



Application for a Mitigation Approved Water Right Permit

GROUND WATER SURFACE WATER

APPLICANT	
APPLICANT(S): Zachary & Adele Barborinas 15119 Mclean Road Mount Vernon, WA 98273	CONTACT(S)/AGENT: Peter Ojala Carson Law Group PO Box 5292 Everett, WA 98206 PHONE: 425.493.5004 EMAIL: Peter@carsonlawgroup.com

PURPOSE OF USE			
Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)	
Single Domestic Supply	10		0.39
TOTAL:	10		0.39

POINT OF DIVERSION OR WITHDRAWAL	
A.) If Surface Water Source <input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: _____ Tributary to: _____ Number of proposed diversion points: _____ Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO	B.) If Ground Water Source <input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ Well diameter & depth: _____ Number of proposed points of withdrawal: 1 Do you have an existing well? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. _____

C.) Point of Diversion/Withdrawal – Legal Description						
Parcel No.	¼	¼	Section	Township	Range	County
010757000000400		SE	2	32N	4E	Snohomish
Lot(s)	Block(s)		Subdivision			
4			Sun Peak Estates			
If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner: _____ Feet (<input type="checkbox"/> North/ <input type="checkbox"/> South) and _____ feet (<input type="checkbox"/> East/ <input type="checkbox"/> West) from the (<input type="checkbox"/> NW <input type="checkbox"/> SW <input type="checkbox"/> NE <input type="checkbox"/> SE <input type="checkbox"/> _____) corner of Section _____.						

For Ecology Use	APPLICATION NO: 01-28764 Fee Paid: 50- Check No: 113823	SEPA: Exempt/Not Exempt ECY Coding: 001-001-WR1-0285-000011
Date Returned	By	Priority Date 11/12/13
Pre-application interviewer:		By [Signature] WRIA: 5



November 8, 2013

Jacque Klug, Section Manager
Water Resources Program/NWRO
Department of Ecology
3190 – 160th Avenue SE
Bellevue, WA 98008-5452

Department of Ecology
Cashiering Section
PO Box 47611
Olympia, WA 98504-7611

RE: Lot 4 - 31827 19th Dr. NW, Stanwood, WA 98292, Tax Parcel 01075700000400

Dear Ms. Klug and Cashiering Section:

I represent Zachary and Adele Barborinas. This is a request to process and consider my clients' November 9, 2012 submittal, including the Sun Peak Group Petition, to Ecology, as a voluntary water right permit application under RCW 90.44.050 for their lot within the Sun Peak Subdivision. The lot is 31827 19th Dr. NW, Stanwood, WA 98292, Tax Parcel 01075700000400 (Lot 4 of Sun Peak Estates) located in Section 2, Township 32N, Range 4E, SE Quarter in Snohomish County. This letter also transmits an application fee of \$50.00 to the cashiering section addressed above.

Ecology is to process and consider the proposed mitigation plan submitted and related documents as an application for a water right permit consistent with the settlement agreement between ourselves, Ecology and the Swinomish Tribe in PCHB 13-072.

The original request was received by Ecology, dated November 9, 2012, in the form of the documents entitled:

- Sundberg Homes, Inc., et al. *Request/Petition for Declaratory Order or alternatively, Approval of Mitigation Plan*
- Exhibit A, *Sun Peaks Estates subdivision plat and deeds*
- Exhibit B, *Hydrogeologic Assessment Sun Peaks Estates, Snohomish County*, prepared by Associated Earth Sciences, Inc., dated October 30, 2012.
- Exhibit C, *Hydrogeologic Assessment and Mitigation Plan Sun Peaks Estates, Snohomish County*, prepared by Associated Earth Sciences, Inc., dated October 30, 2012.

Please let us know if you need any more information.

Sincerely,
CARSON LAW GROUP, P.S.

PETER C. OJALA

Enclosure
cc: Client (w/ encl.)

RECEIVED
NOV 12 2013
DEPT OF ECOLOGY
NWRO - WR