



# WATER RESOURCES

## Application for Change/Transfer of a Water Right

For Ecology Use  
(Date Stamp)  
**RECEIVED**  
SEP 08 2015  
WA State Department  
of Ecology (SWRO)

**You must include a \$50.00 minimum filing fee with this application for:**

*(Check all that apply.)*

- Change purpose(s) of use
- Add purpose(s) of use
- Change/transfer place of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Other (i.e. consolidation, intertie, trust water)

Explain: \_\_\_\_\_

**No filing fee is required for applications for:**

- Drought
- Cost Reimbursement
- Water Conservancy Board

FOR OFFICIAL USE ONLY	
DATE APPLICATION RECEIVED	9-8-15
CHECK NO. _____	FEE \$ _____
DATE ACCEPTED	9-9-15 BY <u>SC</u>
CHANGE NO.	CG2-29018
COUNTY	Clallam WRIA 18
SPECIAL AREA	_____
SEPA: <input type="checkbox"/> EXEMPT <input type="checkbox"/> NOT EXEMPT	
ECY CODING: 001-002-WR10285-000011	
APP NO. _____	PERMIT NO. _____
CERT NO. _____	CERT OF CHG NO. _____

I have completed a pre-application consultation with Ecology.

### 1. Applicant Information

APPLICANT/BUSINESS NAME State of Washington Department of Fish & Wildlife Attn: Katherine Ryf, Real Estate Services	PHONE NO. 360-902-8393	FAX NO. N/A
ADDRESS 600 Capitol Way N		
CITY Olympia	STATE Washington	ZIP CODE 98501-1091
EMAIL ADDRESS (IF AVAILABLE) Katherine.Ryf@dfw.wa.gov		
CONTACT (IF DIFFERENT FROM ABOVE) State of Washington Department of Fish & Wildlife Scott A. Williams, Supervisor Elwha Hatchery	PHONE NO. 360-681-8024	FAX NO. Mobile 360-460-6993
ADDRESS 1261 Fish Hatchery Road		
CITY Sequim	STATE Washington	ZIP CODE 98362
EMAIL ADDRESS (IF AVAILABLE) Scott.Williams@dfw.wa.gov		

LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE City of Port Angeles Attn: Craig Fulton, P.E. Director of Public Works	PHONE NO. 360-417-4800	FAX NO. 360-417-4709
ADDRESS 321 E Fifth Street; P.O. Box 1150		
CITY Port Angeles	STATE Washington	ZIP CODE 98362-0217
EMAIL ADDRESS (IF AVAILABLE) Cfulton@cityofpa.us		

## 2. Water Right Information

WATER RIGHT OR CLAIM NUMBER G2-29018P	RECORDED NAME(S) Washington Department of Fish & Wildlife
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN USED AS AUTHORIZED IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

- Attach copies of any documentation that shows the historical use of water that has occurred since the right was established.
- If you have a water system plan or conservation plan, please include a copy with your application.

## 3. Point(s) of Diversion/Withdrawal:

### A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
See Attached								

### B. Proposed (if different from 3.A.)

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
1 Well in either the	5	NE	NE	10	30	07W	073010110000	TBD
or the		SE	SE	3	30	07W	073003440000	TBD

### C. DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING:  YES  NO PROPOSED:  YES  NO – IF NO, PROVIDE OWNER NAME(S): \_\_\_\_\_

- Include copies of all associated water well reports.
- If you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

## 4. Purpose of Use:

### A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Stream Augmentation	2,000	*3,226	Year-round, as needed
Fish Propagation			*non-consumptive

**B. Proposed** (if different from 4.A.)

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
No Change			

## 5. Place of Use:

### A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

SE1/4 SE1/4, Section 3, T. 30 N., R. 7 W.W.M.

NE1/4 NE1/4, Section 10, T. 30 N., R. 7 W.W.M.

NE1/4 SE1/4, Section 10, T. 30 N., R. 7 W.W.M.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		3 + 10	30 N	7 W	Clallam	073003440000 + 073010110000	

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE?  YES  NO

IF NO, PROVIDE OWNER NAME(S): City of Port Angeles

### B. Proposed (if different than 5.A.)

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:

No Change

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE?  YES  NO

IF NO, PROVIDE OWNER NAME(S):

- Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application.
- If platted property, please include a certified copy of the plat map.

### D. Are there any additional water rights or claims related to the same property as the one proposed for change/transfer?

YES  NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): S2-\*02137CWRIS, S2-CV1-2P43, G2-29395

## 6. Remarks and Other Relevant Information:

Weather conditions and extreme low river flows are impacting the Elwha rearing channel recovery efforts to protect and restore Puget Sound Chinook Salmon federally listed Endangered Species Act (ESA) species post dam removal. WDFW is authorized to withdrawal 2,000 gallons per minute (gpm) as granted under G2-29018P from four wells 95-1/BIO521(ACK127), 95-2/BIO522(ACK135), 95-3/BIO524(ACK120) and WB-2/BIO523 located on City of Port Angeles (City) property. Due to the high transmissivity of the aquifer and the hydraulic connection to the Elwha River WDFW is currently only capable of pumping 1,385 gpm at this time. The WB-2/BIO523 well is only producing 80 gpm and 95-3/BIO524 well is currently offline per an agreement with the City to reduce the impacts to the City's Ranney Well system. Additionally, the hatchery is impacted by low surface water flows provided by the City as authorized under S2-CV1-2P43. Therefore, in order to meet the demands of all water users and to comply with our agreement with the City WDFW proposes to drill one emergency drought well located within either the SE¼SE¼ of Section 3 or the NE¼NE¼ of Section 10; BOTH WITHIN T. 30 N, R. 7 W.W.M. which is essential to recovery efforts of Elwha Chinook post dam removal; with the understanding that a permanent change request will be required.

IF FOR SEASONAL OR TEMPORARY, START DATE \_\_\_/\_\_\_/\_\_\_ END DATE \_\_\_/\_\_\_/\_\_\_

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact:

Department of Revenue                      Phone (360) 570-3265  
Real Estate Excise Tax  
PO Box 47477  
Olympia, WA 98504-7477

## 7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

Scott A. Williams  
Elwha Hatchery Supervisor, WDFW  
Applicant Printed Name – Title

  
Applicant Signature

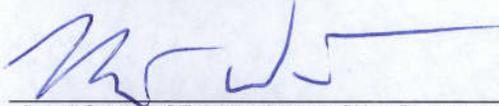
9/4/15  
(Date: MM/DD/YYYY)

Same as above  
Water Right Holder Printed Name

Water Right Holder Signature

(Date: MM/DD/YYYY)

Dan K. McKeen  
City Manager, Port Angeles  
Land Owner of Existing Place of Use Printed Name

  
Land Owner of Existing Place of Use Signature  
Acting City Manager

9/4/15  
(Date: MM/DD/YYYY)

N/A  
Land Owner of Proposed Place of Use Printed Name

Land Owner of Proposed Place of Use Signature

(Date: MM/DD/YYYY)

<p><b>*Submit your application to:</b></p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input type="checkbox"/> Central Regional Office 1250 W. Alder Street Union Gap, WA 98903-0009 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1265 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 – 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input checked="" type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

**ATTACHMENT FOR  
Application for Change/Transfer of Water Right**

**Point(s) of Diversion/Withdrawal -  Existing  Proposed:**

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
95-1	2	SE	SE	3	30	7 W	073003440000	BIO521 (ACK120)
95-2	3	SE	SE	3	30	7 W	073003440000	BIO522 (ACK135)
95-3	4	SE	SE	3	30	7 W	073003440000	BIO524 (ACK127)
WB-2	1	SE	SE	3	30	7 W	073003440000	BIO523

DO YOU OWN THE ABOVE POINT(S) OF DIVERSION/WITHDRAWAL?  YES  NO  
IF NO, PROVIDE OWNER NAME(S):

**Purpose(s) of Use -  Existing  Proposed:**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE

**Place of Use -  Existing  Proposed:**

LEGAL DESCRIPTION OF LANDS							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN ABOVE PLACE OF USE?  YES  NO  
IF NO, PROVIDE OWNER NAME(S):

**ATTACHMENT FOR**  
**Application for Change/Transfer of Water Right**

**Signatures:**

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

\_\_\_\_\_  
 Applicant Printed Name – Title  
 Water Right Holder Printed Name  
 Land Owner of Existing Place of Use Printed Name  
 Land Owner of Proposed Place of Use Printed Name

\_\_\_\_\_  
 Applicant Signature  
 Water Right Holder Signature  
 Land Owner of Existing Place of Use Signature  
 Land Owner of Proposed Place of Use Signature

\_\_\_\_\_  
(Date: MM/DD/YR)

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(Date: MM/DD/YR)

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