



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

April 4, 2011

Bob Blackman  
Rainier View Water Company  
PO Box 44427  
Tacoma, WA 98448

Re: Water Right No(s): **CG2-21042** – (Gateway Well 3)  
**G2-24960** – (Emerald Terrace/Fir Meadows)  
**G2-25490** – (Southwood System)  
**CG2-26792@3** – (Country Park 2)  
**G2-28952** – (Shaw Cove #2)

Dear Mr. Blackman:

In response to your request, you are hereby granted extensions to file *Proof of Appropriations* on the above-referenced water rights for the reasons below:

CG2-21042 – Gateway Well 3

- Due diligence has been demonstrated. The well is active and in use but customer growth is slow. Additional time is needed to reach full use.
- The new deadline to put the water to full beneficial use and send a completed Proof of Appropriation form for Water Right CG2-21042 is **June 1, 2016.**

G2-24960 – Emerald Terrace/Fir Meadows A, B, C

- System is currently serving 13,750 connections but is not yet at full use. Additional time is needed to reach full capacity of 15,510 connections.
- The new deadline to put the water to full beneficial use and send a completed Proof of Appropriation form for Water Right CG2-24960 is **March 1, 2016.**

G2-25490 – Southwood System

- System is currently serving 13,750 connections but is not yet at full use. Additional time is needed to reach full capacity of 15,510 connections.
- The new deadline to put the water to full beneficial use and send a completed Proof of Appropriation form for Water Right CG2-25490 is **March 1, 2016.**

CG2-26792@3 – Country Park 2, Southwood/Sound System

- System is currently serving 13,500 connections but is not yet at full use. Additional time is needed to reach full capacity of 15,510 connections.
- The new deadline to put the water to full beneficial use and send a completed Proof of



Appropriation form for Water Right CG2-26792@3 is **September 1, 2016.**

**G2-28952 – Shaw Cove #2**

- System is currently serving 53 connections but is not yet at full use. Additional time is needed to reach full capacity.
- The new deadline to put the water to full beneficial use and send a completed Proof of Appropriation form for Water Right CG2-28952 is **December 1, 2015.**

**YOUR RIGHT TO APPEAL**

You have a right to appeal this decision to the Pollution Control Hearing Board (PCHB) within 30 days of the date of receipt of letter. The appeal process is governed by Chapter 43.21B RCW and Chapter 371-08 WAC. "Date of receipt" is defined in RCW 43.21B.001(2).

To appeal you must do the following within 30 days of the date of receipt of this decision:

- File your appeal and a copy of this letter with the PCHB (see addresses below). Filing means actual receipt by the PCHB during regular business hours.
- Serve a copy of your appeal and this letter on Ecology in paper form - by mail or in person. (See addresses below.) E-mail is not accepted.

You must also comply with other applicable requirements in Chapter 43.21B RCW and Chapter 371-08 WAC.

**ADDRESS AND LOCATION INFORMATION**

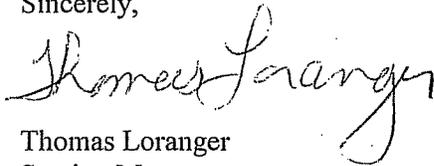
Street Addresses	Mailing Addresses
<p><b>Department of Ecology</b> Attn: Appeals Processing Desk 300 Desmond Drive SE Lacey, WA 98503</p> <p><b>Pollution Control Hearings Board</b> 1111 Israel RD SW STE 301 Tumwater, WA 98501</p>	<p><b>Department of Ecology</b> Attn: Appeals Processing Desk PO Box 47608 Olympia, WA 98504-7608</p> <p><b>Pollution Control Hearings Board</b> PO Box 40903 Olympia, WA 98504-0903</p>
<p><b>And Send a Copy of Your Appeal to:</b> Thomas Loranger Department of Ecology Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775</p>	

*For additional information visit the Environmental Hearings Office Website:*

<http://www.eho.wa.gov> . To find laws and agency rules visit the Washington State  
Legislature Website: <http://www1.leg.wa.gov/CodeReviser>.

If you have any questions, please contact Amy Nielson at (360) 407-6116 or at  
[amy.nielson@ecy.wa.gov](mailto:amy.nielson@ecy.wa.gov).

Sincerely,



Thomas Loranger  
Section Manager  
Water Resources Program

Enclosures: *Your Right to Be Heard*

BY CERTIFIED MAIL: 7010 0780 0002 3400 1755

