DEPARTMENT OF ECOLOGY
State of Washington

Application for a Water Right Permit

For Ecology Use (Date Stamp)

'14 JUL -7 A9:07

DEPT. OF ECOLOGY
FISCAL & BUDGET

Follow the attached instructions. Attach additional sheets as necessary.

☒ GROUND WATER ☐ SURFACE WATER ☐ DROUGHT
☒ PERMANENT ☐ SHORT TERM ☒ TEMPORARY

***A NON-REFUNDABLE MINIMUM FEE OF $50.00 MUST ACCOMPANY COMPANY THIS APPLICATION.**

Section 1. APPLICANT

☒ **I have participated in a pre-application conference with Ecology.**

Applicant/Business Name: Daniel Dale / Riverdale Corporation	Phone No: 360-749-1170	Other No: 360) 274-5255
Address: 250 Rodale Dr.		
City: Toutle	State: Wash	Zip: 98649
Email Address (if available): DACDALE @ Comcast.Net		

Contact Name (if different from above):	Phone No: 360) 749-1170	Other No:
Relationship to Applicant:		
Address: 173 Basswood Dr. Mailing Address for Riverdale		
City: Silverlake	State: Wash	Zip: 98645
Email Address (if available):		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: Riverdale Corp.	Phone No: 360) 749-1170	Other No:
Address: 173 Basswood Dr.		
City: Silverlake	State: Wa.	Zip: 98645
Email Address (if available): DACDALE @ Comcast.Net		

For Ecology Use	APPLICATION NO: G2-30642 SEPA: Exempt/Not Exempt
	Fee Paid: ✓ Check No: ECY Coding: 001-001-WR1-0285-000011
Date Returned By	Priority Date 7-7-14 By JT WRIA: 26
Pre-application interviewer:	

Section 2. STATEMENT OF INTENT

Do you own the land on which the proposed point of diversion/withdrawal is located? ☒ YES ☐ NO
If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO

Briefly describe the purpose of your proposed project: Withdraw ground water to fill a Sprint Boat Track. Two races each year. During Summer months, use water for irrigation of grass and Dust Control.

Anticipated length of time to complete your project:_____

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only) ☐ Cubic Feet per Second (CFS) ☒ Gallons per Minute (GPM)	Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
Fill Sprint Boat Track	400 G.P.M.		2 Times per year
Dust Control	100 G.P.M.		May Thru Sept.
Grass Irrigation	100 G.P.M.		June Thru Sept.
TOTAL:	400 gpm at the most		

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? ☐ YES ☒ NO

Is this request for a temporary permit? ☒ YES ☐ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: 05 / 01 / 14 TO: 10 / 01 / 14 every year.

Section 3. POINT OF DIVERSION OR WITHDRAWAL
(Complete A or B, and C below)

A.) If Surface Water Source	B.) If Ground Water Source
☐ Spring ☐ Creek ☐ River ☐ Lake ☐ Other:_____ Source Name:_____ Tributary to:_____ Number of proposed diversion points:_____ Do you have an existing diversion? ☐ YES ☐ NO	☒ Well(s) ☐ Other:_____ _____ Well diameter & depth: 6" at 36' feet Number of proposed points of withdrawal:_____ Do you have an existing well? ☒ YES ☐ NO If available, attach Water Well Report and pump test. Well Tag ID No._____

C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
EF1601001	NE	NE	9	10	1E	Cowlitz

Lot(s)	Block(s)	Subdivision

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

100 Feet (☐ North/☒ South) and 2000 feet (☐ East/☒ West)

from the (☐NW ☐SW ☒NE ☐SE ☐ 9) corner of Section 10.

Parcel No.	¼	¼	Section	Township	Range	County

Lot(s)	Block(s)	Subdivision

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

_____feet (☐ North/☐ South) and _____feet (☐ East/☐ West)

from the (☐NW ☐SW ☐NE ☐SE ☐____) corner of Section_____

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

¼	¼	Section	Twp.	Range	County	Parcel No.
NE	NE	16	10	1E	Cowlitz	EF1601001

Do you own all the lands on which the proposed place of use is located? ☒ YES ☐ NO.

If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO
Provide owner name(s), address, and phone number:_____

_____

Are there any other water rights or claims associated with this property or water system? ☐ YES ☐ NO

If yes, provide the water right and/or claim numbers:_____

_____

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): Hand dug well - depth approx 12', insert culvert pipe and use a 400 G.P.M. pump. The location will be approx. 150 ft from the edge of the Sprint boat track. This System would be used primarily for filling and Maintaining the boat track for Two races per year, one day each.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	**B.) Municipal Water Systems only** *(defined under RCW 90.03.015)*
Projected number of connections to be served: 0	Present population to be served water: 0
Type of connections: _____ *(e.g., home, recreational cabin)*	Estimate future population to be served: _____ (20 year projection)

C.) Water System Planning

Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? ☐ YES ☒ NO

If yes, date plan was approved ____/____/____ Water System Number: _____

Name of water system: _____

Are you within the service area of an existing water system? ☐ YES ☒ NO

If yes, explain why you are unable to connect to the system: _____

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = _____ ACRES
NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: N/A

Is the proposed project for a dairy farm? ☐ YES ☒ NO

Other Proposed Farm Uses
Describe all proposed uses: N/A

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☒ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head N/A and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use
Describe use, method of supplying and utilizing water: N/A

Other Use

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☒ NO

Will the water depth be 10 feet or more? ☐ YES ☒ NO

If you answered yes to any of the above questions, please describe:

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: From I-5 take Exit 49. Go east on Spirit Lake Hwy. Go through the town of Toutle and continue another three miles (mile post 13.)

Site Address: 250 Rodale Drive
Toutle, WA 98649

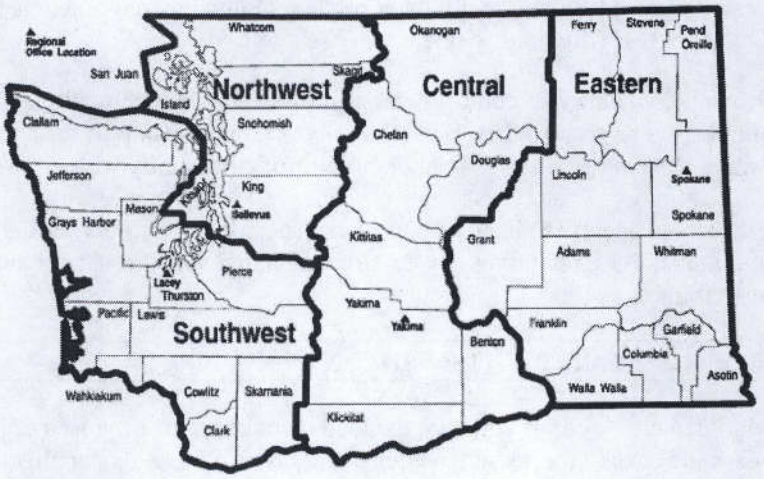
Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Print Name	Signature	Date
Daniel Dale	Daniel Dale	7-1-14
(Applicant or authorized representative)		
Daniel Dale	Daniel Dale	7-1-14
(Legal Owner or Part Owner Place of Use)		
(Legal Owner or Part Owner Place of Use)		

Please check the region in which the project is located:

***Submit your application to:**	☐ Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	☐ Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	☐ Northwest Regional Office 3190 – 160th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	☐ Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872.
Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.