DEPARTMENT OF ECOLOGY
State of Washington

Water Resources Program
Application for Change/Transfer of Water Right

For Ecology Use
(Date Stamp)

For filing with the Department of Ecology or with County Water Conservancy Boards

A NON-REFUNDABLE MINIMUM FEE OF $50.00 MUST ACCOMPANY THIS APPLICATION IF FILED WITH THE DEPARTMENT OF ECOLOGY

(Check all that apply.)

- ☐ Change purpose(s) of use
- ☐ Add purpose(s) of use
- ☒ Change point(s) of diversion/withdrawal
- ☐ Add point(s) of diversion/withdrawal
- ☒ Change/transfer place of use
- ☒ Other (i.e. consolidation, intertie, trust water)

Explain: **See AESI Project Report for S1-09876C.**

FOR OFFICIAL USE ONLY

DATE APPLICATION RECEIVED _____
CHECK NO. _____ FEE $ _____
DATE ACCEPTED _____ BY _____
CHANGE NO._____
COUNTY _____ WRIA _____
SPECIAL AREA _____

SEPA: ☐ EXEMPT ☐ NOT EXEMPT
ECY CODING: 001-002-WR10285-000011
APP NO. _____ PERMIT NO._____
CERT NO. _____ CERT OF CHG NO. _____

*****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)*****

1. Applicant Information

APPLICANT/BUSINESS NAME	PHONE NO.	FAX NO.
Andy Enfield/Enfield Farms, Inc.	360-354-3019	
ADDRESS 1064 Birch Bay Lynden Road		
CITY Lynden	STATE WA	ZIP CODE 98264

CONTACT (IF DIFFERENT FROM ABOVE)	PHONE NO.	FAX NO.
Charles S. Lindsay/Associated Earth Sciences, Inc.	425-259-0522	425-252-3408
ADDRESS 2911 ½ Hewitt Ave., Suite 2		
CITY Everett	STATE WA	ZIP CODE 98201

LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE	PHONE NO.	FAX NO.
Marvin & Linda Enfield Family LLC; Enfield Family LLC; Enfield Family II LLC	360-354-3019	
ADDRESS 1064 Birch Bay Lynden Road		
CITY Lynden	STATE WA	ZIP CODE 98264

2. Water Right Information

WATER RIGHT OR CLAIM NUMBER	RECORDED NAME(S)
S1-09876CWRIS	J.B. Wakefield

DO YOU OWN THE RIGHT TO BE CHANGED? ☒ YES ☐ NO

IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____

HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? ☒ YES ☐ NO

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

See AESI Project Summary Report for S1-09876C.

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Bertrand Creek	SD-2	SW	NW	22	40N	2E	400222077282	

Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Current Irrigation Wells	HW-1	NW	SW	22	40N	2E	400222135197	BHN668
	HW-2	SW	SE	22	40N	2E	400222334134	BHN677
	HW-3	NE	SE	21	40N	2E	400221456167	BHN678
	HW-4	SW	NW	22	40N	2E	400222065318	BHE777
	HW-5	SW	SE	22	40N	2E	400222334134	BHE773
	HW-6	SE	SW	22	40N	2E	400222210076	BHN667
	IW-1	NW	SW	22	40N	2E	400222021162	BHN673
	IW-2	SE	SE	21	40N	2E	400221460037	BHN666
	IW-3	SE	SE	21	40N	2E	400221460037	BHE776
	IW-4	SW	SE	22	40N	2E	400222313012	BHE774
	IW-5	SW	SE	22	40N	2E	400222313012	BHE775
	IW-6	SW	SE	22	40N	2E	400222334134	ACB994
Future Irrigation Wells		NE	SE	21	40N	2E	400221522186	
		SE	SE	21	40N	2E	400221469097	
		SE	NW	22	40N	2E	400222206332	
		NW	SW	22	40N	2E	400222075251	
		SE	NW	22	40N	2E	400222200400	
		SW	NW	22	40N	2E	400222077282	
		NW	NE	27	40N	2E	400227282462	

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: ☒ YES ☐ NO PROPOSED: ☒ YES ☐ NO – IF NO, PROVIDE OWNER(S) NAME: _____

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment. **See Associated Earth Sciences Inc. Project Summary Report for Water Right S1-09876C.**

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	0.10 CFS	17.0	April 15 through October 1

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	45 gpm	17.0	April 15 through October 1

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

S1/2, S1/2, SW1/4, NW1/4 of Section 22, T40N, R2E

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
SW	NW	22	40N	2E	Whatcom	400222077282 400222035287	7.50 1.00

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? ☐ YES ☒ NO

IF NO, PROVIDE OWNER(S) NAME: **See AESI Project Summary Report for S1-09876C.**

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:

306 acres (261 acres irrigable) located in Sections 21, 22 and 27, T40N, R2E. See Associated Earth Sciences Inc. Project Summary Report for Water Right S1-09876C.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		21	40N	2E	Whatcom	400221456167	17.50
		21	40N	2E	Whatcom	400221522186	0.50
		21	40N	2E	Whatcom	400221469097	13.30
		21	40N	2E	Whatcom	400221460037	11.50
		22	40N	2E	Whatcom	400222334134	57.00
		22	40N	2E	Whatcom	400222206332	36.40
		22	40N	2E	Whatcom	400222135197	51.00
		22	40N	2E	Whatcom	400222021162	2.50
		22	40N	2E	Whatcom	400222075251	8.30
		22	40N	2E	Whatcom	400222210076	40.00
		22	40N	2E	Whatcom	400222200400	1.25
		22	40N	2E	Whatcom	400222065318	8.50
		27	40N	2E	Whatcom	400222077282	7.50
		27	40N	2E	Whatcom	400227282462	5.75

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? ☒ YES ☐ NO

IF NO, PROVIDE OWNER(S) NAME:

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map. **See Associated Earth Sciences Inc. Project Summary Report for Water Right S1-09876C.**

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?

☐ ES ☒ NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S):_____

6. Remarks and Other Relevant Information:

Deficit irrigation methods are proposed to increase the irrigation acres (10 acres) permitted under this water right to 261 acres. See AESI Project Summary Report for S1-09876C for rational/justification for the proposed increase in irrigation acres.
IF FOR SEASONAL OR TEMPORARY, START DATE ____/____/_____ END DATE ____/____/_____

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

Applicant Printed Name – Title	***Applicant Signature***	___/___/___ ***(Date)***
Water Right Holder Printed Name	***Water Right Holder Signature***	___/___/___ ***(Date)***
Land Owner of Existing Place of Use Printed Name	***Land Owner of Existing Place of Use Signature***	___/___/___ ***(Date)***
Land Owner of Proposed Place of Use Printed Name	***Land Owner of Proposed Place of Use Signature***	___/___/___ ***(Date)***

Please check the region in which the project is located:

***Submit your application to:** DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	☐ Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	☐ Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400
	☒ Northwest Regional Office 3190 – 160th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	☐ Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

☐ APPLICATION FEE NOT ENCLOSED ☐ MAP NOT INCLUDED or INCOMPLETE

☐ ADDITIONAL SIGNATURES REQUIRED ☐ SECTION _____ IS INCOMPLETE

☐ OTHER/EXPLANATION:_____

STAFF: _____ ***DATE:*** _____/_____/_____

ATTACHMENT FOR

Application for Change/Transfer of Water Right S1-09876C

Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

Scott Amos _____ _____ ___/___/___

☐ ***Applicant Printed Name – Title*** — ***Applicant Signature*** — ***(Date)***
☐ ***Water Right Holder Printed Name*** — ***Water Right Holder Signature***
☒ ***Land Owner of Existing Place of Use Printed Name*** — ***Land Owner of Existing Place of Use Signature***
☐ ***Land Owner of Proposed Place of Use Printed Name*** — ***Land Owner of Proposed Place of Use Signature***

_____ _____ ___/___/___

☐ ***Applicant Printed Name – Title*** — ***Applicant Signature*** — ***(Date)***
☐ ***Water Right Holder Printed Name*** — ***Water Right Holder Signature***
☐ ***Land Owner of Existing Place of Use Printed Name*** — ***Land Owner of Existing Place of Use Signature***
☐ ***Land Owner of Proposed Place of Use Printed Name*** — ***Land Owner of Proposed Place of Use Signature***

_____ _____ ___/___/___

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☐ ***Water Right Holder Printed Name*** — ***Water Right Holder Signature***
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☐ ***Land Owner of Proposed Place of Use Printed Name*** — ***Land Owner of Proposed Place of Use Signature***

_____ _____ ___/___/___

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☐ ***Water Right Holder Printed Name*** — ***Water Right Holder Signature***
☐ ***Land Owner of Existing Place of Use Printed Name*** — ***Land Owner of Existing Place of Use Signature***
☐ ***Land Owner of Proposed Place of Use Printed Name*** — ***Land Owner of Proposed Place of Use Signature***

_____ _____ ___/___/___

☐ ***Applicant Printed Name – Title*** — ***Applicant Signature*** — ***(Date)***
☐ ***Water Right Holder Printed Name*** — ***Water Right Holder Signature***
☐ ***Land Owner of Existing Place of Use Printed Name*** — ***Land Owner of Existing Place of Use Signature***
☐ ***Land Owner of Proposed Place of Use Printed Name*** — ***Land Owner of Proposed Place of Use Signature***