



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

Northwest Regional Office • 3190 160th Ave SE • Bellevue, WA 98008-5452 • 425-649-7000  
711 for Washington Relay Service • Persons with a speech disability can call 877-833-6341

MAR 06 2013

Alyn F. Rensink  
P.O. Box 0223  
Concrete, WA 98237

Re: Application for a Water Right Permit Number S1-26658

Dear Alyn Rensink:

The Department of Ecology is following up on our 2008 correspondence with you re: water right application S1-26658. In reviewing our water right application files, it has come to our attention that you, the applicant, are no longer the owner of the property identified as the place of use on water right application S1-26658. The proposed place of use for the application appears to be Skagit County Parcel P41885 within Section 24, Township 35, Range 6E. Please refer to the enclosed copy of the application for the legal description of the property.

Although the Department of Ecology has no immediate plans to process specific applications in Skagit County, we strive to keep our application information current. If you would like the application to remain in good standing, an assignment of the application to the new owner must be completed and submitted to Ecology. An assignment form is enclosed.

In the absence of an assignment, the application must be rejected. If we have not received the completed assignment form, including the required \$50 filing fee, within 60 days of receipt of this notice, the application will be rejected.

If there has been an error in our assessment of the property ownership listed as the place of use on your application, or if you have any questions regarding this letter or the water right application, please contact our office at (425) 649-7217 or by email at [Ria.Berns@ecy.wa.gov](mailto:Ria.Berns@ecy.wa.gov).

Signed at Bellevue, Washington, this 6 day of MARCH, 2013.

Ria A. Berns  
Permit Manager  
Water Resource Program – Northwest Region  
rb/ng

BY CERTIFIED MAIL: 7010 3090 0000 1910 3884

Encl: Application S1-26658  
Assignment Form

cc: O'Mara Family Trust

CC TO:  
O'MARA FAMILY TRUST  
7457 N CHANNING WAY  
FRESNO, CA 93711



7010 3090 0000 1910 3884

U.S. Postal Service™  
**CERTIFIED MAIL™ RECEIPT**  
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at [www.usps.com](http://www.usps.com)®

**OFFICIAL USE**

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	

MAR 06 2013

Postmark  
Here

Total Postage & Fees



Sent To

Street, Apt. No.,  
or PO Box No.

City, State, ZIP+4

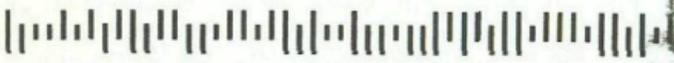
ALYN F RENSINK  
PO BOX 0223  
CONCRETE WA 98237

*newspaper*

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to: *WR:SI-26658*

  
 ALYN F RENSINK  
 PO BOX 0223  
 CONCRETE WA 98237

2. Article Number  
(Transfer from service label)

7010 3090 0000 1910 3884

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

*X Mary Rensink*  Agent  Addressee

B. Received by (Printed Name)  
*Mary Rensink*

C. Date of Delivery  
*3/12/13*

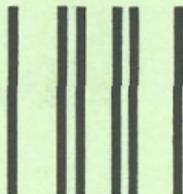
D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

3. Service Type

Certified Mail  Express Mail  
 Registered  Return Receipt for Merchandise  
 Insured Mail  C.O.D.

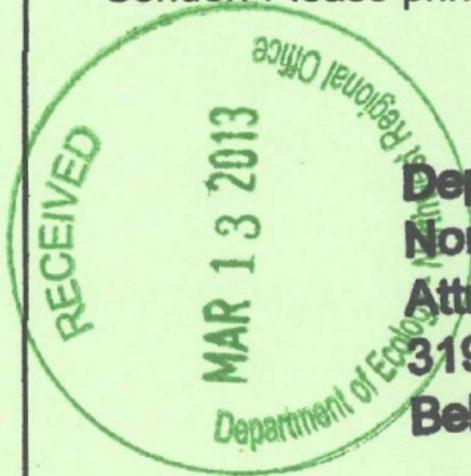
4. Restricted Delivery? (Extra Fee)  Yes

UNITED STATES POSTAL SERVICE



First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

- Sender: Please print your name, address, and ZIP+4 in this box •



**Department of Ecology  
Northwest Regional Office  
Attn: Water Resources Program  
3190 160th Avenue SE  
Bellevue, WA 98008**





STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

Northwest Regional Office • 3190 160th Avenue SE • Bellevue, Washington 98008-5452 • (425) 649-7000

August 15, 2008

Mr. Alyn F. Rensink  
P.O. Box 0223  
Concrete, WA 98237

Dear Mr. Rensink:

I received your response to my letter of August 8, 2008. The initial letter I sent to you on July 10, 2008, was to inform you that we are now processing applications in your area and to ask if you intend to pursue this project. In response to my letter, your wife called me and told me you sold the property. Based on that conversation, I sent you the voluntary withdrawal statement.

If you do not want to sign the statement or withdraw your application, we will process it. You also have the option to assign this application to the new property owners if they would like to pursue it. You should be aware that even though we are working in your area, we have over 100 applications and it will take us several years to process all of them.

Regarding your request for a refund, the fee for an examination of an application must be submitted in advance (RCW 90.03.470(1)) and is non-refundable (RCW 90.03.470(13)). However, my offer of processing your application is still an option.

Please inform me of your decision and I will proceed accordingly.

Sincerely,

Melisa Snoeberger  
Water Resources Program

ms/mc



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

Northwest Regional Office • 3190 160th Avenue SE • Bellevue, Washington 98008-5452 • (425) 649-7000

RECEIVED  
AUG 14 2008  
DEPT. OF ECOLOGY

August 8, 2008

Mr. Alyn F. Rensink  
P.O. Box 0223  
Concrete, WA 98237

Dear Mr. Rensink:

Re: Water Right Application S1-26658

This letter is being sent to you as a follow up to a phone conversation I had with your wife. She stated that you have sold the property and are no longer interested in pursuing this application.

Please read the enclosed statement. If you agree with the statement, sign and date it, and then please return it to the Department of Ecology in the self-addressed stamped envelope that has been included.

Sincerely,

Melisa Snoeberger  
Water Resources Program

ms/mc

Enclosure

*After 8 years ?? And now you are getting  
around to processing my application that I  
paid for in advance - and for nothing!  
If you will promptly refund the money that I paid  
in advance for you to process my application (which  
you have "sat on" for 8 years) I will then sign the  
statement. I trust I hear from you before another 8  
years. A.F. Rensink*





State of Washington  
 DEPARTMENT OF ECOLOGY  
 3190 160th Ave SE  
 Bellevue, WA 98008-5452

EVERETT WA 982

TO MELISSA SNOEBERGER



UNITED STATES POSTAGE  
 PITNEY BOWES  
 02 1A \$ 00.42<sup>0</sup>  
 0004359036  
 MAILED FROM ZIP CODE 98008



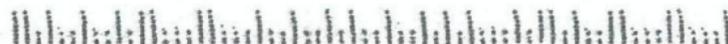
DEPARTMENT OF ECOLOGY  
 ATTN MELISA SNOEBERGER  
 3190 160TH AVENUE SE  
 BELLEVUE WA 98008

RECEIVED

AUG 14 2008

DEPT OF ECOLOGY

98008+5452





STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

Northwest Regional Office • 3190 160th Avenue SE • Bellevue, Washington 98008-5452 • (425) 649-7000

August 8, 2008

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Concrete, WA 98237

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Sincerely,

Melisa Snoeberger  
Water Resources Program

ms/mc

Enclosure



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

*Northwest Regional Office • 3190 160th Avenue SE • Bellevue, Washington 98008-5452 • (425) 649-7000*

**STATEMENT**

I, Alyn F. Rensink, would like to voluntarily withdraw my application for water right S1-26658. This application no longer needs to be processed because I have sold the property and the project as proposed has been abandoned.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date





STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

Northwest Regional Office • 3190 160th Avenue SE • Bellevue, Washington 98008-5452 • (425) 649-7000

July 10, 2008

Alyn Rensink  
P.O. Box 0223  
Concrete, WA 98237-0223

Dear Mr. Rensink:

**Re: Water Right application # S1-26658**

Several years ago you applied for a water right. When your application was submitted, we notified you that we did not have the resources to make a decision on your application at that time. We are now preparing to process water right applications in your area.

**If you intend to pursue this application**, contact me by July 24, 2008, to set up a short site visit. The purpose of this visit will be to get a GPS location to accurately determine which subbasin your source of water is in.

**If you do not intend to pursue this application**, fill out the enclosed form indicating your intent to withdraw your application, and return it to this office by July 24, 2008.

If you have any questions or to arrange a site visit, please contact me at 425-649-7034 or email at [msno461@ecy.wa.gov](mailto:msno461@ecy.wa.gov).

Sincerely,

*Melisa Snoeberger*

Melisa Snoeberger  
Water Resources Program  
Northwest Regional Office

WR:ms





STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

Northwest Regional Office • 3190 160th Avenue SE • Bellevue, Washington 98008-5452 • (425) 649-7000

Alym Rensink  
P.O. Box 0223  
Concrete, WA 98237-0223

Water Right application # S1-26658

I am no longer pursuing this project and request to withdraw my application.

Print Name \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

Please return to:

Department of Ecology  
Water Resources Program  
3190 160<sup>th</sup> Avenue SE  
Bellevue, WA 98008





STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

Northwest Regional Office • 3190 160th Avenue SE • Bellevue, Washington 98008-5452 • (425) 649-7000

July 10, 2008

Alyn Rensink  
P.O. Box 0223  
Concrete, WA 98237-0223

Dear Mr. Rensink:

**Re: Water Right application # S1-26658**

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Sincerely,

*Melisa Snoeberger*

Melisa Snoeberger  
Water Resources Program  
Northwest Regional Office

WR:ms





STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

Northwest Regional Office • 3190 160th Avenue SE • Bellevue, Washington 98008-5452 • (425) 649-7000

Alyn Rensink  
P.O. Box 0223  
Concrete, WA 98237-0223

Water Right application # S1-26658

I am no longer pursuing this project and request to withdraw my application.

Print Name \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

Please return to:

Department of Ecology  
Water Resources Program  
3190 160<sup>th</sup> Avenue SE  
Bellevue, WA 98008





STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

Northwest Regional Office • 3190 160th Avenue SE • Bellevue, Washington 98008-5452 • (425) 649-7000

June 27, 2008

Alyn Rensink  
3610 Cape Horn Road  
Concrete, WA 98237

Dear Mr. Rensink:

Re: Water Right application # S1-26658

Several years ago you applied for a water right. When your application was submitted, we notified you that we did not have the resources to make a decision on your application at that time. We are now preparing to process water right applications in your area.

**If you intend to pursue this application**, contact me by June 30, 2008, to set up a short site visit. The purpose of this visit will be to get a GPS location to accurately determine which subbasin your source of water is in.

**If you do not intend to pursue this application**, fill out the enclosed form indicating your intent to withdraw your application, and return it to this office by June 30, 2008.

If you have any questions or to arrange a site visit, please contact me at 425-649-7034 or email at [msno461@ecy.wa.gov](mailto:msno461@ecy.wa.gov).

Sincerely,

*Melisa Snoeberger*

Melisa Snoeberger  
Water Resources Program  
Northwest Regional Office

ms/mc



UNITED STATES OF AMERICA  
FEDERAL ENERGY REGULATORY COMMISSION

-2-

Alyn and Mary Jane Rensink

Docket No. EL94-22-000  
Washington

ORDER RULING ON DECLARATION OF INTENTION  
AND FINDING LICENSING NOT REQUIRED

(Issued April 20, 1994)

On January 14, 1994, Alyn and Mary Jane Rensink filed a Declaration of Intention (DI) concerning the Rensink Hydro Project, to be located on an unnamed stream near Hamilton, Washington, and raised the question of whether licensing is required for the project under Part I of the Federal Power Act (Act).

PUBLIC NOTICE

Notice of the DI was published March 3, 1994. Protests, comments, and petitions to intervene were to be filed on or before April 4, 1994. No protests or motions to intervene have been received.

PROJECT DESCRIPTION

The proposed Rensink Hydro Project will consist of: (1) a 450-foot-long, 6-inch diameter pipe, with the intake under water falling from an existing culvert; (2) a powerhouse containing a 10-12 kilowatt impulse turbine/generator; and (3) appurtenant facilities.

JURISDICTION

Pursuant to Section 23(b)(1) of the Act, 16 U.S.C. § 817(1), a non-federal hydroelectric project must (unless it has a still-valid pre-1920 federal permit) be licensed if it:

- (1) is located on a navigable water of the United States;
- (2) occupies lands of the United States;
- (3) utilizes surplus water or water power from a government dam; or
- (4) is located on a body of water over which Congress has Commerce Clause jurisdiction, project construction occurred on or after August 26, 1935, and the project affects the interests of interstate or foreign commerce.

No evidence has been found to document past or present usage of the unnamed stream for navigation at the project site. The Rensink Hydro Project will not occupy any public lands or reservations of the United States and will not use surplus water or waterpower from a government dam.

Although the proposed project will be located on a commerce clause waterway, since it is tributary to the Skagit River, a navigable water of the United States, and project construction will occur after 1935, it will not be connected to, nor will it displace power from, the interstate grid. The project will be the only source of electricity for the residence. Therefore the project does not meet criterion (4) listed above. Consequently, section 23(b)(1) of the Act will not require licensing of the proposed project. If evidence of jurisdiction is found in the future, section 23(b)(1) would require licensing. Under section 4(g) of the Act, the project owner could then be required to apply for a license.<sup>2</sup>

The Director Orders:

(A) Pursuant to Section 23(b)(1) of the Federal Power Act, the proposed Rensink Hydro Project is not required to be licensed. This order is issued without prejudice to any further determination, upon new or additional evidence, that licensing is required.

(B) This order constitutes final agency action. Requests for rehearing by the Commission may be filed within 30 days of the date of issuance of this order, pursuant to 18 C.F.R. § 385.713.

*Fred E. Springer*  
for

Fred E. Springer  
Director, Office of  
Hydropower Licensing

<sup>1</sup> See 7 AR 76.

<sup>2</sup> 16 U.S.C. § 797(g)(1982).

RECEIVED

NOV 04 1994

DEPT. OF ECOLOGY

UNITED STATES OF AMERICA  
FEDERAL ENERGY REGULATORY COMMISSION

Alyn and Mary Jane Rensink

Docket No. EL94-22-000  
Washington

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DC-A-5

FERC - HYDRO - NURRO  
Rensink Hydro

-2-

No evidence has been found to document past or present usage of the unnamed stream for navigation at the project site. The Rensink Hydro Project will not occupy any public lands or reservations of the United States and will not use surplus water or waterpower from a government dam.

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*Fred E. Springer*  
for

Fred E. Springer  
Director, Office of  
Hydropower Licensing

<sup>1</sup> See 7 AR 76.

<sup>2</sup> 16 U.S.C. § 797(g) (1982).

RECEIVED  
APR 27 1994  
DEPT. OF ENERGY

51-26658

UNITED STATES OF AMERICA  
FEDERAL ENERGY REGULATORY COMMISSION

Notice of Application Filed with the Commission

(February 15, 1994)

Take notice that the following hydroelectric application has been filed with the Federal Energy Regulatory Commission and is available for public inspection.

- a. Type of Application: Declaration of Intention
- b. Docket No. : EL94-22-000
- c. Date Filed : January 14, 1994
- d. Applicant : Alyn and Mary Jane Rensink
- e. Name of Project : Rensink Hydro Project (WA)
- f. Location : Unnamed Stream, near Hamilton, WA
- g. Filed Pursuant to : Section 23(b) of the Federal Power Act, 16 U.S.C. § 817(b)
- h. Applicant Contact : Alyn F. and Mary J. Rensink  
3610 Cape Horn Road  
Concrete, WA 98237-9747  
(206) 826-3132
- i. FERC Contact : Hank Ecton, (202) 219-2678
- j. Comment Date : April 4, 1994

- k. Description of Project: The proposed Rensink Hydro Project will consist of: (1) a 450-foot-long, 6-inch-diameter PVC pipe, with intake under water falling from an existing culvert; (2) a powerhouse containing a 10-12 kilowatt impulse turbine/generator; and (3) appurtenant facilities.

When a Declaration of Intention is filed with the Federal Energy Regulatory Commission, the Federal Power Act requires the Commission to investigate and determine if the interests of interstate or foreign commerce would be affected by the project. The Commission also determines whether the project: (1) would be located on a navigable waterway; (2) would occupy or affect public lands or reservations of the United States; (3) would utilize surplus water or water power from a government dam; or (4) if applicable, has involved or would involve any construction subsequent to 1935 that may have increased or would increase the project's head or generating capacity, or have otherwise significantly modified the project's pre-1935 design or operation.

- l. Purpose of Project: Applicant intends to use all energy on site in a single-family recreational home.
- m. This notice also consists of the following standard paragraphs: B, C1, and D2.

**B. Comments, Protests, or Motions to Intervene--Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of the Rules of Practice and Procedure, 18 C.F.R. sections 385.210, .211, .214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified comment date for the particular application.**

**C1. Filing and Service of Responsive Documents--Any filings must bear in all capital letters the title "COMMENTS," "RECOMMENDATIONS FOR TERMS AND CONDITIONS," "PROTEST" OR "MOTION TO INTERVENE," as applicable, and the project number of the particular application to which the filing is in response. Any of these documents must be filed by providing the original and 8 copies to: The Secretary, Federal Energy Regulatory Commission, 825 North Capitol Street, N.E., Washington, D.C. 20426. Motion to intervene must also be served upon each representative of the applicant specified in the particular application.**

D2. Agency Comments--The Commission invites federal, state, and local agencies to file comments on the described application. (Agencies may obtain a copy of the application directly from the applicant.) If an agency does not file comments within the time specified for filing comments, the Commission will presume that the agency has none. One copy of an agency's comments must also be sent to the applicant's representatives.

Linwood A. Watson, Jr.  
Acting Secretary

RECEIVED  
FEB 17 1964  
U.S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION  
WASHINGTON, D.C. 20531

CASHIERING RECEIPT  
PAGE: 1 OF 1

RECEIVED FROM: MARY JANE RENSINK 03-11-94

AMOUNT: \$100.00  
DATE: 03/14/94  
RECEIPT NO: 94-097217  
CHECK/MO NO: 429

PHONE: (206) 407-7095  
P.O. BOX 5128  
LACEY, WA 98503-0210

PURPOSE: WATER RIGHT SURCHARGE

PERMIT NO:  
MANIFEST NO:  
CASHIER:

BEGR461

(For low-level surcharge only.)

NAMES:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.

*SK*

FOR ACCOUNTING PURPOSES:  
CJ NO: 461C0724

RECEIPT CODING:

16.6H

INV/CAT CD	ID/APPL NO	TYPE	AMOUNT	TRANS/FUND DISTRIBUTION
	S1-26658	WRF	\$100.00	001- 001- . . . . . -NWR- . . . -02-85-000011

✂  
Please detach and return  your remittance. 

Payment due:

March 11, 1994

Application number:

S1-26658

Please mail to:

Department of Ecology  
Water Right Application Surcharge  
PO BOX 5128  
LACEY WA 98503-0210

For agency use only: 001-02-85-11

Region: NWR

**Please write your application number on your check or money order. Do not mail cash.  
Make checks payable to the Department of Ecology.**

P 371 318 413

SI-26658

Sheila -

did SEPA checklist  
get sent to anybody?  
Is it supposed to?

did copies of this app.  
for hydropower get  
sent to Fish + Wildlife?  
any response?

A

1/19/94

sent copy to check list to Oscar Graham,  
Skagit Co Planning

Room 204

Co Adm. Bldg.

M. Vernon 98273

SB

336.9434

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1977, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1965, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
September 25, 1978	GI-23230	GI-23230P	GI-23230C

NAME  
WASHINGTON STATE DEPARTMENT OF FISHERIES

ADDRESS (STREET) CITY (STATE) (ZIP CODE)  
Room 115, General Administration Bldg., Olympia Washington 98504

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

WELLS  
5 Wells

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
	4200	5423

QUANTITY, TYPE OF USE, PERIOD OF USE  
Fish propagation - continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL

71 350 feet west and 350 feet north from SW corner of Sec. 18

72 110 feet west and 115 feet north from SW corner of Sec. 18

73 245 feet west and 250 feet north from SW corner of Sec. 18

74 350 feet west and 625 feet north from SW corner of Sec. 18

75 640 feet west and 590 feet north from SW corner of Sec. 18

SECTION	TOWNSHIP	RANGE	SECTION	COUNTY
18	35	11 E	4	Skiagit

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

That portion of Government Lots 1 and 9 lying southerly and easterly of Cascade River, also that portion of the NE 1/4 of Section 18 lying easterly of Jordan Creek and the old county right-of-way, also the west 990 feet of the 1/4th 160 feet of the NW 1/4, and the west 500 feet of the north 990 feet of the SW 1/4 of Section 17 all lying within T. 35 N., R. 11 E.W.M., in Skagit County.

PROVISIONS

Water granted under this certificate is supplemental to that granted under Certificate Nos. 3506, 3507, 10939, GI-00419C and Application SI-20741. The total annual appropriation shall never exceed 70.0 cfs from surface diversions and 5,423 acre-feet from the well field as follows:

Jordan Creek	15.00 cfs
Clerk Creek	25.00 cfs
Cascade River	30.00 cfs
Well Field	5,423 acre-feet

The amount of water granted is a maximum limit that shall not be exceeded and the water user shall be entitled only to that amount of water within the specified limit that is beneficially used and required for fish propagation.

The annual quantity is based on a requirement for the full capacity of 4200 gpm during nine months each year and for a one-fifth capacity of 840 gpm during three months of each year.

Installation and maintenance of an access port as described in Ground Water Bulletin No. 1 is required. An air line and gauge may be installed in addition to the access port.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to all laws and rules of water as provided in RCW 90.14.130.

Given under my hand and the seal of this office at Richmond Washington, this 15th day of April 1982.



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

Northwest Regional Office, 3190 - 160th Ave S.E. • Bellevue, Washington 98008-5452 • (206) 649-7000

February 25, 1993

Alyn F. Rensink  
21400 118th Pl. NE  
Granite Falls, WA 98252

Dear Mr. Rensink:

Re: Water Right Application S1-26658  
Gov't. Lot 1, Section 24, Township 35 N., Range 06 E.W.M.  
Unnamed stream, tributary to Skagit River

The Department of Ecology has received your application for water rights for the purpose of power production. This letter is to inform you that under Section 23 of the Federal Power Act (16 USC 791a-825r), you are required to file a "Declaration of Intention" with the Federal Energy Regulatory Commission (FERC).

This is a requirement of every hydroelectric project, regardless of the capacity of your proposal, the ownership of the project property, or whether you intend to sell power.

For questions regarding the FERC's requirements and the content of a Declaration of Intention, please contact:

Federal Energy Regulatory Commission  
Jurisdiction and Lands Branch  
Washington, D.C. 20426  
Telephone (202) 219-2682

Upon receiving a Declaration of Intention, the FERC will determine whether you need to apply for a license to build and operate your project, whether you may be eligible to apply for an exemption from licensing, or whether the FERC has no jurisdiction at all.

After FERC has informed you of its determination, please send a copy of the letter from the FERC to the Northwest Regional Office of Ecology at the above address. This information will be included in your water right file.

If you have questions about state hydropower regulations, please contact Jeff Marti of Ecology at (206) 493-9562.

If you have questions about your water right application, my telephone is (206) 649-7129.

Sincerely,

*Alice Kelly*

Alice Kelly  
Water Resources

AK:ak

cc: J. Mark Robinson, FERC



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STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

Mail Stop PV-11 • Olympia, Washington 98504-8711 • (206) 459-6000

October 30, 1992

TO

ROY *See my comments*

ERIN EDG.

RETURN

THANKS

TO: Steve Hirschey, NWRO

FROM: Jeff Marti *JM*

SUBJECT: Water Right Application (No. S1-26658) from Alyn F. Rensink for the use of hydroelectric generation

I recently received a call from Brett Demond of the Department of Fisheries in regard to the above-named application. It is for five cfs on an unnamed tributary to the Skagit River for providing hydroelectric power to a personal residence. Fisheries evidently had been given a copy of the application for its review.

Brett wanted to know if Ecology would act on a water right application for hydroelectric use when the applicant had not yet received a FERC license or exemption from licensing. I told her that we would not, as the Federal Power Act forbids anyone from generating hydroelectric energy who has not either received a FERC license or been granted an exemption from licensing by FERC. In an October 28 phone conversation with Mr. Rensink, I informed him that he needed to contact FERC to learn about the FERC hydropower licensing process, environmental study requirements, and the role of state agencies.

Please put this letter in the application file and defer action until the applicant has complied with the appropriate requirements.

Incidentally, Mr. Rensink informed me that he knew of someone who had managed to get all the necessary permits and get a personal mini-hydroelectric project up and running within a year. This project apparently includes a small diversion weir. It is highly dubious that anyone could receive all permits for a hydroelectric facility within a year. This sounds like an illegal project which is probably illegally diverting water as well. I asked Mr. Rensink who the person was and the location, but he claimed to not remember.

JM:km



# Skagit Valley Herald

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SEP 22 1992

DEPT. OF ECOLOGY

1000 East College Way, P.O. Box 578, Mount Vernon, WA 98273-0578

## Affidavit of Publication

The Matter Of H4686

STATE OF WASHINGTON  
DEPARTMENT OF  
ECOLOGY  
NOTICE OF APPLICATION  
TO APPROPRIATE  
PUBLIC WATERS

TAKE NOTICE:

That Alyn F. Rensink of Granite Falls, Washington on 7/1/92 under Application No. S1-26658 filed for permit to appropriate public waters, subject to existing rights, from Unnamed Stream in the amount of 5 Cubic Feet Per Second each year, for Hydroelectric - Continuously. The source of the proposed appropriation is located within Govt Lot 1 of Section 24, Township 35 N., Range 6E W.M., in Skagit County.

Protests or objections to approval of this application must include a detailed statement of the basis for objections: protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from September 10, 1992.

Department of Ecology  
Northwest Regional Office;  
3190 - 160th SE  
Bellevue, Wa 98008

Published September 3 & 10,  
1992  
H-4686

*Affid OK 10/1/92 SLS*

In the Superior Court of the State of Washington In and For Skagit County

STATE OF WASHINGTON  
County of Skagit ss.

The undersigned, being first duly sworn on oath deposes that he is principal clerk of the Skagit Valley Herald, a daily newspaper.

That said newspaper has been approved as a legal newspaper by the Superior Court of Skagit County and it is now and has been for more than six months prior to the date of the publication hereinafter referred to, published in the English language continually as a daily newspaper in Skagit County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of said newspaper.

That the annexed is a true copy of an advertisement, with publication dates, as it was published in regular issues (and not in supplemental form) of said newspaper commencing with

the issue of September 3 1992  
and ending with

the issue of September 10 1992

That such newspaper was regularly distributed to its subscribers during all of said period. That the full amount of the fee charged for the foregoing in the sum of

\$ 29.25

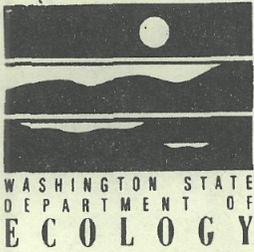
[Signature]  
Clerk

Subscribed and sworn to before me this

9th day of September 1992

[Signature]  
Notary Public and for the State  
of Washington, Residing in  
Stanwood

Clerk's Filing Stamp:



## ENVIRONMENTAL CHECKLIST

RECEIVED  
SEP 10 1992  
DEPT. OF ECOLOGY

### Purpose of Checklist:

The State Environmental Policy Act (SEPA), chapter 43.21C RCW, requires all governmental agencies to consider the environmental impacts of a proposal before making decisions. An environmental impact statement (EIS) must be prepared for all proposals with probable significant adverse impacts on the quality of the environment. The purpose of this checklist is to provide information to help you and the agency identify impacts from your proposal (and to reduce or avoid impacts from the proposal, if it can be done) and to help the agency decide whether an EIS is required.

### Instructions for Applicants:

This environmental checklist asks you to describe some basic information about your proposal. Governmental agencies use this checklist to determine whether the environmental impacts of your proposal are significant, requiring preparation of an EIS. Answer the questions briefly, with the most precise information known, or give the best description you can.

You must answer each question accurately and carefully, to the best of your knowledge. In most cases, you should be able to answer the questions from your own observations or project plans without the need to hire experts. If you really do not know the answer, or if a question does not apply to your proposal, write "do not know" or "does not apply". Complete answers to the questions now may avoid unnecessary delays later.

Some questions ask about governmental regulations, such as zoning, shoreline, and landmark designations. Answer these questions if you can. If you have problems, the governmental agencies can assist you.

The checklist questions apply to all parts of your proposal, even if you plan to do them over a period of time or on different parcels of land. Attach any additional information that will help describe your proposal or its environmental effects. The agency to which you submit this checklist may ask you to explain your answers or provide additional information reasonably related to determining if there may be significant adverse impact.

### Use of checklist for nonproject proposals:

Complete this checklist for nonproject proposals, even though questions may be answered "does not apply." IN ADDITION, complete the SUPPLEMENTAL SHEET FOR NONPROJECT ACTIONS (part D).

For nonproject actions, the references in the checklist to the words "project," "applicant," and "property or site" should be read as "proposal," "proposer," and "affected geographic area," respectively.

### A. BACKGROUND

1. Name of proposed project, if applicable:

2. Name of applicant:

*Alyn + Mary Rensink*

3. Address and phone number of applicant and contact person:

*21400 118th PL NE Granite Falls, WA. 98252 (206) 691-6268*

4. Date checklist prepared:

*9-7-92*

5. Agency requesting checklist:

*Dept. of Ecology*

6. Proposed timing or schedule (including phasing, if applicable):

*Unknown. Project to be completed prior to completion of a home on property at an unknown future date.*

7. Do you have any plans for future additions, expansion, or further activity related to or connected with this proposal? If yes, explain.

*NO*

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8. List any environmental information you know about that has been prepared, or will be prepared, directly related to this proposal.

I have submitted statement indicating this stream flows consistently, falls considerable heights over rock cliffs and through culverts and <sup>therefore</sup> doesn't contain fish.

9. Do you know whether applications are pending for governmental approvals of other proposals directly affecting the property covered by your proposal? If yes, explain.

No, none to my knowledge.

10. List any government approvals or permits that will be needed for your proposal, if known.

Unknown

11. Give brief, complete description of your proposal, including the proposed uses and the size of the project and site. There are several questions later in this checklist that ask you to describe certain aspects of your proposal. You do not need to repeat those answers on this page. (Lead agencies may modify this form to include additional specific information on project description.)

Divert water from stream at south (upper) boundary of property. No diversion dam as fall is sufficient to fill pipe placed in stream bed. Water will pass through 8 in. pipe at approx. 5 ft. per second to generator (impulse turbine) at a point approx. 1200 ft (max) downstream.

12. Location of the proposal: Give sufficient information for a person to understand the precise location of your proposed project, including a street address, if any, and section, township, and range, if known. If a proposal would occur over a range of area, provide the range or boundaries of the site(s). Provide a legal description, site plan, vicinity map, and topographic map, if reasonably available. While you should submit any plans required by the agency, you are not required to duplicate maps or detailed plans submitted with any permit applications related to this checklist.

Please refer to legal + sketch on water right application.

TO BE COMPLETED BY APPLICANT

B. ENVIRONMENTAL ELEMENTS

1. Earth

a. General description of the site (circle one): Flat, rolling, hilly, steep slopes, mountainous, other \_\_\_\_\_

b. What is the steepest slope on the site (approximate percent slope)? 45°

EVALUATION FOR AGENCY USE ONLY

TO BE COMPLETED BY APPLICANT

EVALUATION FOR  
AGENCY USE ONLY

c. What general types of soils are found on the site (for example, clay, sand, gravel, peat, muck)? If you know the classification of agricultural soils, specify them and note any prime farmland.

*Clay, gravel*

d. Are there surface indications or history of unstable soils in the immediate vicinity? If so, describe.

*No.*

e. Describe the purpose, type, and approximate quantities of any filling or grading proposed. Indicate source of fill.

*No filling or grading  
proposed along stream bed.*

f. Could erosion occur as a result of clearing, construction, or use? If so, generally describe.

*No.*

g. About what percent of the site will be covered with impervious surfaces after project construction (for example, asphalt or buildings)?

*0%*

h. Proposed measures to reduce or control erosion, or other impacts to the earth, if any:

*None as there will be no impact to  
the earth.*

2. Air

a. What types of emissions to the air would result from the proposal (i.e., dust, automobile, odors, industrial wood smoke) during construction and when the project is completed? If any, generally describe and give approximate quantities if known.

*None*

b. Are there any off-site sources of emissions or odor that may affect your proposal? If so, generally describe.

*No.*

c. Proposed measures to reduce or control emissions or other impacts to air, if any:

*Does not apply*

TO BE COMPLETED BY APPLICANT

EVALUATION FOR  
AGENCY USE ONLY

3. Water

a. Surface:

1) Is there any surface water body on or in the immediate vicinity of the site (including year-round and seasonal streams, saltwater, lakes, ponds, wetlands)? If yes, describe type and provide names. If appropriate, state what stream or river it flows into.

Unnamed stream (year around) flows down through property to the Skagit river.

2) Will the project require any work over, in, or adjacent to (within 200 feet) the described waters? If yes, please describe and attach available plans:

yes, along stream (unnamed) but not within 100 yards of Skagit river + approx. 200 ft (min) above flood plain.

3) Estimate the amount of fill and dredge material that would be placed in or removed from surface water or wetlands and indicate the area of the site that would be affected. Indicate the source of fill material.

None

4) Will the proposal require surface water withdrawals or diversions? Give general description, purpose, and approximate quantities if known.

Approx. 5 ft per second through 8" pipe to generator + returned at that point to stream.

5) Does the proposal lie within a 100 year floodplain? If so, note location on the site plan.

No.

6) Does the proposal involve any discharges of waste materials to surface waters? If so, describe the type of waste and anticipated volume of discharge.

No.

b. Ground:

1) Will ground water be withdrawn, or will water be discharged to ground water? Give general description, purpose, and approximate quantities if known.

No.

2) Describe waste material that will be discharged into the ground from septic tanks or other sources, if any (for example: Domestic sewage; industrial, containing the following chemicals . . . ; agricultural; etc.). Describe the general size of the system, the number of such systems, the number of houses to be served (if applicable), or the number of animals or humans the system(s) are expected to serve.

None.

c. Water Runoff (including storm water):

1) Describe the source of runoff (including storm water) and method of collection and disposal, if any (include quantities, if known). Where will this water flow? Will this water flow into other waters? If so, describe.

*Does not apply.*

2) Could waste materials enter ground or surface waters? If so, generally describe.

*Does not apply - no waste mat.*

d. Proposed measures to reduce or control surface, ground, and runoff water impacts, if any:

*Does not apply.*

4. Plants

a. Check or circle types of vegetation found on the site:

- deciduous tree: alder, maple, aspen, other
- evergreen tree: fir, cedar, pine, other
- shrubs
- grass
- pasture
- crop or grain
- wet soil plants: cattail, buttercup, bullrush, skunk cabbage, other
- water plants: water lily, eelgrass, milfoil, other
- other types of vegetation

b. What kind and amount of vegetation will be removed or altered? *None. Any disturbed where pipe is laid will be replaced.*

c. List threatened or endangered species known to be on or near the site.

*Do not know!*

d. Proposed landscaping, use of native plants, or other measures to preserve or enhance vegetation on the site, if any:

*None required.*

5. Animals

a. Circle any birds and animals which have been observed on or near the site or are known to be on or near the site:

- birds: hawk, heron, eagle, songbirds, other: .....
- mammals: deer, bear, elk, beaver, other: .....
- fish: bass, salmon, trout, herring, shellfish, other: .....

b. List any threatened or endangered species known to be on or near the site.

*None*

c. Is the site part of a migration route? If so, explain.

No.

d. Proposed measures to preserve or enhance wildlife, if any:

Preserve natural wooded areas and plant pasture mix in any cleared area. Allow no harm or destruction of any wildlife on property.

6. Energy and Natural Resources

a. What kinds of energy (electric, natural gas, oil, wood stove, solar) will be used to meet the completed project's energy needs? Describe whether it will be used for heating, manufacturing, etc.

Does not apply. Hopefully, electric energy will be a result of this small project.

b. Would your project affect the potential use of solar energy by adjacent properties? If so, generally describe.

No.

c. What kinds of energy conservation features are included in the plans of this proposal? List other proposed measures to reduce or control energy impacts, if any:

Does not apply.

7. Environmental Health

a. Are there any environmental health hazards, including exposure to toxic chemicals, risk of fire and explosion, spill, or hazardous waste, that could occur as a result of this proposal? If so, describe.

No.

1) Describe special emergency services that might be required.

None.

2) Proposed measures to reduce or control environmental health hazards, if any:

Does not apply.

b. Noise

1) What types of noise exist in the area which may affect your project (for example: traffic, equipment, operation, other)?

None.

2) What types and levels of noise would be created by or associated with the project on a short-term or a long-term basis (for example: traffic, construction, operation, other)? Indicate what hours noise would come from the site.

None

3) Proposed measures to reduce or control noise impacts, if any:

*None required*

8. Land and Shoreline Use

a. What is the current use of the site and adjacent properties?

*Personal recreational*

b. Has the site been used for agriculture? If so, describe. *No.*

c. Describe any structures on the site. *None.*

d. Will any structures be demolished? If so, what? *No.*

e. What is the current zoning classification of the site? *Unknown*

f. What is the current comprehensive plan designation of the site? *Unknown*

g. If applicable, what is the current shoreline master program designation of the site?  
*unknown*

h. Has any part of the site been classified as an "environmentally sensitive" area? If so, specify. *NO.*

i. Approximately how many people would reside or work in the completed project?

*Family of 2 to 4 persons*

j. Approximately how many people would the completed project displace? *None.*

k. Proposed measures to avoid or reduce displacement impacts, if any:

*Does not apply.*

l. Proposed measures to ensure the proposal is compatible with existing and projected land uses and plans, if any:

*obtain all required permits  
to insure compatibility*

9. Housing

a. Approximately how many units would be provided, if any? Indicate whether high, middle, or low-income housing.

*Does not apply.*

b. Approximately how many units, if any, would be eliminated? Indicate whether high, middle, or low-income housing.

*Does not apply.*

c. Proposed measures to reduce or control housing impacts, if any:

*Does not apply.*

10. Aesthetics

a. What is the tallest height of any proposed structure(s), not including antennas; what is the principal exterior building material(s) proposed?

*8 ft. high power house.*

b. What views in the immediate vicinity would be altered or obstructed?

*None.*

c. Proposed measures to reduce or control aesthetic impacts, if any:

*None required.*

11. Light and Glare

a. What type of light or glare will the proposal produce? What time of day would it mainly occur?

*None*

b. Could light or glare from the finished project be a safety hazard or interfere with views?

*No*

c. What existing off-site sources of light or glare may affect your proposal?

*None*

d. Proposed measures to reduce or control light and glare impacts, if any:

*None required.*

12. Recreation

a. What designated and informal recreational opportunities are in the immediate vicinity?

*Hiking, berry picking, picnic.*

b. Would the proposed project displace any existing recreational uses? If so, describe.

*No.*

c. Proposed measures to reduce or control impacts on recreation, including recreation opportunities to be provided by the project or applicant, if any:

*Does not apply.*

**13. Historic and Cultural Preservation**

a. Are there any places or objects listed on, or proposed for, national, state, or local preservation registers known to be on or next to the site? If so, generally describe.

*No.*

b. Generally describe any landmarks or evidence of historic, archaeological, scientific, or cultural importance known to be on or next to the site.

*None.*

c. Proposed measures to reduce or control impacts, if any:

*None necessary.*

**14. Transportation**

a. Identify public streets and highways serving the site, and describe proposed access to the existing street system. Show on site plans, if any.

*South Skagit Hwy. to and through bottom (north end) of property*

b. Is site currently served by public transit? If not, what is the approximate distance to the nearest transit stop?

*No.*

c. How many parking spaces would the completed project have? How many would the project eliminate?

*Does not apply.*

d. Will the proposal require any new roads or streets, or improvements to existing roads or streets, not including driveways? If so, generally describe (indicate whether public or private).

*No.*

e. Will the project use (or occur in the immediate vicinity of) water, rail, or air transportation? If so, generally describe.

*No.*

f. How many vehicular trips per day would be generated by the completed project? If known, indicate when peak volumes would occur.

*Does not apply.*

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g. Proposed measures to reduce or control transportation impacts, if any:

*Does not apply*

15. Public Services

a. Would the project result in an increased need for public services (for example: fire protection, police protection, health care, schools, other)? If so, generally describe. *No.*

b. Proposed measures to reduce or control direct impacts on public services, if any.

*None required.*

16. Utilities

a. Circle utilities currently available at the site: electricity, natural gas, water, refuse service, telephone, sanitary sewer, septic system, other. *None.*

b. Describe the utilities that are proposed for the project, the utility providing the service, and the general construction activities on the site or in the immediate vicinity which might be needed.

*Electricity (as a result of project)*

C. SIGNATURE

The above answers are true and complete to the best of my knowledge. I understand that the lead agency is relying on them to make its decision.

Signature: *Alyn F. Rensink + Mary J. Rensink*

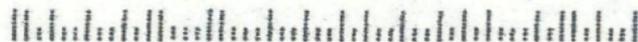
Date Submitted: *9-7-92*

ALYN RENSINK  
21400 118th Pl. N.E.  
GRANITE FALLS, WA 98252-9555



ATTN: SHELIA BAKER  
DEPARTMENT OF ECOLOGY  
NORTHWEST REGIONAL OFFICE  
3190 160th AVE SE  
BELLEVUE WA 98008-5452

RECEIVED  
SEP 10 1992  
DEPT. OF ECOLOGY



From

Sheila Baker  
Dept of Ecology

INCLUDE  
MAIL  
STOPS



**ECON-O-GRAM**  
"To Provide Faster Service  
at Lower Cost"

Subject

FILE # S1-26658

RECEIVED

SEP 10 1992

DEPT. OF ECOLOGY

PLEASE  
REPLY BY:

NO REPLY  
REQUIRED

Message

The recent Water Right Application you submitted requested 5 cubic feet per second, therefore you will be required to complete the enclosed environmental check list. After completion please return to this office.

SIGNATURE

PHONE NO.

DATE

Sheila Baker 1649-7020 8/24/92

Reply

Environmental check list completed. However actual water withdrawn will probably be less than 5 cu. ft per sec. as flow will be approx 5 ft. per sec. through 8 in diameter pipe

SIGNATURE

PHONE NO.

DATE

Alyn F Rensink Mary F Rensink 691-6268 9-7-92

FORM S.F. 1

ORIGINATOR: SEND WHITE AND YELLOW COPIES TO RECIPIENT

RECIPIENT: RETURN YELLOW COPY IF A REPLY IS NECESSARY

© 5

From

Sheela Baker  
Dept of Ecology

INCLUDE  
MAIL  
STOPS



**ECON-O-GRAM**  
"To Provide Faster Service  
at Lower Cost"

Subject

FILE # 51-26658

To

Alyn Rensink  
21400 118th Pl. NE  
Granite Falls WA 98252

PLEASE  
REPLY BY:

NO REPLY  
REQUIRED

Message

FOLD

The recent Water Right Application you submitted requested 5 cubic feet per second, therefore you will be required to complete the enclosed environmental check list. After completion please return to this office.

SIGNATURE

PHONE NO.

DATE

Sheela Baker 1049-7020 8/28/92

Reply

FOLD

SIGNATURE

PHONE NO.

DATE

FORM S.F. 1

©s

ORIGINATOR: SEND WHITE AND YELLOW COPIES TO RECIPIENT

RECIPIENT: RETURN YELLOW COPY IF A REPLY IS NECESSARY

ORIGINATOR'S FOLLOW-UP COPY

**ECON-O-GRAM****"To Provide Faster Service  
at Lower Cost"****To**Shida Baker  
Dept of Ecology**Subject**

FILE # 81-26658

**From**Alyn Remick  
21400 118th Pl. NE  
Granite Falls WA 98252 PLEASE  
REPLY BY: NO REPLY  
REQUIRED**Message**

The recent Water Right Application you submitted requested 5 cubic feet per second. Therefore you will be required to complete the enclosed environmental check list. After completion please return to this office.

SIGNATURE

PHONE NO.

DATE

Shida Baker 429 7070 8/24/81

**Reply**

SIGNATURE

PHONE NO.

DATE



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

Northwest Regional Office, 3190 - 160th Ave S.E. • Bellevue, Washington 98008-5452 • (206) 649-7000

August 18, 1992

Mr. Alyn Rensink  
21400 118th Place NE  
Granite Falls, WA 98252

Dear Mr. Rensink:

RE: Water Application No. S1-26658

Your application for the appropriation of water has been assigned the above-referenced number. Please refer to this number in future correspondence.

Enclosed is a notice of your application which must be published once a week for two consecutive weeks in a qualified legal newspaper of general circulation in Skagit County. A list of these newspapers in your county is enclosed.

It is highly recommended that you select a newspaper which is widely read in the actual area of the proposed appropriation within Skagit County. Failure to do so may result in a requirement to republish the Legal Notice.

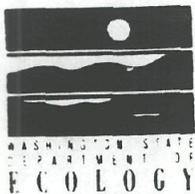
Please read the notice carefully to make sure it is correct. Should you find an error, please return it to our office for correction.

You should contact a newspaper regarding publication of your notice as soon as possible. When you receive the Affidavit of Publication from the newspaper, please forward the original affidavit to us promptly. This will shorten the time for further processing of your application.

Sincerely,

  
Water Resources  
Northwest Regional Office

WR:cd  
Enclosure



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

**NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS**

TAKE NOTICE:

That ALYN F. RENSINK  
of GRANITE FALLS, WASHINGTON on 7-1-92 under  
Application No. S1-26658 filed for permit to appropriate public waters, subject to existing rights,  
from UNNAMED STREAM  
in the amount of 5 CUBIC FEET PER SECOND  
each year, for HYDROELECTRIC - CONTINUOUSLY

The source of the proposed appropriation is located within GOVT LOT 1

of Section 24, Township 35 N., Range 6E W.M., in SKAGIT County.

*Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from*

*(Last date of publication to be entered above by publisher)*

Department of Ecology  
Northwest Regional Office;  
3190 - 160th SE;  
Bellevue, WA 98008

NOTICE

Alice

PRELIMINARY REVIEW SHEET

Applicant's Name: Rensink

Control #: SI-26658 Priority Date: 7-1-92

Reviewed by: AK Date: 8-14-92

Hydraulic review is/is not needed:

Hydraulic review by: \_\_\_\_\_ Date: \_\_\_\_\_

This application will/may be rejected due to:

This application is incomplete, the following information is needed from the applicant:

Other comments: also 8-14-92 no ans.  
tried to call app 8-13-92 - no answer.  
will need **SEPA** review, possibly PERC if  
he is going to sell power.

This application is complete: \_\_\_\_\_

July 1, 1992

RECEIVED

JUL 01 1992

DEPT. OF ECOLOGY

To whom it may concern:

I applied for water rights on Jan. 7, 1992, and rights for hydroelectric purpose were not included at that time, due to a misunderstanding on application procedures.

As we plan on building a home soon, and due to the fact that we are two miles from Puget Power lines, I am requesting the granting of at least a temporary permit, if this may expedite the process.

Please advise me of additional permits that will be required, so that I may comply with all permits and requirements as soon as possible.

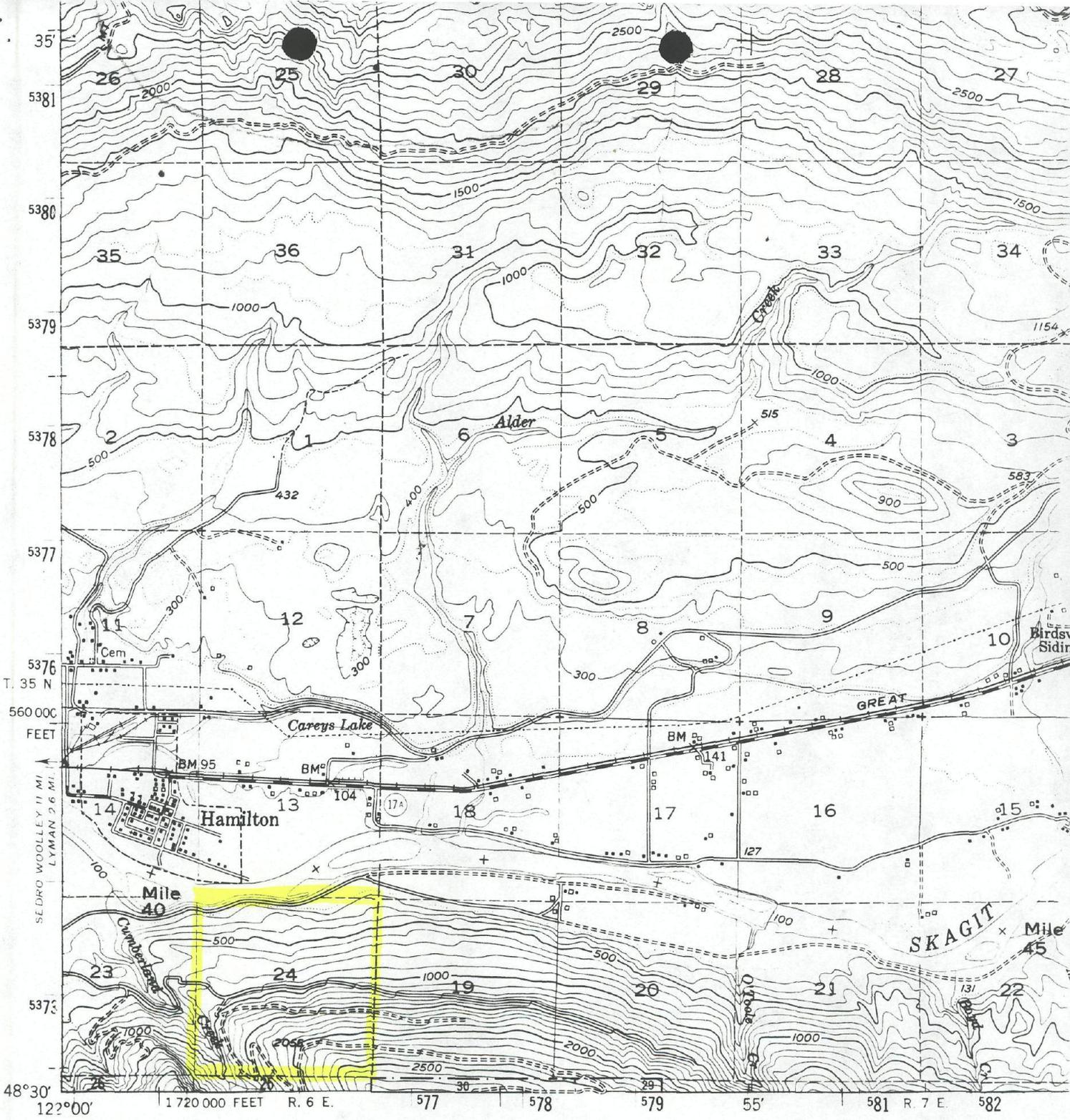
If further information is required concerning the hydro-electric system, please contact me immediately. Also please contact me prior to any "on site" inspection as property may be difficult to locate and I could also show the location of generation system.

I realize your department has been "swamped" but would greatly appreciate any expiditing of my application if at all possible.

Thank you.

Sincerely,

Alyn F. Rensink



(CLEAR LAKE)  
1580 I

Mapped, edited, and published by the Geological Survey  
Control by USGS and USC&GS

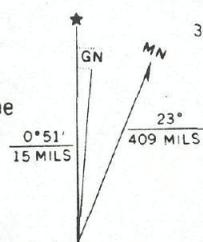
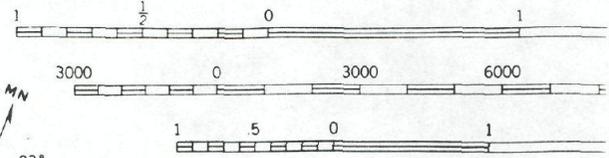
Topography from aerial photographs by multiplex methods  
Aerial photographs taken 1947. Field check 1952

Polyconic projection. 1927 North American datum  
10,000-foot grid based on Washington coordinate system, north zone

Dashed land lines indicate approximate locations

Unchecked elevations are shown in brown

1000-meter Universal Transverse Mercator grid ticks,  
zone 10, shown in blue



UTM GRID AND 1952 MAGNETIC NORTH  
DECLINATION AT CENTER OF SHEET

CONTOUR II  
DOTTED LINES REPRESENT  
DATUM IS

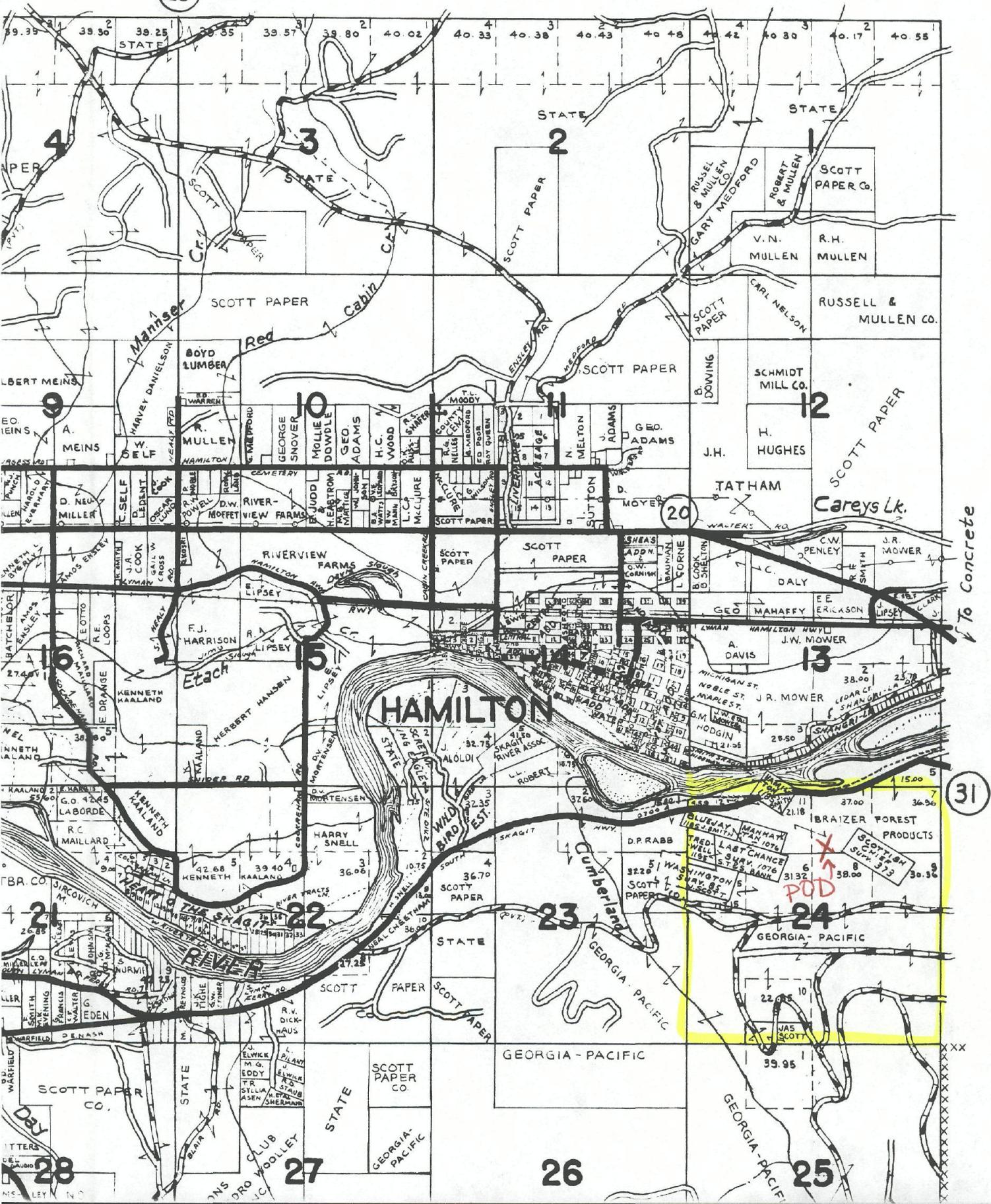
THIS MAP COMPLIES WITH N  
FOR SALE BY U. S. GEOLOGICAL SURVEY, DEN  
A FOLDER DESCRIBING TOPOGRAPHIC M

# WNSHIP 35 N., RANGE 6E. W. M.

## SKAGIT COUNTY, WASHINGTON

Reproduction  
or part for person  
resale is prohibite

28



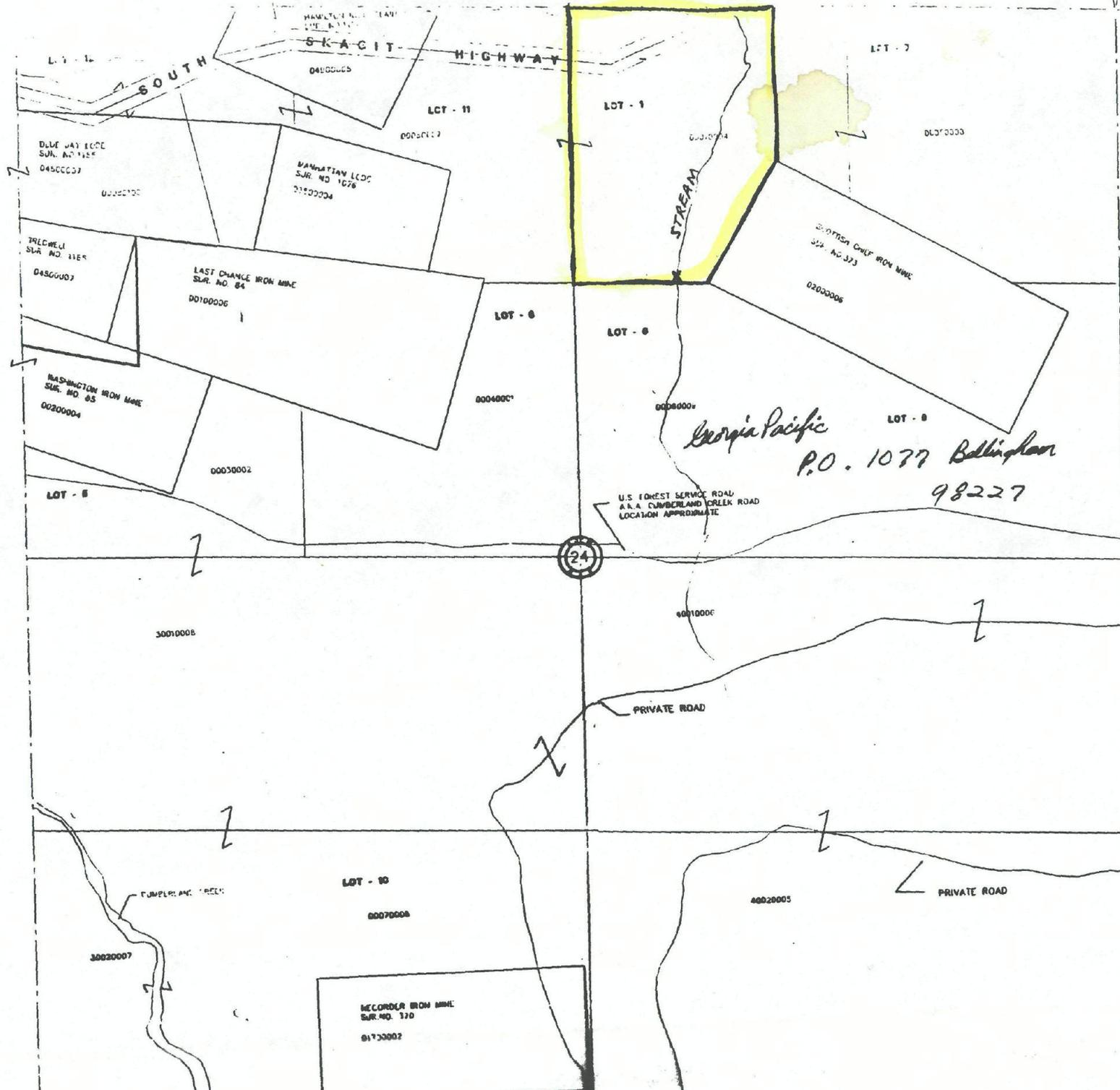
31

To Concrete

POD

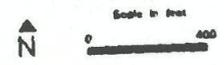
STA  
PAV  
IMPR  
DIRT

# SKAGWAT COUNTY



6	5	4	3	2
7	8	9	10	11
18	17	16	15	14
19	20	21	22	23
30	29	28	27	26
31	32	33	34	35

T 35 N R 6 E



This map is for the purpose of making or locating your property and is NOT GUARANTEED to show accurate measurements.

	DATE	BY
DIGITIZED	12/03/00	SPM
REVISED	1/1/01	

Section 2  
T 35 N R 6 E