



Application for a Water Right Permit

For Ecology Use
(Date Stamp)

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION FOR THE FOLLOWING:

- GROUND WATER SURFACE WATER PERMANENT
 SHORT TERM TEMPORARY

NO FEE REQUIRED FOR THE FOLLOWING:

- DROUGHT COST REIMBURSEMENT

Follow the attached instructions. Attach additional sheets as necessary.

Section 1. APPLICANT

- I have participated in a pre-application conference with Ecology.

Applicant/Business Name: SILVER SPRINGS WATER ASSN LOOP #4		Phone No: 206 842 4552	Other No:
Address: 8926 MILLER ROAD			
City: RAINBIDGE ISLAND	State: WA	Zip: 98110	
Email Address (if available):			

Contact Name (if different from above): JAMES R. LLEWELLYN		Phone No: 206 842 4552	Other No:
Relationship to Applicant: PRESIDENT			
Address: SAME			
City:	State:	Zip:	
Email Address (if available): JIM.LLEWELLYN47@GMAIL.COM			

Legal Land Owner or Part Owner Name of the Proposed Place of Use: US DEPT OF AGRICULTURE, USFS		Phone No: 425 888 1421	Other No:
Address: 902 SE NORTH BEND WAY, BLDG 1			
City: NORTH BEND, WA	State: WA	Zip: 98045	
Email Address (if available):			

Section 2. STATEMENT OF INTENT

~~62-30667~~ 62-30667

Application No.:	Fee Paid: <input checked="" type="checkbox"/>	Check No.:	ECY Coding: 001-001-WR1-0285-000011
Date Returned:	By:	Priority Date: 6/3/15	By: [Signature] WRIA:
Pre-application interviewer:			

Do you own the land on which the proposed point of diversion/withdrawal is located? YES NO
 If no, do you have legal authority to make this application for use of another's land? YES NO

Briefly describe the purpose of your proposed project: EXISTING APPROVED CLASS B
WATER SYSTEM - CONNECTIONS 7 THROUGH 10

Anticipated length of time to complete your project: CURRENTLY FINISHED AND OPERATING

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
DOMESTIC RESIDENTIAL	5			SEASONAL
TOTAL:	5			

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? YES NO

Is this request for a temporary permit? YES NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ___/___/___ TO: ___/___/___

Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: _____ Tributary to: _____ Number of proposed diversion points: _____ Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ Well diameter & depth: <u>6"</u> <u>35'</u> Number of proposed points of withdrawal: <u>1</u> Do you have an existing well? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. <u>AD 169 N</u>

C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
ADJACENT TO: 8888831520	00	00	34	18	10	PIERCE
Lot(s)	Block(s)		Subdivision			
LOT 152			SILVER SPRINGS			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
 _____ Feet (North/ South) and _____ feet (East/ West)
 from the (NW SW NE SE _____) corner of Section _____.

Parcel No.	¼	¼	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
 _____ feet (North/ South) and _____ feet (East/ West)
 from the (NW SW NE SE _____) corner of Section _____.

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

						8888841450
						8888841460
						8888841470
						8888841530
						8888841580
¼	¼	Section	Twp.	Range	County	Parcel No.
00	00	34	18	10	PIERCE	8888831520

Do you own all the lands on which the proposed place of use is located? YES NO. 8888841590

If no, do you have legal authority to make this application for use of another's land? YES NO

Provide owner name(s), address, and phone number: _____

Are there any other water rights or claims associated with this property or water system? YES NO

If yes, provide the water right and/or claim numbers: _____

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): 35' DRILLED WELL 1.5 HP PUMP 6" DIAM CASING

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

<p>A.) Domestic Water Systems only</p>	<p>B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i></p>
<p>Projected number of connections to be served: <u>10</u></p> <p>Type of connections: <u>RECREATIONAL CABIN</u> <i>(e.g., home, recreational cabin)</i></p>	<p>Present population to be served water: _____</p> <p>Estimate future population to be served: _____ (20 year projection)</p>
<p>C.) Water System Planning</p>	
<p>Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>If yes, date plan was approved <u>3/27/2014</u> Water System Number: <u>AD 169N</u></p> <p>Name of water system: <u>SILVER SPRINGS WATER ASSN. LOOP #4</u></p> <p>Are you within the service area of an existing water system? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>If yes, explain why you are unable to connect to the system: _____</p> <p>_____</p> <p>_____</p> <p>_____</p>	

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = 0 ACRES

NOTE: Outline the area to be irrigated on your attached map.

USFS LEASES PROHIBIT LANDSCAPING OTHER THAN INDIGENOUS
NO IRRIGATION ~~FLORA~~

Stockwater

List number and kind of stock: NONE

Is the proposed project for a dairy farm? YES NO

Other Proposed Farm Uses

Describe all proposed uses: ZERO

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? YES NO

Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower NONE

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use NONE

Describe use, method of supplying and utilizing water: _____

Other Use

~~By~~ NONE

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

Are you proposing to store more than 10 acre-feet of water? YES NO

Will the water depth be 10 feet or more? YES NO

If you answered yes to any of the above questions, please describe: _____

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: SR 410 APPROX 12 MILES
SOUTH OF GREENWATER - LEFT ON NF 7175 TO LOT 152
SILVER SPRINGS

USING 69937 WA-410 IN GOOGLE GETS YOU PRETTY CLOSE

Site Address: LOT 152 SILVER SPRINGS (WILL NOT SHOW UP
ON GOOGLE)

