



## Application for a Water Right Permit

For Ecology Use  
(Date Stamp)

Follow the attached instructions. Attach additional sheets as necessary.

- GROUND WATER**       **SURFACE WATER**  
 **PERMANENT**       **SHORT TERM**       **TEMPORARY**  
 **DROUGHT**

**\*A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

### Section 1. APPLICANT

Applicant/Business Name: Clark Public Utilities, Att: Steve Prather		Phone No: 360-992-8023	Other No:
Address: PO Box 8900			
City: Vancouver		State: WA	Zip 98668
Email Address (if available): sprather@clarkpud.com			

Contact Name (if different from above): Jill Van Hulle, Pacific Groundwater Group		Phone No: 360-413-1510	Other No:
Relationship to Applicant: Consultant			
Address: 2377 Eastlake Avenue East			
City: Seattle		State: WA	Zip: 98102
Email Address (if available): Jill@pgwg.com			

Legal Land Owner or Part Owner Name of the Proposed Place of Use: N/A		Phone No:	Other No:
Address:			
City:		State:	Zip:

For Ecology Use	APPLICATION NO: <u>62-30444</u>		SEPA: Exempt/Not Exempt
	Fee Paid: <u>                    </u>	Check No: <u>                    </u>	ECY Coding: 001-001-WR1-0285-000011
Date Returned <u>                    </u>	By <u>                    </u>	Priority Date <u>8-7-14</u>	By <u>SC</u> WRIA: <u>28</u>
Pre-application interviewer:			

**Section 2. STATEMENT OF INTENT**

Do you own the land on which the proposed point of diversion/withdrawal is located?  YES  NO

If no, do you have legal authority to make this application for use of another's land?  YES  NO

Clark Public Utilities holds an easement from the property owner to develop a well and transmission line on property.

Briefly describe the purpose of your proposed project: Development of Municipal water supply source at Sara site. Supply for Clark Public Utilities and adjacent providers including Cities of Battle Ground and Ridgefield.

Anticipated length of time to complete your project: 15 years from permit issuance

**Water Use** List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
Municipal Supply	1000		TBD	Year-round, as needed
<b>TOTAL:</b>	1000			

**Short Term/Temporary Water Use**

Is this a request for a short term project (less than four months and non-recurring)?  YES  NO

Is this request for a temporary permit?  YES  NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: \_\_\_/\_\_\_/\_\_\_ TO: \_\_\_/\_\_\_/\_\_\_

### Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: _____ Tributary to: _____ Number of proposed diversion points: _____ Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ _____ Well diameter & depth: 12" casing to 550 ft Number of proposed points of withdrawal: <u>1</u> Do you have an existing well? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. <u>AHM-208</u>

**C.) Point of Diversion/Withdrawal**

Parcel No.	¼	¼	Section	Township	Range	County
180073-000	SE	SE	6	3	1E	Clark
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:  
175 Feet ( North/ South) and 1250 feet ( East/ West)  
 from the (NW SW NE SE  \_\_\_\_\_ ) corner of Section 6.

### Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

Area served by Clark Public Utilities, as described in a DOH approved water system plan

¼	¼	Section	Twp.	Range	County	Parcel No.
					Clark	

Do you own all the lands on which the proposed place of use is located?  YES  NO (NOT Applicable)

If no, do you have legal authority to make this application for use of another's land?  YES  NO

Provide owner name(s), address, and phone number:

As municipal water purveyor Clark Public Utilities is authorized to provide water throughout its service area and to adjacent purveyors through DOH approved interties.

Are there any other water rights or claims associated with this property or water system?  YES  NO

If yes, provide the water right and/or claim numbers: Clark Public Utilities holds numerous water rights as detailed in previous Reports of Examination, Clark Public Utilities' DOH approved Water System Plan, and Clark Public Utilities' Phase 1 Report prepared in support of expedited cost reimbursement processing.

**Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.**

**Section 5. WATER SYSTEM DESCRIPTION**

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): Clark Public Utilities has 35 wells which have a pumping capacity of 31 million gallons of water per day. Water is stored in 25 reservoirs with a combined storage capacity of 11.7 million gallons. Clark Public Utilities has about 700 miles of distribution lines. The utility also manages 20 independent water systems throughout the county.

**Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION**  
(Complete A or B, and C below)

<b>A.) Domestic Water Systems only</b>	<b>B.) Municipal Water Systems only</b> <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: <u>By 2060 estimate 58,374</u>	Present population to be served water: <u>82,000</u>
Type of connections: residential, commercial _____ <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: <u>135,000</u> (20 year projection)

**C.) Water System Planning**

Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division?  YES  NO

If yes, date plan was approved 05/27/2011 Water System Number: 13333

Name of water system: Clark Public Utilities

Are you within the service area of an existing water system?  YES  NO (Not applicable)

If yes, explain why you are unable to connect to the system: \_\_\_\_\_

**Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES**

**Irrigation** N/A

Total number of acres requested to be irrigated under this application = \_\_\_\_\_ ACRES

NOTE: Outline the area to be irrigated on your attached map.

**Stockwater** N/A

List number and kind of stock: \_\_\_\_\_

Is the proposed project for a dairy farm?  YES  NO

**Other Proposed Farm Uses**

Describe all proposed uses: \_\_\_\_\_

**Family Farm Water Act (RCW 90.66):**

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres?  YES  NO

Do you have a controlling interest in a Family Farm Development Permit?  YES  NO

If yes, enter Permit No: \_\_\_\_\_

**Section 8. OTHER WATER USES**

**Hydropower**

Indicate total feet of head \_\_\_\_\_ and proposed capacity in kilowatts: \_\_\_\_\_

Describe works: \_\_\_\_\_

Indicate all uses to which power is to be applied: \_\_\_\_\_

FERC License No: \_\_\_\_\_

**Mining/Industrial Use**

Describe use, method of supplying and utilizing water: \_\_\_\_\_

**Other Use**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?  YES  NO

Are you proposing to store more than 10 acre-feet of water?  YES  NO

Will the water depth be 10 feet or more?  YES  NO

If you answered yes to any of the above questions, please describe: \_\_\_\_\_

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

## Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: From Ecology HQ merge onto I-5 S via the ramp on the left toward Portland. Go 99.5 miles to NE 179th St exit, EXIT 9, go 0.2 miles and turn right onto NE 179th St, go 2.4 miles and turn right onto NW 41st Ave, go 1.1 mi and turn left onto NW 199th St, go 0.7 mi and 5316 NW 199TH St is on the right.

Site Address: 5316 NW 199TH St

