

File NR S1-28144
WR Doc ID 2285529

State of Washington
WATER RIGHT PERMIT

PRIORITY DATE
7/11/2002

WATER RIGHT NUMBER
S1-28144

MAILING ADDRESS
ALEXANDER TAYLOR
321 POINT LAWRENCE ROAD
OLGA WA 98279-9506

SITE ADDRESS (IF DIFFERENT)

Quantity Authorized for Diversion

DIVERSION RATE	UNITS	ANNUAL QUANTITY (AF/YR)
0.089 (Non-consumptive)	CFS	37 (Non-consumptive)

Purpose of Use

PURPOSE	WITHDRAWAL OR DIVERSION RATE			ANNUAL QUANTITY (AF/YR)		PERIOD OF USE (mm/dd)
	ADDITIVE	NON-ADDITIVE	UNITS	ADDITIVE	NON-ADDITIVE	
Fish propagation	0.089		cfs	37		10/01 - 4/30

Source Location

COUNTY	WATERBODY	TRIBUTARY TO	WATER RESOURCE INVENTORY AREA				
SAN JUAN	CASCADE CREEK	BUCK BAY	2-SAN JUAN				

DIVERSION SOURCE	PARCEL	WELL TAG	TWP	RNG	SEC	QQ Q	LATITUDE	LONGITUDE
CASCADE CREEK	160932001000		36N	01W	09	SWNW	48.6240	-122.8324

Datum: NAD83/WGS84

Place of Use

LEGAL DESCRIPTION OF AUTHORIZED PLACE OF USE

San Juan County parcel numbers 160932001000 and 160932005000 (See attachment for complete legal descriptions).

Proposed Works

A screened or slotted diversion consisting of a 4-inch diameter HDPE or PVC pipe leading to a 2-inch diameter HDPE intake line. The intake line will supply water to one to four 55 gallon incubator barrels. All water will be returned to Cascade Creek through 4-inch tubing leading from the top of the incubator barrels.

Development Schedule

BEGIN PROJECT	COMPLETE PROJECT	PUT WATER TO FULL USE
July 1, 2015	July 1, 2016	July 1, 2018

Measurement of Water Use

How often must water use be measured?	Upon Request by Ecology
How often must water use data be reported to Ecology?	Upon Request by Ecology

Provisions

Department of Fish and Wildlife Requirement(s)

The intake(s) shall be screened in accordance with Department of Fish and Wildlife screening criteria (pursuant to RCW 77.57.010, RCW 77.57.070, and RCW 77.57.040). Contact the Department of Fish and Wildlife, 600 Capitol Way N, Olympia, WA 98501-1091. Attention: Habitat Program, Phone: (360) 902-2534 if you have questions about screening criteria. <http://wdfw.wa.gov/about/contact/>

A permit from the Department of Fish and Wildlife may be needed to raise fish in any state waters. <http://wdfw.wa.gov/about/contact/>

No dam or weir shall be constructed in connection with this diversion.

Proof of Appropriation

The water right holder shall file the notice of Proof of Appropriation of water (under which the certificate of water right is issued) when the permanent distribution system has been constructed and the quantity of water required by the project has been put to full beneficial use. The certificate will reflect the extent of the project perfected within the limitations of the permit. Elements of a proof inspection may include, as appropriate, the source(s), system instantaneous capacity, beneficial use(s), annual quantity, place of use, and satisfaction of provisions.

Schedule and Inspections

Department of Ecology personnel, upon presentation of proper credentials, shall have access at reasonable times, to the project location, and to inspect at reasonable times, records of water use, wells, diversions, measuring devices and associated distribution systems for compliance with water law.

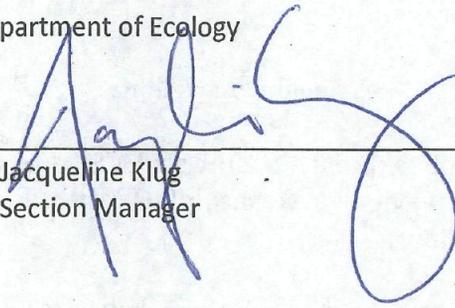
Maximum Diversion

The subject diversion must never exceed 25% of the total flow in the creek as measured just upstream from the point of diversion. The intake must be sized properly to prevent the over-diversion of water.

Given under my hand and the seal of this office at Bellevue, Washington this 2 day of October, 2013.

Department of Ecology

OK AK.

by  _____
Jacqueline Klug
Section Manager

ATTACHMENT—(Page 1)

San Juan County Tax Parcel 160932001000

Legal Description

A certain parcel of land lying within the Southwest Quarter of the Northwest Quarter and within Government Lot 1, Section 9, Township 36 North, Range 1 West, W.M., more particularly described as follows:

Commencing at the Southeast corner of the North half of said Southwest Quarter of the Northwest Quarter; thence South 326.04 feet, along the East line of said Southwest Quarter of the Northwest Quarter, to the TRUE POINT OF BEGINNING; thence West 536 feet more or less, parallel to the South line of the North half of said Southwest Quarter of the Northwest Quarter to the center of a creek; thence following the center of said creek in a Southerly direction through the said Southwest Quarter of the Northwest Quarter and Government Lot 1 to the Meander Line along the beach; thence in an Easterly direction along said Meander Line to the East line of said Government Lot 1; thence North, along the East line of said Government Lot 1 to the Southeast corner of said Southwest Quarter of the Northwest Quarter; thence continuing North, along the East line of said Southwest Quarter of the Northwest Quarter to the True Point of Beginning.

TOGETHER WITH Tidelands of the Second Class, conveyed by the State of Washington by Tide Land Deed recorded December 29, 1950, in Volume 24, of Deeds, at page 407, under Auditor's File No. 41144, lying North of a tract of Oysterlands conveyed by the State of Washington to F.E. Womer and G.M. Gerhard through Deed issued January 28, 1904 under Application No. 3742, and situate in front of, adjacent to, or abutting upon that portion of Lot 1, Section 9, Township 36 North, Range 1 West, W.M. lying East of a line running North and South through the point of intersection of the Northeasterly line of Fifth Street, of the Amended Plat of Olga, a recorded Plat in said Lot 1, with the Government Meander Line.

EXCEPTING THEREFROM any portion lying or situate within County Road No. 63 (Olga Point Lawrence Road).

EXCEPTING THEREFROM any portion lying or situate within the 'Oysterlands' as described within and as conveyed by Statutory Warranty Deed, recorded July 18, 1994 in Volume 471 of Official Records, at page 354 under Auditor's File No. 94071822, records of San Juan County, Washington.

Situate in San Juan County, Washington.

ATTACHMENT—(Page 2)

San Juan County Tax Parcel 160932005000

A certain parcel of land lying within the Southwest quarter of the Northwest quarter, Section 9, Township 36 North, Range 1 West, W.M., more particularly described as follows:

Beginning at the Southeast corner of the North half of said Southwest quarter of the Northwest quarter, thence South 326.04 feet along the East line of said Southwest quarter of the Northwest quarter, thence West 536 feet more or less, parallel to the South line of the North half of said Southwest quarter of the Northwest quarter to the center of a creek, thence following the center of said creek in a Northerly direction to a point on the South line of said North half, thence East 815 feet more or less, along the South line of said North half to the Point of Beginning.

TOGETHER WITH a non-exclusive perpetual easement, thirty feet in width, for roadway and utilities, over, under and across a parcel of land as described within and granted by an Easement for Roadway and Utilities, recorded March 31, 1998 under Auditor's File No. 19980331006, records of San Juan County, Washington.

Situate in San Juan County, Washington.