05-32-0100 (the "Hagan" property) and Parcel No. 02-29-05-24-0140 (the "Carver" parcel).

As a condition of this extension, your permit has been amended to reflect the following updates to your project:

- The place of use has been modified to reflect the water system's currently proposed service area. The "Carver" and "Hagan" parcels are no longer included in the place of use.
- The annual quantity has been reduced to 3.5 acre-feet per year to reflect the reduction in demand from nine to seven services at full build-out.



Enclosed is Amended Permit G2-28901. Please note that the provisions of your permit require you to submit metering data to our office by January 31st each year. You must complete the enclosed *Meter Form 1-Measuring Device Information* and *Water Use Data Collection Reporting Form* and submit them to our office by January 31, 2014. Please include source meter data from 2011 and 2012, as requested in our last letter, along with your 2013 data.

YOUR RIGHT TO APPEAL

You have a right to appeal this decision to the Pollution Control Hearing Board (PCHB) within 30 days of the date of receipt of this decision. The appeal process is governed by Chapter 43.21B RCW and Chapter 371-08 WAC. "Date of receipt" is defined in RCW 43.21B.001(2).

To appeal you must do the following within 30 days of the date of receipt of this decision:

- File your appeal and a copy of this decision with the PCHB (see addresses below). Filing means actual receipt by the PCHB during regular business hours.
- Serve a copy of your appeal and this decision on Ecology in paper form - by mail or in person. (See addresses below.) E-mail is not accepted.

You must also comply with other applicable requirements in Chapter 43.21B RCW and Chapter 371-08 WAC.

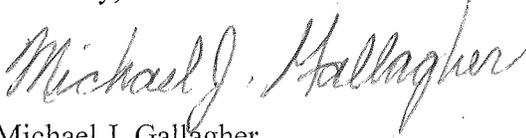
ADDRESS AND LOCATION INFORMATION

| Street Addresses | Mailing Addresses |
|---|--|
| <p>Department of Ecology Attn: Appeals Processing Desk 300 Desmond Drive SE Lacey, WA 98503</p> | <p>Department of Ecology Attn: Appeals Processing Desk PO Box 47608 Olympia, WA 98504-7608</p> |
| <p>Pollution Control Hearings Board 1111 Israel RD SW STE 301 Tumwater, WA 98501</p> | <p>Pollution Control Hearings Board PO Box 40903 Olympia, WA 98504-0903</p> |

For additional information visit the Environmental Hearings Office Website: <http://www.eho.wa.gov>. To find laws and agency rules visit the Washington State Legislature Website: <http://www1.leg.wa.gov/CodeReviser>.

If you have any questions, please contact Marie Peter at (360) 407-0279 or mpet461@ecy.wa.gov .

Sincerely,

A handwritten signature in cursive script that reads "Michael J. Gallagher".

Michael J. Gallagher
Section Manager
SWRO Water Resources

MJG:MP:th

Enclosures: *Proof of Appropriation of Water*
Metering forms
Your Right to Be Heard

BY CERTIFIED MAIL: 7011 2970 0000 0555 4323

