



Application for a Water Right Permit

For Ecology Use
 (Dept. stamp)
 DEPT. OF ECOLOGY
 FISCAL & BUDGET
 15 MAY 12 4:55

Follow the attached instructions. Attach additional sheets as necessary.

- GROUND WATER SURFACE WATER DROUGHT
 PERMANENT SHORT TERM TEMPORARY

***A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY COMPANY THIS APPLICATION.**

Section 1. APPLICANT

I have participated in a pre-application conference with Ecology.

Applicant/Business Name: <i>Carrolls Water Association</i>		Phone No:	Other No:
Address: <i>P. O. Box 78</i>			
City: <i>Carrolls</i>	State: <i>WA</i>	Zip: <i>98609</i>	
Email Address (if available):			

Contact Name (if different from above): <i>R. Scott Pollock, P.E.</i>		Phone No: <i>360-785-4536</i>	Other No:
Relationship to Applicant: <i>engineer</i>			
Address: <i>P. O. Box 767</i>			
City: <i>Winlock</i>	State: <i>WA</i>	Zip: <i>98596</i>	
Email Address (if available): <i>rsp@arrowheadengineering.net</i>			

Legal Land Owner or Part Owner Name of the Proposed Place of Use: <i>CWA Service Area</i>		Phone No:	Other No:
Address:			
City: <i>Carrolls</i>	State: <i>WA</i>	Zip: <i>98609</i>	
Email Address (if available):			

For Ecology Use	APPLICATION NO: <i>G2-30659</i>	SEPA: Exempt/Not Exempt
	Fee Paid: _____ Check No: _____	ECY Coding: 001-001-WR1-0285-000011
Date Returned _____	By <i>SC</i>	Priority Date <i>5-12-15</i> By <i>SC</i> WRIA <i>26 (owl)tz</i>
Pre-application interviewer:		

Section 2. STATEMENT OF INTENT

Do you own the land on which the proposed point of diversion/withdrawal is located? YES NO
 If no, do you have legal authority to make this application for use of another's land? YES NO

Briefly describe the purpose of your proposed project: exploratory well drilling in support of water supply for public drinking water system, and also permanent use once established

Anticipated length of time to complete your project: 3 years

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
<u>public water system</u>		<u>200 gpm</u>	<u>200</u>	<u>continuously</u>
TOTAL:		<u>200</u>	<u>200</u>	

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? YES NO

Is this request for a temporary permit? YES NO (exploratory well drilling)

If yes to either question above, indicate the dates that the water will be needed:

FROM: ___/___/___ TO: ___/___/___

Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: _____ Tributary to: _____ Number of proposed diversion points: _____ Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ _____ Well diameter & depth: _____ Number of proposed points of withdrawal: _____ Do you have an existing well? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. _____

C.) Point of Diversion/Withdrawal – Legal Description *see 8 1/2 x 11 map*

Parcel No.	<i>1/4</i>	<i>1/4</i>	Section	Township	Range	<i>dated County 5 May 2015</i>	
<i>Lot(s)</i>	<i>Block(s)</i>		Subdivision			<i>Proposed Points of Withdrawal</i>	

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
 _____ feet (North/ South) and _____ feet (East/ West)
 from the (NW SW NE SE ____) corner of Section _____.

Parcel No.	<i>1/4</i>	<i>1/4</i>	Section	Township	Range	County	
<i>Lot(s)</i>	<i>Block(s)</i>		Subdivision				

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
 _____ feet (North/ South) and _____ feet (East/ West)
 from the (NW SW NE SE ____) corner of Section _____.

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

see 11 x 17 map Service Area Map (reduced scale ver) 5 May 2015

<i>1/4</i>	<i>1/4</i>	Section	Twp.	Range	County	Parcel No.

Do you own all the lands on which the proposed place of use is located? YES NO.

If no, do you have legal authority to make this application for use of another's land? YES NO
 Provide owner name(s), address, and phone number: _____
(various owners)

Are there any other water rights or claims associated with this property or water system? YES NO
 If yes, provide the water right and/or claim numbers: *3*
WR G2-28985 / WR G2-23738 / WR cert # 7379

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from

source): Carrolls Water Association proposes to construct a ground water well or wells which will supply the CWA water system.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: <u>up to approx. 1000</u> Type of connections: <u>public water system</u> <i>(e.g., home, recreational cabin)</i> <u>mostly residential</u>	Present population to be served water: <u>approx 450</u> Estimate future population to be served: <u>up to approx (20 year projection)</u> <u>2500</u>
C.) Water System Planning	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, date plan was approved ____/____/____ Water System Number: _____	
Name of water system: _____	
Are you within the service area of an existing water system? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: _____ _____ _____ _____	

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = N/A ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: N/A

Is the proposed project for a dairy farm? YES NO

Other Proposed Farm Uses

Describe all proposed uses: _____

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
 - Acreage proposed to be irrigated under this application, and
 - Acreage proposed to be irrigated under other pending application(s).
- N/A

Is the combined acreage under existing rights greater than 6000 acres? YES NO

Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head N/A and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: N/A

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: N/A

Other Use

N/A

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

Are you proposing to store more than 10 acre-feet of water? YES NO

Will the water depth be 10 feet or more? YES NO

If you answered yes to any of the above questions, please describe: Two 120,000 gal storage tanks

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: IS-south to exit 36A Talley Way/ Kelso
Left onto Coweeman Park Drive
Left onto Talley Way - merge onto WA432E
toward Seattle, take exit on L to Kelso
Drive, merge onto Old Pacific Hwy

Site Address: see 8 1/2 x 11 map Proposed Points
of Withdrawal
5 May 2015

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

R. Scott Pollock
 Print Name
 (Applicant or authorized representative)

R. Scott Pollock
 Signature

6-May-2015
 Date

Everett Timmreck
 Print Name
 (Legal Owner or Part Owner Place of Use)

Everett Timmreck
 Signature

5-11-2015
 Date

 Print Name
 (Legal Owner or Part Owner Place of Use)

 Signature

 Date

Please check the region in which the project is located:

*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 -3463 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1265 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input checked="" type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872. Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.