



AMENDED S1 26230

Application for a Water Right Permit

For Ecology Use
(Date Stamp)

RECEIVED

MAY 09 2013

DEPT OF ECOLOGY
NWRO - WR

Follow the attached instructions. Attach additional sheets as necessary.

- GROUND WATER SURFACE WATER
 PERMANENT SHORT TERM TEMPORARY
 DROUGHT

***A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

Section 1. APPLICANT

I have participated in a pre-application conference with Ecology.

Applicant/Business Name: Louisa J.D. Eastman, Stephanie A. and Bruce I. Fairweather , David and Kathleen Barber	Phone No: (206) 935-5247	Other No:
Address: 5025 47 th SW		
City: Seattle	State: WA	Zip: 98136
Email Address (if available): LOUISA.E@ATT.NET		

Contact Name (if different from above): Stephanie A. Fairweather 7036 Mary Avenue N.W., Seattle, Washington 98117	Phone No: 206 390 8428	Other No:
Relationship to Applicant: Daughter		
Address : 7036 Mary Avenue N.W.,		
City: Seattle	Washington	98117
Email Address (if available): Wahine13@clearwire.net		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: SEE ATTACHED LIST	Phone No:	Other No:
Address:		
City:	State:	Zip:
Email Address (if available):		

For Ecology Use	APPLICATION NO: _____	SEPA: Exempt/Not Exempt
	Fee Paid: _____ Check No: _____	ECY Coding: 001-001-WR1-0285-000011

Date Returned _____ By _____ Priority Date _____ By _____ WRIA: _____
 Pre-application interviewer: _____

Section 2. STATEMENT OF INTENT

Do you own the land on which the proposed point of diversion/withdrawal is located? YES NO
 If no, do you have legal authority to make this application for use of another's land? YES NO

Briefly describe the purpose of your proposed project: Provide greater certainty for water use at the site that began in 1960's and has continuously been used since that time to serve one cabin and camping uses.

Anticipated length of time to complete your project: Completed

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input checked="" type="checkbox"/> Cubic Feet per Second (CFS)	<input type="checkbox"/> Gallons per Minute (GPM)		
Multiple Domestic	0.02			Continuously
				Seasonal
TOTAL:	0.02			

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? YES NO

Is this request for a temporary permit? YES NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ___ / ___ / ___ TO: ___ / ___ / ___

Section 3. POINT OF DIVERSION OR WITHDRAWAL
 (Complete A or B, and C below)

A.) If Surface Water Source	B.) If Ground Water Source
<input checked="" type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: <u>Unnamed Spring</u> Tributary to: <u>Quartermaster Harbor</u> Number of proposed diversion points: <u>One (1)</u> Do you have an existing diversion? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ _____ Well diameter & depth: _____ Number of proposed points of withdrawal: _____ Do you have an existing well? <input type="checkbox"/> YES <input type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. _____

C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
362202-9040	NW	SW	36	22N	02E	King

Lot(s)	Block(s)	Subdivision

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
 970 Feet (North/ South) and 285 feet (East/ West)
 from the (NW SW NE SE) corner of Section 36.

Parcel No.	¼	¼	Section	Township	Range	County

Lot(s)	Block(s)	Subdivision

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
 _____ feet (North/ South) and _____ feet (East/ West)
 from the (NW SW NE SE) corner of Section _____

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

Legal Description for Proposed Place of Use S1-26230 Louisa J.D. Eastman. Comprising legal parcels 3622029038, 3622029040, 3622029043, and 3622029012.

Beginning at the Southwest Corner of Section 36 Township 22N Range 02E, Thence East along the south margin of said section S 88° 56' 13" E 2,595 ft, Thence N 1° 35' 6" E 758.5 ft to the true point of beginning. Thence from the true point of beginning N 1° 51' 55" E 531.8 ft to the north boundary of the described Place of Use, Thence South 88° 38' 35" E 419 ft more or less to the west shore of Quartermaster Harbor, Thence South and Southwest along the shoreline to a point that bears S88° 29' 54" E from the True Point of beginning, Thence N88° 29' 54" W to the True Point of Beginning.

¼	¼	Section	Twp.	Range	County	Parcel No.
NW	SW	36	22N	02E	King	3622029038, 3622029040, 3622029043, and 3622029012

Do you own all the lands on which the proposed place of use is located? YES NO.

If no, do you have legal authority to make this application for use of another's land? YES NO
 Provide owner name(s), address, and phone number: _____

Are there any other water rights or claims associated with this property or water system? YES NO

If yes, provide the water right and/or claim numbers: S1-1113335CL

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): The intention is to serve a vacation cottage and adjacent camping sites on adjacent parcels owned by extended family members. The system currently serves one seasonally occupied cabin utilizing a spring box located on Parcel 3622029040 that is used to fill a tank on parcel 3622029012, that in turn provides domestic use for the cabin located on parcel 3622029012. (see attached diagram).

Note: There was a Public Health Inspection completed 6/16/11 for the current water system serving 3622029012. This included an MRA inspection, stress test, as built, dye test and soil logs. Aquatest Inc concluded that chlorine needed to be added to make this potable water, their directions have been followed per their information. Other uses of water include general household.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: 1 _____	Present population to be served water: 4 _____
Type of connections: <u>Recreational cottage</u> <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: 6 _____ (20 year projection)
C.) Water System Planning	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO See Note above.	
If yes, date plan was approved ____ / ____ / ____ Water System Number: _____	
Name of water system: _____	
Are you within the service area of an existing water system? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: _____	

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = _____ ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: _____

Is the proposed project for a dairy farm? YES NO

Other Proposed Farm Uses

Describe all proposed uses: _____

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? YES NO

Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: _____

Other Use

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

Are you proposing to store more than 10 acre-feet of water? YES NO

Will the water depth be 10 feet or more? YES NO

If you answered yes to any of the above questions, please describe: _____

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: Please contact landowners when you're ready to do an inspection.

Site Address: 28704 SW 125th Place, Vashon, Wa 98070

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant. **The courtesy of contacting landowners prior to inspection is requested.**

Louisa J.D. Eastman
 Print Name
 (Applicant or authorized representative)

 Signature

 Date

SEE SECTION 11 - ADDENDUM
 Print Name
 (Legal Owner or Part Owner Place of Use)

 Signature

 Date

 Print Name
 (Legal Owner or Part Owner Place of Use)

 Signature

 Date

Please check the region in which the project is located:

<p>*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input checked="" type="checkbox"/> Northwest Regional Office 3190 – 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872. Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



Additional Legal Owners of Proposed Place use (see Section 1 of Application)

Legal Land Owner or Part Owner Name of the Proposed Place of Use: <i>LOUISA J. D. EASTMAN</i>	Phone No: <i>206 935-5247</i>	Other No:
Address: <i>5025 - 47TH AVE. S.W.</i>		
City: <i>SEATTLE</i>	State: <i>WA</i>	Zip: <i>98136</i>
Email Address (if available):		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: <i>STEPHANIE A. FAIRWEATHER</i>	Phone No: <i>206 390 8428</i>	Other No:
Address: <i>7036 MARY AVE. N.W.</i>		
City: <i>SEATTLE</i>	State: <i>WA</i>	Zip: <i>98117</i>
Email Address (if available): <i>WAHNE13@CLEARWIRE.NET</i>		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: <i>BRUCE I FAIRWEATHER</i>	Phone No: <i>206 390 8428</i>	Other No:
Address: <i>7036 MARY AVE. N.W.</i>		
City: <i>SEATTLE</i>	State: <i>WA</i>	Zip: <i>98117</i>
Email Address (if available):		

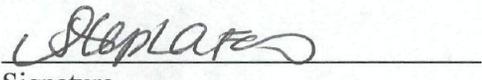
Legal Land Owner or Part Owner Name of the Proposed Place of Use: <i>DAVID A. BARBER</i>	Phone No: <i>425 744 0395</i>	Other No:
Address: <i>18922-66TH PLACE WEST</i>		
City: <i>LYNNWOOD</i>	State: <i>WA</i>	Zip: <i>98036</i>
Email Address (if available):		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: <i>KATHLEEN M. BARBER</i>	Phone No: <i>425 744 0395</i>	Other No:
Address: <i>18922-66TH PLACE WEST</i>		
City: <i>LYNNWOOD</i>	State: <i>WA</i>	Zip: <i>98036</i>
Email Address (if available): <i>KD BARBER@FRONTIER.COM</i>		

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant. PLEASE CONTACT PROPERTY OWNERS TO ASSIST INSPECTION.

LOUISA J. D. EASTMAN  5/1/13
Print Name Signature Date
(Applicant or authorized representative)

STEPHANIE A. FAIRWEATHER  5/1/13
Print Name Signature Date
(Legal Owner or Part Owner Place of Use)

BRUCE I. FAIRWEATHER  5/1/13
Print Name Signature Date
(Legal Owner or Part Owner Place of Use)

DAVID A. BARBER  5/1/13
Print Name Signature Date
(Legal Owner or Part Owner Place of Use)

KATHLEEN M. BARBER  5/1/13
Print Name Signature Date
(Legal Owner or Part Owner Place of Use)