



Application for a Mitigation Approved Water Right Permit

GROUND WATER SURFACE WATER

APPLICANT

APPLICANT(S): Paul & Keri Halgren 3810 Laurel Court Mount Vernon, WA 98274	CONTACT(S)/AGENT: Peter Ojala Carson Law Group PO Box 5292 Everett, WA 98206 PHONE: 425.493.5004 EMAIL: Peter@carsonlawgroup.com
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PURPOSE OF USE

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
Single Domestic Supply	10		0.39	Continuously
TOTAL:	10		0.39	

POINT OF DIVERSION OR WITHDRAWAL

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: _____ Tributary to: _____ Number of proposed diversion points: _____ Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ Well diameter & depth: _____ Number of proposed points of withdrawal: 1 Do you have an existing well? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. _____

C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	1/4	1/4	Section	Township	Range	County
01075700000700		SE	2	32N	4E	Snohomish
Lot(s)	Block(s)		Subdivision			
7			Sun Peak Estates			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
 _____ Feet (North/ South) and _____ feet (East/ West) from the (NW SW NE SE _____) corner of Section _____.

For Ecology Use	APPLICATION NO: 61-28763	SEPA: Exempt/Not Exempt
	Fee Paid: 500 -	Check No: 11389

Date Returned _____ By _____ Priority Date 11/12/13 By D.B. WRIA: 5

Pre-application interviewer: _____



November 8, 2013

Jacque Klug, Section Manager
Water Resources Program/NWRO
Department of Ecology
3190 – 160th Avenue SE
Bellevue, WA 98008-5452

Department of Ecology
Cashiering Section
PO Box 47611
Olympia, WA 98504-7611

RE: Lot 7 - 31812 19th Dr. NW, Stanwood, WA 98292, Tax Parcel 01075700000700

Dear Ms. Klug and Cashiering Section:

I represent Mr. and Mrs. Halgren. This is a request to process and consider my clients' November 9, 2012 submittal, including the Sun Peak Group Petition, to Ecology, as a voluntary water right permit application under RCW 90.44.050 for their lot within the Sun Peak Subdivision. The lot is 31812 19th Dr. NW, Stanwood, WA 98292, Tax Parcel 01075700000700 (Lot 7 of Sun Peak Estates) which is located in Section 2, Township 32N, Range 4E, SE Quarter in Snohomish County. This letter also transmits an application fee of \$50.00 to the cashiering section addressed above.

Ecology is to process and consider the proposed mitigation plan submitted and related documents as an application for a water right permit consistent with the settlement agreement between ourselves, Ecology and the Swinomish Tribe in PCHB 13-072.

The original request was received by Ecology, dated November 9, 2012, in the form of the documents entitled:

- Sundberg Homes, Inc., et al. *Request/Petition for Declaratory Order or alternatively, Approval of Mitigation Plan*
- Exhibit A, *Sun Peaks Estates subdivision plat and deeds*
- Exhibit B, *Hydrogeologic Assessment Sun Peaks Estates, Snohomish County*, prepared by Associated Earth Sciences, Inc., dated October 30, 2012.
- Exhibit C, *Hydrogeologic Assessment and Mitigation Plan Sun Peaks Estates, Snohomish County*, prepared by Associated Earth Sciences, Inc., dated October 30, 2012.

Please let us know if you need any more information.

Sincerely,

CARSON LAW GROUP, P.S.


PETER C. OJALA

Enclosure

cc: Client (w/ encl.)

RECEIVED

NOV 12 2013

DEPT OF ECOLOGY
NWRO - WR