STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
*4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400*

October 13, 2015

Hindley Family Trust
North 3212 Indian Bluff Road
Spokane, Washington 99224

Re: Surface Water Permit No. S3-30659

Dear Ms. Hindley:

In response to your request, you are hereby granted an extension to complete construction for the reason(s) below:

- Property acquired and permit assigned from Robert Lang
- Additional time needed to construct water system

The new deadline to submit your *Construction Notice is* **October 1, 2016.**

## YOUR RIGHT TO APPEAL

You have a right to appeal this action to the Pollution Control Hearing Board (PCHB) within 30 days of the date of receipt of this document. The appeal process is governed by Chapter 43.21B RCW and Chapter 371-08 WAC. "Date of receipt" is defined in RCW 43.21B.001(2).

To appeal, you must do the following within 30 days of the date of receipt of this document:

- File your appeal and a copy of this document with the PCHB (see addresses below). Filing means actual receipt by the PCHB during regular business hours.
- Serve a copy of your appeal and this document on Ecology in paper form - by mail or in person. (See addresses below.) Email is not accepted.

You must also comply with other applicable requirements in Chapter 43.21B RCW and Chapter 371-08 WAC.

| Street Addresses | Mailing Addresses |
|---|---|
| Department of Ecology<br>Attn: Appeals Processing Desk<br>300 Desmond Drive SE<br>Lacey, WA 98503 | Department of Ecology<br>Attn: Appeals Processing Desk<br>PO Box 47608<br>Olympia, WA 98504-7608 |
| Pollution Control Hearings Board<br>1111 Israel Road SW<br>Suite 301<br>Tumwater , WA 98501 | Pollution Control Hearings Board<br>PO Box 40903<br>Olympia, WA 98504-0903 |

*For additional information visit the Environmental Hearings Office Website: http://www.eho.wa.gov . To find laws and agency rules visit the Washington State Legislature Website: http://www1.leg.wa.gov/CodeReviser .*

If you have any questions, please contact Gene Drury at 509-329-3566.

Sincerely,

Keith L. Stoffel
Section Manager
Water Resources Program
Eastern Regional Office

KLS/GD:md
Enclosures: *Construction Notice*
*Your Right to Be Heard*

**I certify that I mailed this letter or an identical copy thereof, postage prepaid, to the above addressee(s) this 13th day of October, 2015.**
**Water Resources Program, Secretary Senior, Molly A. Davis.**