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DEPT OF ECOLOGY
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STATE OF WASHINGTON APPLICATION TO ENTER A WATER RIGHT INTO THE TRUST WATER RIGHT PROGRAM

NOTE: THIS FORM IS ONLY TO BE USED FOR THE
ACQUISITION OF WATER INTO THE TRUST WATER RIGHT PROGRAM

| FOR OFFICE USE ONLY | |
|--|-------------------------------------|
| FILE No. <u>CG1-126873CL@1</u> | WRIA <u>7</u> |
| DATE ACCEPTED <u>9 / 5 / 13</u> | BY <u>DP</u> |
| FEE \$ <u>0</u> | REC'D <u>9 / 5 / 13</u> |
| CHECK No. <u>NA</u> | |
| SEPA: <input checked="" type="checkbox"/> Exempt | <input type="checkbox"/> Not exempt |

(Check all that apply.)

- Lease
- Purchase
- Donation
- Other

Explain: Temporary Revocable Trust Water Right;

Portion of the identified existing water right

IF FOR SEASONAL OR TEMPORARY, START DATE ___/___/___
END DATE ___/___/___

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

1. Applicant Information:

| | | |
|---|------------------------------------|--------------------------|
| APPLICANT/BUSINESS NAME <u>Tall Chief Golf, Inc., c/o John Tomlinson</u> | PHONE NO. <u>(360) 331-5827</u> | FAX NO. () |
| ADDRESS <u>6510 Bay Road</u> | | |
| CITY <u>Freeland</u> | STATE <u>WA</u> | ZIP CODE <u>98249</u> |

| | | |
|--|------------------------------------|----------------------------------|
| CONTACT NAME (IF DIFFERENT FROM ABOVE) <u>Thomas Pors, Law Office of Thomas M. Pors</u> | PHONE NO. <u>(206) 357-8570</u> | FAX NO. <u>(866) 342-9646</u> |
| ADDRESS <u>1700 Seventh Ave., Suite 1700</u> | | |
| CITY <u>Seattle</u> | STATE <u>WA</u> | ZIP CODE <u>98101</u> |

2. Water Right Information:

| | |
|---|--|
| WATER RIGHT OR CLAIM NUMBER <u>CG1-126873CL</u> | RECORDED NAME(S) <u>TALL CHIEF ASSOCIATES LIMITED</u> |
| DO YOU OWN THE RIGHT? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF NO, PROVIDE OWNER(S) NAME and ADDRESS: <u>Tall Chief Golf, Inc. is current owner</u> | |
| HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO ARE WATER DIVERSIONS/WITHDRAWALS OF THIS WATER RIGHT METERED OR MEASURED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | |
| IMPORTANT! PROVIDE INFORMATION SHOWING THE EXTENT OF WATER USE FOR EACH OF THE LAST FIVE YEARS | |

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

| FOR OFFICE USE ONLY | |
|---------------------------------------|---------------------------|
| WATER RIGHT NO. <u>CG1-126873CL@1</u> | FILE (contract) NO. _____ |

3. How is Water to be Made Available for Trust?

| | |
|--|---|
| <input type="checkbox"/> Alteration in method of diversion | <input type="checkbox"/> Alteration in water use/ irrigated acreage |
| <input type="checkbox"/> Alteration in method of delivery/conveyance | <input type="checkbox"/> Nonuse of one or more points of diversion |
| <input type="checkbox"/> Alteration in method of water application | <input checked="" type="checkbox"/> Nonuse of all or a portion of the named water right |
| <input type="checkbox"/> Alteration in type of crop | <input type="checkbox"/> Other, Explain below: |
| Name of funding source(s):None. This is a voluntary revocable trust. | |

WATER RIGHT DESCRIPTION *

4. Point(s) of Diversion/Withdrawal:

A. Existing

| SOURCE | NO. | ¼ | ¼ | SEC. | TWP. | RGE. | PARCEL # | WELL TAG # |
|---------|-----|----|----|------|------|------|----------|------------|
| WELL #1 | | SE | NE | 05 | 24N | 7E | | AFJ 093 |
| WELL #2 | | NW | SW | 05 | 24N | 7E | | |
| WELL #3 | | NW | SW | 05 | 24N | 7E | | |

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

5. Purpose of Use:

A. Existing Use of the Water Right

| PURPOSE OF USE | GPM or CFS | ACRE-FT/YR | PERIOD OF USE |
|-----------------------------------|------------|------------|---|
| COMMUNITY DOMESTIC AND IRRIGATION | 150 GPM | 96.9 | Year round (domestic) and Irrigation season |
| | | | |
| | | | |

B. Proposed Purpose of the Trust Water Right:

| DESCRIBE THE PURPOSE(S) OF USE DURING THE PERIOD OF TRUST: | |
|---|--------------|
| PURPOSE OF USE | ACRE-FEET/YR |
| Temporary trust water right to support instream flows of Snoqualmie River | 96.9 |
| | |

6. Place of Use:

A. Existing:

| LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED: | | | | | | | |
|---|----|------|------|------|--------|----------------|------------|
| Tall Chief golf course and Clubhouse | | | | | | | |
| ¼ | ¼ | SEC. | TWP. | RGE. | COUNTY | PARCEL # | # OF ACRES |
| E1/2 | NE | 5 | 24N | 7E | KING | 052407-9002-09 | 193 |
| DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO -- IF NO, PROVIDE OWNER(S) NAME: | | | | | | | |

* If additional space is needed, please continue on the form: Attachment for Application to Enter a Water Right into the Trust Water Right Program.

6. Place of Use (continued)

B. Proposed:

| |
|--|
| IDENTIFY THE WATER BODY TO BE BENEFITED OR OTHER PLACE TO BE BENEFITED |
| SNOQUALMIE RIVER AND ASSOCIATED AQUIFER |
| |
| |
| |

7. Remarks and Other Relevant Information:

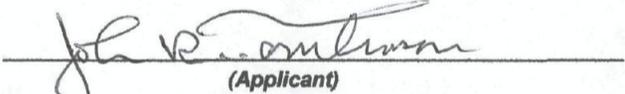
| |
|--|
| <p>See File Nos. CG1-125318CL and CG1-126873CL, applications by Ames Lake Water Association to change this water right to municipal use. Those files have closed but contain evidence of beneficial use history and a tentative determination of scope and validity.</p> <p>This is a temporary revocable trust water right, to be kept in the Trust Water Right Program until notice from the applicant/owner, Tall Chief Golf, Inc., or its successors or assigns.</p> |
| |
| |
| |

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

8. Signatures:

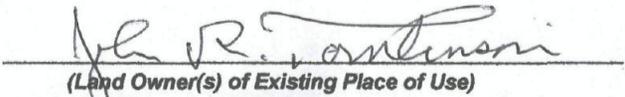
I certify that the information above is true and accurate to the best of my knowledge. I hereby grant staff from the Department of Ecology access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.


8/29/13
(Date)

John Tomlinson, President, Tall Chief Golf, Inc.


8/29/13
(Date)

John Tomlinson, President, Tall Chief Golf, Inc.


8/29/13
(Date)

John Tomlinson, President, Tall Chief Golf, Inc.

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

ADDITIONAL SIGNATURES REQUIRED SECTION _____ IS INCOMPLETE

OTHER/EXPLANATION: _____

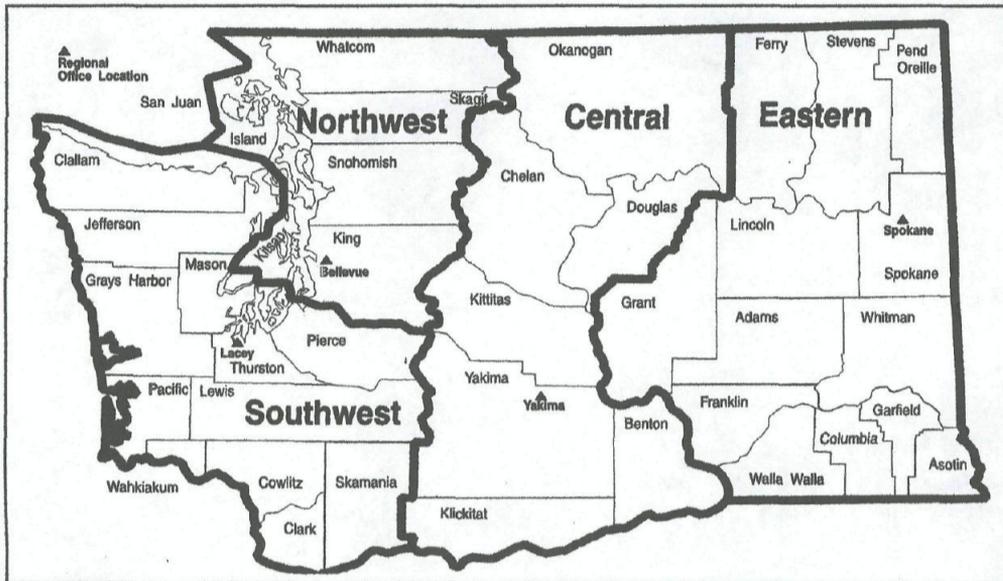
STAFF: _____ DATE: ____/____/____

EC

Into gram

IMPORTANT!

Submit your application to Ecology at the regional office for the area of proposed or existing water use. Below is a map of the State of Washington, with outlines of the four Ecology regional offices. If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



Department of Ecology
Central Regional Office
15 W. Yakima Avenue, Suite 200
Yakima, WA 98902
Telephone: (509) 575-2490

Department of Ecology
Eastern Regional Office
N. 4601 Monroe, Suite 202
Spokane, WA 99205-1295
Telephone: (509) 329-3400

Department of Ecology
Northwest Regional Office
3190 - 160th Avenue SE
Bellevue, WA 98008-5452
Telephone: (425) 649-7000

Department of Ecology
Southwest Regional Office
PO Box 47775
Olympia, WA 98504-7775
Telephone: (360) 407-6300

If you need assistance in the application process or those needing this application in an alternate format, please call the Water Resources Program at (360) 407-6600 or 800-833-6388 (TTY).