



Application for a Mitigation Approved Water Right Permit

GROUND WATER SURFACE WATER

APPLICANT

APPLICANT(S): James Spane 1611 Buck Way Mount Vernon, WA 98273	CONTACT(S)/AGENT: Peter Ojala Carson Law Group PO Box 5292 Everett, WA 98206 PHONE: 425.493.5004 EMAIL: Peter@carsonlawgroup.com
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PURPOSE OF USE

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
Single Domestic Supply	10		0.39	Continuously
TOTAL:	10		0.39	

POINT OF DIVERSION OR WITHDRAWAL

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: _____ Tributary to: _____ Number of proposed diversion points: _____ Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ _____ Well diameter & depth: _____ Number of proposed points of withdrawal: 1 Do you have an existing well? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. _____

C.) Point of Diversion/Withdrawal - Legal Description

Parcel No.	1/4	1/4	Section	Township	Range	County
01075700001000		SE	2	32N	4E	Snohomish
Lot(s)	Block(s)		Subdivision			
10			Sun Peak Estates			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
 _____ Feet (North/ South) and _____ feet (East/ West) from the (NW SW NE SE _____) corner of Section _____.

For Ecology Use	APPLICATION NO: 61-28760	SEPA: Exempt/Not Exempt
	Fee Paid: 50- Check No: 11392	ECY Coding: 001-001-WR1-0285-000011

Date Returned _____ By _____ Priority Date _____ By _____ WRIA: _____

Pre-application interviewer: _____



November 8, 2013

Jacque Klug, Section Manager
Water Resources Program/NWRO
Department of Ecology
3190 - 160th Avenue SE
Bellevue, WA 98008-5452

Department of Ecology
Cashiering Section
PO Box 47611
Olympia, WA 98504-7611

RE: Lot 10 - 31628 19th Dr. NW, Stanwood, WA 98292, Tax Parcel 01075700001000

Dear Ms. Klug and Cashiering Section:

I represent James Spane. This is a request to process and consider my client's November 9, 2012 submittal, including the Sun Peak Group Petition, to Ecology, as a voluntary water right permit application under RCW 90.44.050 for his lot within the Sun Peak Subdivision. The lot is 31628 19th Dr. NW, Stanwood, WA 98292, Tax Parcel 01075700001000 (Lot 10 in Sun Peak Estates) which is located in Section 2, Township 32N, Range 4E, SE Quarter in Snohomish County. This letter also transmits an application fee of \$50.00 to the cashiering section addressed above.

Ecology is to process and consider the proposed mitigation plan submitted and related documents as an application for a water right permit consistent with the settlement agreement between ourselves, Ecology and the Swinomish Tribe in PCHB 13-072.

The original request was received by Ecology, dated November 9, 2012, in the form of the documents entitled:

- Sundberg Homes, Inc., et al. *Request/Petition for Declaratory Order or alternatively, Approval of Mitigation Plan*
- Exhibit A, *Sun Peaks Estates subdivision plat and deeds*
- Exhibit B, *Hydrogeologic Assessment Sun Peaks Estates, Snohomish County*, prepared by Associated Earth Sciences, Inc., dated October 30, 2012.
- Exhibit C, *Hydrogeologic Assessment and Mitigation Plan Sun Peaks Estates, Snohomish County*, prepared by Associated Earth Sciences, Inc., dated October 30, 2012.

Please let us know if you need any more information.

Sincerely,

CARSON LAW GROUP, P.S.

PETER C. OJALA

Enclosure

cc: Client (w/ encl.)

RECEIVED

NOV 12 2013

DEPT OF ECOLOGY
NWRO - WR