



Application for a Water Right Permit

For Ecology Use
(Date Stamp)

13 MAY -7 A8:58

DEPT. OF ECOLOGY
FISCAL & BUDGET

Follow the attached instructions. Attach additional sheets as necessary.

- GROUND WATER SURFACE WATER
 PERMANENT SHORT TERM TEMPORARY
 DROUGHT

*A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.

Section 1. APPLICANT

I have participated in a pre-application conference with Ecology.

Applicant/Business Name: Vashon-Maury Island Park and Recreation District	Phone No: 206-463-9602	Other No:
Address: P.O. Box 1608		
City: Vashon	State: WA	Zip: 98070
Email Address (if available): eott@vashonparkdistrict.org		

Contact Name (if different from above): Elaine Ott	Phone No: 206-463-9602	Other No:
Relationship to Applicant: General Manager		
Address: P.O. Box 1608		
City: Vashon	State: WA	Zip: 98070
Email Address (if available): eott@vashonparkdistrict.org		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: Vashon Island School District, Michael Soltman, Superintendent	Phone No: 206-463-2121	Other No:
Address: P.O. Box 547		
City: Vashon	State: WA	Zip: 98070
Email Address (if available): msoltman@vashonsd.org		

For Ecology Use	APPLICATION NO: <u>61-28750</u>	SEPA: Exempt/Not Exempt
	Fee Paid: _____ Check No: _____	ECY Coding: 001-001-WR1-0285-000011
Date Returned _____	By _____	Priority Date <u>5/7/13</u> By <u>DA</u> WRIA: <u>15</u>
Pre-application interviewer:		

Section 2. STATEMENT OF INTENT

Do you own the land on which the proposed point of diversion/withdrawal is located? YES NO
 If no, do you have legal authority to make this application for use of another's land? YES NO

Briefly describe the purpose of your proposed project: VPD, with the assistance of a Washington RCO grant, has rehabilitated and constructed a 7+ acre athletic and mixed use field complex on Vashon Island on the site of the old Vashon Elementary School. The facility is open to the public with an emphasis on serving youth sports, including soccer, baseball, softball and lacrosse. We anticipate completing the project by June 30, 2013 or shortly thereafter.

Anticipated length of time to complete your project: 2 Months

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
Irrigation of athletic fields	20-30		9.2	April - October
TOTAL:	20-30		9.2	

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? YES NO

Is this request for a temporary permit? YES NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ___/___/___ TO: ___/___/___

Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: _____ Tributary to: _____ Number of proposed diversion points: _____ Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ _____ Well diameter & depth: <u>6" -- 495 feet</u> Number of proposed points of withdrawal: <u>1</u> Do you have an existing well? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. <u>APR073</u>

C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
2023039020	SW	SW	20	23	03	King

Lot(s)	Block(s)	Subdivision

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

_____ Feet (North/ South) and _____ feet (East/ West)

from the (NW SW NE SE _____) corner of Section_____.

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NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

Water will be used at public park located on King County Parcels: #2023039020 (The south half of the south half of the southwest quarter of the southwest quarter, section 20, Township 23 North, Range 3 East in King County, Washington; except right of way of road along west side thereof) and # 2923039081 (The west 5 acres of the north 10 acres of the northwest quarter of the northwest quarter of section 29, Township 23 North, Range 3 East, W.M. in King County, Washington; Except that portion conveyed for road by deed recorded under recording number 964762).

¼	¼	Section	Twp.	Range	County	Parcel No.

Do you own all the lands on which the proposed place of use is located? YES NO.

If no, do you have legal authority to make this application for use of another's land? YES NO

Provide owner name(s), address, and phone number: Vashon Island School District, PO Box 547, Vashon, WA 98070-0547, 206-463-2121.

Are there any other water rights or claims associated with this property or water system? YES NO

If yes, provide the water right and/or claim numbers: _____

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): Irrigation is accomplished by drawing water from the well and detaining it in storage tanks (10,000-20,000 gallon total capacity) where it is fed into a zoned irrigation system for disbursement onto field and infield surfaces. The system is timed to allow irrigation to take place during periods where water will be subject to minimal evaporation.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION – N/A
 (Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: N/A	Present population to be served water: N/A
Type of connections: _____ <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: _____ (20 year projection)

C.) Water System Planning

Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? YES NO

If yes, date plan was approved ____ / ____ / ____ Water System Number: _____

Name of water system: _____

Are you within the service area of an existing water system? YES NO

If yes, explain why you are unable to connect to the system: _____

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES – N/A

Irrigation

Total number of acres requested to be irrigated under this application = approx. 6 ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: N/A

Is the proposed project for a dairy farm? YES NO

Other Proposed Farm Uses

Describe all proposed uses: N/A

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? YES NO

Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES – N/A

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: _____

Other Use

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

Are you proposing to store more than 10 acre-feet of water? YES NO

Will the water depth be 10 feet or more? YES NO

If you answered yes to any of the above questions, please describe: Water will be stored in tanks (10,000 - 20,000 gallon total capacity) prior to disbursement on to fields via irrigation pump.

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: Take Fauntleroy ferry to Vashon Island. Proceed south on Vashon Hwy. Park is on East side of highway next to the Harbor School (approx. 1 mile north of Vashon town).

Site Address: 15920 Vashon Hwy SW, Vashon, WA 98070

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Elaine Ott, GM, VPD
 Print Name
 (Applicant or authorized representative)

Elaine Ott, GM, VPD
 Signature

5/1/2013
 Date

Michael Soltman, Superintendent, VISD
 Print Name
 (Legal Owner or Part Owner Place of Use)

M Soltman
 Signature
 Board Chair on behalf
 of Vashon School District

5/5/13
 Date

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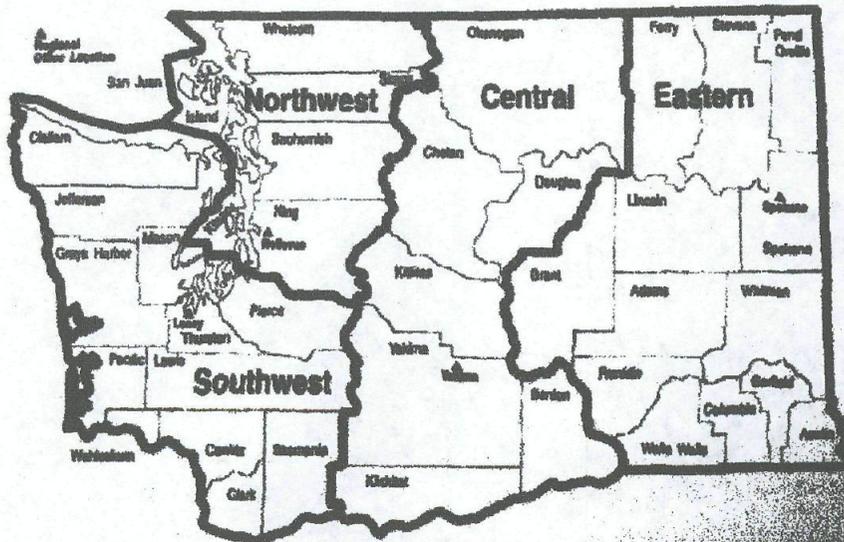
 Date

Please check the region in which the project is located:

<p>*Submit your application to:</p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input checked="" type="checkbox"/> Northwest Regional Office 3190 - 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872.
 Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



Doug,

5/8/2013

Here is the original signature
page. Thanks.

- David Hackett
206-~~4~~313-4923
Vashon Park District

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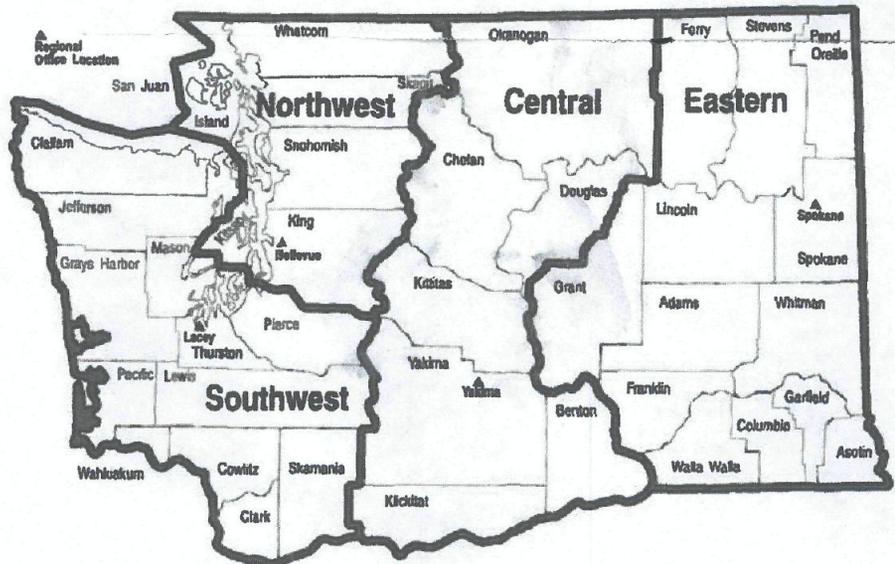
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 (Legal Owner or Part Owner Place of Use)

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