STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

June 26, 2015

Mr. Richard Price, PE
Stevens County PUD No. 1
P.O. Box 592
Loon Lake, Washington 99148

Re: Ground Water Permit No G3-30667 (Dolomite Water System)

In response to your request, you are hereby granted an extension to complete construction for the reason(s) below:

- Need funding for additional well to be used for back-up and fire protection.

The new deadline to submit your *Construction Notice* is **September 1, 2025.**

YOUR RIGHT TO APPEAL

You have a right to appeal this action to the Pollution Control Hearing Board (PCHB) within 30 days of the date of receipt of this document. The appeal process is governed by Chapter 43.21B RCW and Chapter 371-08 WAC. "Date of receipt" is defined in RCW 43.21B.001(2).

To appeal, you must do the following within 30 days of the date of receipt of this document:

- File your appeal and a copy of this document with the PCHB (see addresses below). Filing means actual receipt by the PCHB during regular business hours.
- Serve a copy of your appeal and this document on Ecology in paper form - by mail or in person. (See addresses below.) Email is not accepted.

You must also comply with other applicable requirements in Chapter 43.21B RCW and Chapter 371-08 WAC.

Street Addresses	Mailing Addresses
Department of Ecology Attn: Appeals Processing Desk 300 Desmond Drive SE Lacey, WA 98503	Department of Ecology Attn: Appeals Processing Desk PO Box 47608 Olympia, WA 98504-7608
Pollution Control Hearings Board 1111 Israel Road SW Suite 301 Tumwater , WA 98501	Pollution Control Hearings Board PO Box 40903 Olympia, WA 98504-0903

For additional information visit the Environmental Hearings Office Website: http://www.eho.wa.gov . To find laws and agency rules visit the Washington State Legislature Website: http://www1.leg.wa.gov/CodeReviser .

If you have any questions, please contact Gene Drury at 509-329-3566.

Sincerely,

Keith L. Stoffel
Section Manager
Water Resources Program
Eastern Regional Office

KLS/GD:md
W: Extensions/letters/Drury/2015/Stevens County PUD G3-30667 6-26-2015.doc
Enclosures: *Construction Notice*
Your Right to Be Heard

I certify that I mailed this letter or an identical copy thereof, postage prepaid, to the above addressee(s) this 26th day of June, 2015.
Water Resources Program, Secretary Senior, Molly A. Davis B.